



## V.S.R. GOVERNMENT DEGREE & P.G. COLLEGE

MOVVA-521135, KRISHNA DISTRICT, ANDHRA PRADESH  
NAAC Accredited with "B+" Grade (2.70 CGPA)  
ISO 9001:2015, 14001:2015, 50001:2011 Certified Institution  
(Affiliated to Krishna University)



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List of Students of B.Sc. COMPUTER SCIENCE (H) who completed their for the Academic Year 2023-24.

Penumaka Surendra Babu	2*01CSP20P22	2023-24
kommukuri sasi kumar	2*01CSP20P23	2023-24
Pinamala Bhanu Chand	2*01CSP20P24	2023-24
Atla Naga Hema	2*01CSP20P25	2023-24
Manthena Harshitha	2*01CSP20P26	2023-24
Gummadi Sandeep Kumar	2*01CSP20P27	2023-24
Kokkilgadda Naga Srihari Reddemma	2*01CSP20P28	2023-24
P.S.R.Vaishnavi	2*01CSP20P29	2023-24

**COMMUNITY SERVICE PROJECT ON**  
**Promoting Safe and Healthy Cell Phone Use**

*Submitted to*

**V.S.R. Government Degree and P.G College,  
Movva – 521 135, Krishna (Dt) A.P**

*In partial fulfillment of the requirement for the award  
of the Bachelor Degree of*

**by**  
**G. Sandeep Kumar**  
**[Regd.No: Y233223013]**

**Under supervision of**

**Dr. N. Krishna Mohan**  
**Dept. of PHYSICS**

**V.S.R. Government Degree and P.G College,  
Movva – 521 135, Krishna (Dt) A.P**



**V.S.R. Government Degree and P.G College,  
Movva – 521 135, Krishna (Dt) A.P**  
**August - 2024**



## **DECLARATION**

*I hereby declare that the Community Service Project work entitled “**Promoting Safe and Healthy Cell Phone Use**” is based on the original work carried out by me at V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P, under the supervision of **Dr. N. Krishna Mohan**, Lecturer, Dept. Of Physics V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P I also affirm that this work is original and has not been submitted in part or full, for any other purpose to any other institution.*

*Place: Movva*

*Signature:*

*Date: 30-08-2028*

*Name of the candidate : **G. SANDEEP KUMAR***

*Regd.No: **Y233223013***

## **CERTIFICATE**

This is to certify that the COMMUNITY SERVICE PROJECT entitled “**Promoting Safe and Healthy Cell Phone Use**” was submitted by **G. Sandeep Kumar** with Regd. No. **Y233223013** in partial fulfilment for the fourth semester Graduation B. Sc in V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P. This work is original and has not been submitted in part or full for any other purpose to any other institution.

**Signature of Mentor**

**(Dr. N. Krishna Mohan)**

## Acknowledgments

*It gives me immense pleasure and pride to express my deep sense of gratitude and respect for my teacher and guide Dr. N. Krishna Mohan, Lecturer, Dept. of Physics, V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P. AND to The Commissioner of Collegeiate Eudation and APSCHE, Vijayawada for their and our beloved Principal Madam, V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P. for their evergreen expertise and inspiring guidance throughout the period of my work. I am indebted to them for all the knowledge and I am really thankful to them for all the time and guidance.*

## Part-A

### About the village

A brief introduction of the village/habitation with reference to socio economic conditions (based on secondary data available in the Grama Sachivalayam of that particular ward/habitation/village. Chennuvanipuram, is located **Pamaru Mandal** of areas while Krishna District of Andhra Pradesh.

I made the survey by collecting primary information from house hold and secondary data available in the Grama sachivalayam. The village consists of a population **of 375** in which male **221** and female **154**. The literacy rate of the village is 75%. 70% of population are below poverty line and white card holders. Households are 70%. The village has **1** primary schools, **1** Primary health centre and **1** Newly established Grama Sachivalayam of the of the Govt.of A.P. which provides almost all services door step to the people. The Village secretariat provided baskets for collecting dry wastage and wet and collecting it daily from the households, under the scheme Swatch Bharat.

Even after 70 years of independence, the social stigma in the /is not yet changed. I observed caste/religious/ based attitudes in the people. The gap between rich and poor was observed. Even though literacy rate is good, the educational standards are poor. It is also observed that the political awareness among the people is very high. They are discussing regional/national and intern national issues in the Rachabanda (where the villages meet evenings in the centre of the village).

#### **Major problems faced in the village:**

- Majority are not aware of the all schemes implemented for the welfare of the people by the Central and State Governments.
- Even though Govt. is providing good education and medical facilities, still they are approaching private schools/colleges/hospitals.
- The farmers/own business/self help groups people are still approaching private landlords for money loans to their dire needs by paying huge interest for the money they borrowed.

- They are not fully aware of health and hygiene. Still I observed garbage in the streets, wastage of protected drinking water provided through taps.

**Community awareness programmes conducted to their problems:**

I made appeal and created awareness and enlightened them to approach Mee-seva for their issues Programme conducted by the State Govt. on every Monday instead of keeping ideal. I encourage them to go for Govt. schools and hospitals as Govt. has changed the shape of schools and hospitals under the scheme of Nadu Nedu. Awareness on various problems identified during the survey has been created among the respondents of the households through the meetings and discussions

The aim and objective of this study is to investigate food choices of villagers.

Eating habits affect your health and risk for certain diseases. Of course, when and what you eat is complicated, and influenced by psychological, social, and genetic factors. If we understand more about the genetics of taste and cravings, we can address the epidemics of diabetes, obesity, and cardiovascular disease.

## **Part-B**

### **PROJECT WORK**

#### **Introduction& Background of the Study**

Cell phones have become an indispensable part of modern life, transforming the way we communicate, work, and access information. With over 5 billion mobile phone users worldwide, the pervasive nature of this technology underscores its importance and utility. However, alongside the benefits, there are growing concerns about the potential negative impacts of cell phone use on physical health, mental well-being, and social interactions.

The ubiquity of cell phones has led to an increase in screen time, which can contribute to a range of health issues, including eye strain, sleep disturbances, and musculoskeletal problems. Furthermore, excessive cell phone use is often linked to mental health challenges such as anxiety, depression, and decreased attention spans. The advent of social media and constant connectivity has also raised issues related to cyber bullying, privacy, and the overall quality of social relationships.

Given these concerns, promoting safe and healthy cell phone use has become a critical public health issue. This study aims to explore the various dimensions of cell phone use, identify potential risks, and propose strategies to mitigate these risks. By raising awareness and providing practical guidelines, we hope to encourage responsible cell phone use that maximizes benefits while minimizing adverse effects.

#### **Uses of the Study**

1. **Educational Tool:** The study can serve as a valuable resource for educational institutions to integrate into their curricula. By educating students about the risks associated with excessive cell phone use and promoting healthier habits, schools can play a pivotal role in shaping responsible digital citizens.

2. **Public Health Policy:** Policymakers can use the findings of this study to develop regulations and guidelines aimed at reducing the negative impacts of cell phone use. This might include setting limits on screen time for children, promoting digital detox initiatives, and ensuring that manufacturers provide clear information about safe usage.

3. **Healthcare Guidance:** Healthcare professionals can use the insights from this study to better understand the health implications of cell phone use and to offer informed advice to their patients. This can lead to more effective interventions and support for individuals struggling with related health issues.

4. **Corporate Responsibility:** Companies, especially those in the tech industry, can leverage this study to implement and promote healthier usage policies for their employees. This can include encouraging regular breaks from screens, providing ergonomic equipment, and fostering a culture that values work-life balance.

### **Objective:**

The aim and objective of this study is to investigate the determinates of food choices and food choices of villagers.

### **Methods:**

The study has qualitative as well as quantitative aspects of research. Primary data has been gathered from the villagers of Aginaparru, is located Pamidimukkala mandal, Krishna (Dt). A.P Around 50 villagers participate in this study. Frequency and percentage method is applied to conclude the quantitative findings.

**V. S. R Govt. Degree & P. G. College:: Movva-521 135**  
**Department of Physics      Community Service Project 2024-25**  
**Survey questions on “Promoting Safe and Healthy Cell Phone Use”**

- A) What is the age group of the Participant?  
a) Below 18 Years   b) between 18 to 45years   c) between 45 to 60years   d) Above 60 Year  
B) What is gender?    a) Male   b) Female   c) Transgender

- 
1. How often do you use your cell phone daily?  
A) Less than 1 hour   B) 1-3 hours   C) 3-5 hours   D) More than 5 hours
  2. What is the primary use of your cell phone?  
A)      Communication (calls, texts)   B) Social media  
B)      Work-related tasks   D) Entertainment (games, videos)
  3. Do you use your phone while driving?  
A) Never   B) Rarely   C) Sometimes   D) Frequently
  4. How often do you take breaks from your phone to rest your eyes?  
A) Every 15 minutes   B) Every 30 minutes   C) Every hour   D) Rarely or never
  5. Do you use a screen protector and phone case?  
A) Both   B) Only screen protector   C) Only phone case   D) Neither
  6. Do you follow the manufacturer's guidelines for phone charging?  
A) Always   B) Often   C) Sometimes   D) Never
  7. Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?  
A) Never   B) Rarely   C) Sometimes   D) Frequently
  8. Do you feel your productivity is affected by frequent phone usage?  
A) Not at all   B) Slightly   C) Moderately   D) Significantly
  9. Do you think using a phone late at night affects your sleep?  
A) Not at all   B) Slightly   C) Moderately   D) Significantly
  10. Are you aware of the potential health hazards associated with prolonged cell phone use?  
A) Yes, very aware   B) Somewhat aware   C) Slightly aware   D) Not aware at all
  11. How often do you clean your phone to reduce germs and bacteria?  
A) Daily   B) Weekly   C) Monthly   D) Rarely or never
  12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?   A) Always   B) Often   C) Sometimes   D) Never
  13. Do you charge your phone overnight?  
A) Always   B) Often   C) Sometimes   D) Never
  14. How often do you let your phone's battery drop below 20%?  
A) Never   B) Rarely   C) Sometimes   D) Frequently
  15. Do you use original or certified chargers for your phone?  
A) Always   B) Often   C) Sometimes   D) Never

*Signature*



## Analysis of Data and Results:

### Demographic Details

**Table No: 2 Age group of the Participant**

<b>Age group</b>	<b>N=50</b>	<b>Percentage (%)</b>
Below 18 Years	3	6 %
Between 18 to 45years	37	74 %
Between 45 to 60years	8	16%
Above 60 Years	2	4%

As the table illustrated, 6 percent participants were below 18 Years, 74 percent participants were between 18 to 45years, 16 percent participants were between 45 to 60 years and 4 percent were above 60 Years in the study.

**Table No: 1 Gender**

<b>Gender</b>	<b>N=50</b>	<b>Percentage (%)</b>
Male	27	54 %
Female	23	46%
Transgender	0	0

As the table illustrated, 54 percent participants were male, and 46 percent were female participants in the study. The ratio of female is more than male students.

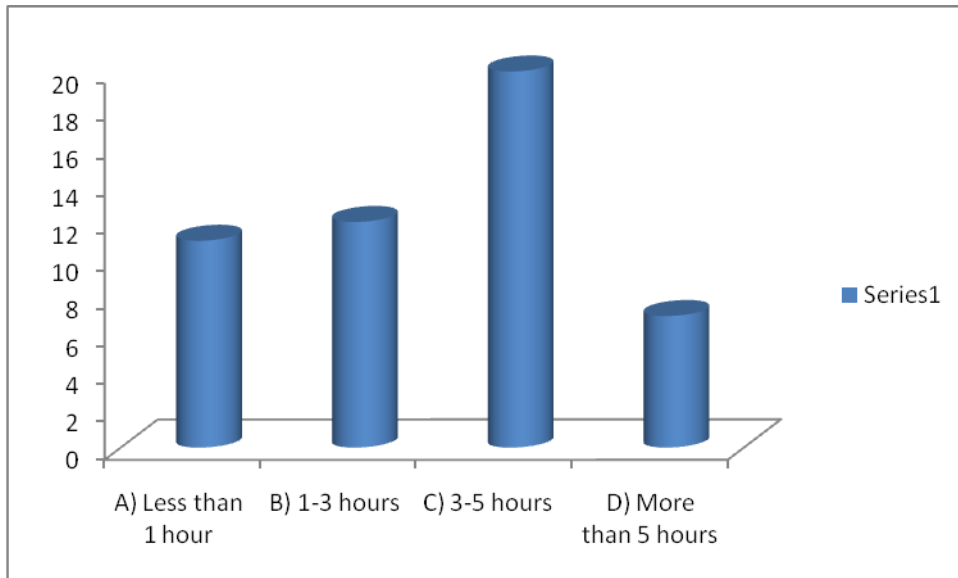
**Table No: 3 Responses of the Participants to Survey**

		<b>Options</b> (Total participants= 40)				Remarks
	Survey questions List	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	
1	How often do you use your cell phone daily?	11	12	20	7	
2	What is the primary use of your cell phone?	8	9	19	14	
3	Do you use your phone while driving?	24	9	9	8	
4	How often do you take breaks from your phone to rest your eyes?	8	14	15	13	
5	Do you use a screen protector and phone case?	50	0	0	0	
6	Do you follow the manufacturer's guidelines for phone charging?	10	15	19	6	
7	Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?	15	23	10	2	
8	Do you feel your productivity is affected by frequent phone usage?	11	12	16	11	
9	Do you think using a phone late at night affects your sleep?	15	9	15	11	
10	Are you aware of the potential health hazards associated with prolonged cell phone use?	15	6	18	11	
11	How often do you clean your phone to reduce germs and bacteria?	14	9	16	11	
12	Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?	19	6	14	11	
13	Do you charge your phone overnight?	0	0	0	50	
14	Do you charge your phone overnight?	50	0	0	0	
15	Do you use original or certified chargers for your phone?	50	0	0	0	

1. How often do you use your cell phone daily?

A) Less than 1 hour B) 1-3 hours C) 3-5 hours D) More than 5 hours From

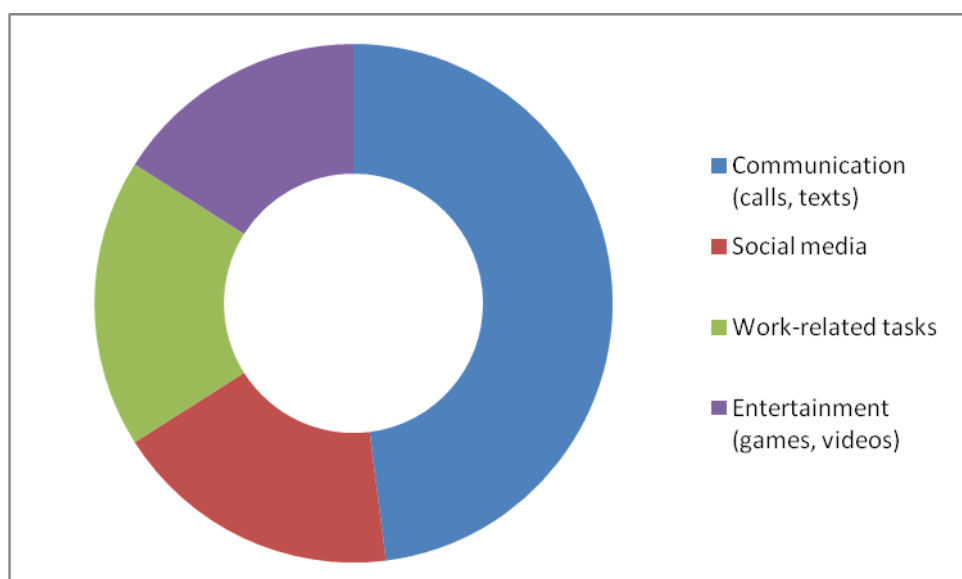
The survey use your cell phone daily, surprisingly it is observed that 40% percent of people are using 3-5 hours 24% are using 1-3 hours and only 14% are using more than 5 hours From



2. What is the primary use of your cell phone?

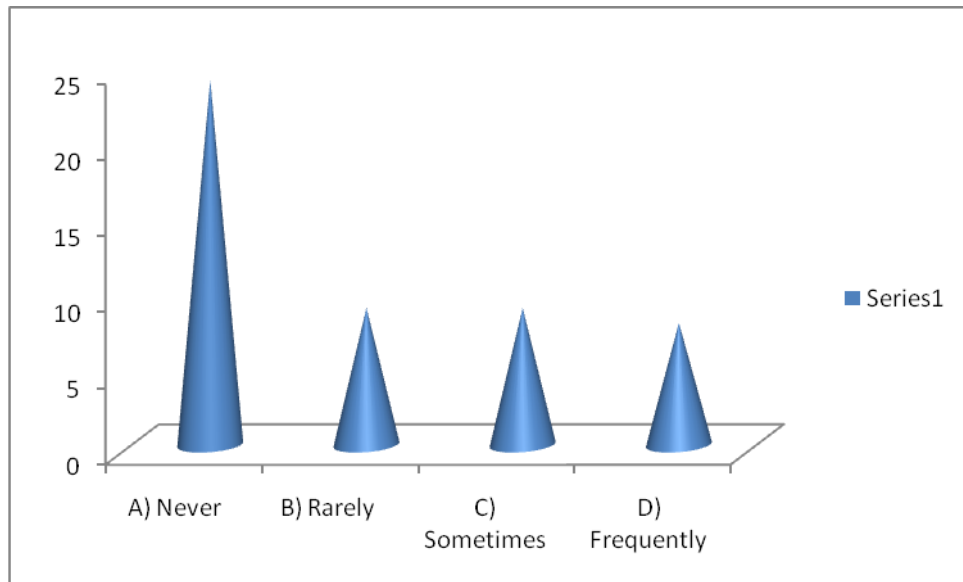
A) Communication (calls, texts) B) Social media

C) Work-related tasks D) Entertainment (games, videos)



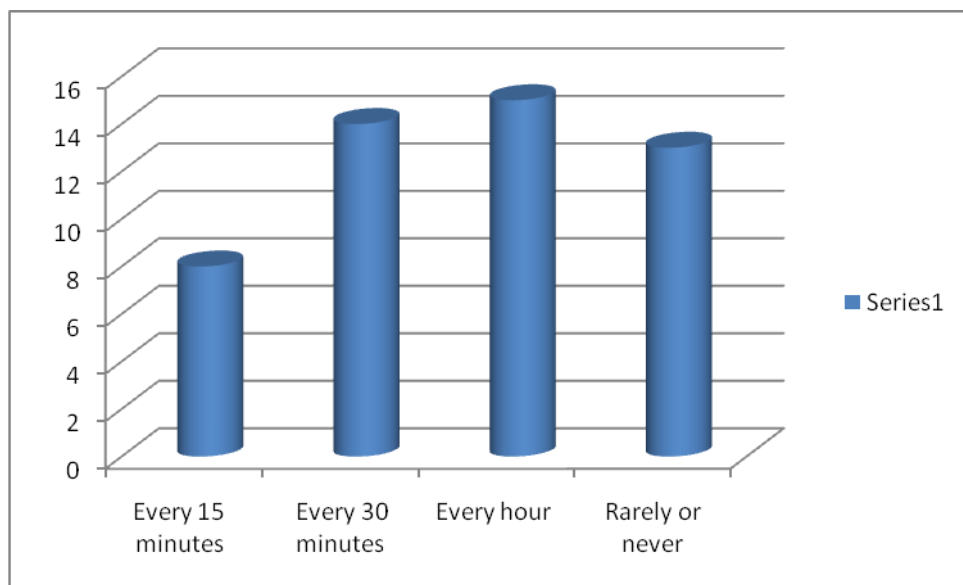
3. Do you use your phone while driving?

A) Never B) Rarely C) Sometimes D) Frequently



4. How often do you take breaks from your phone to rest your eyes?

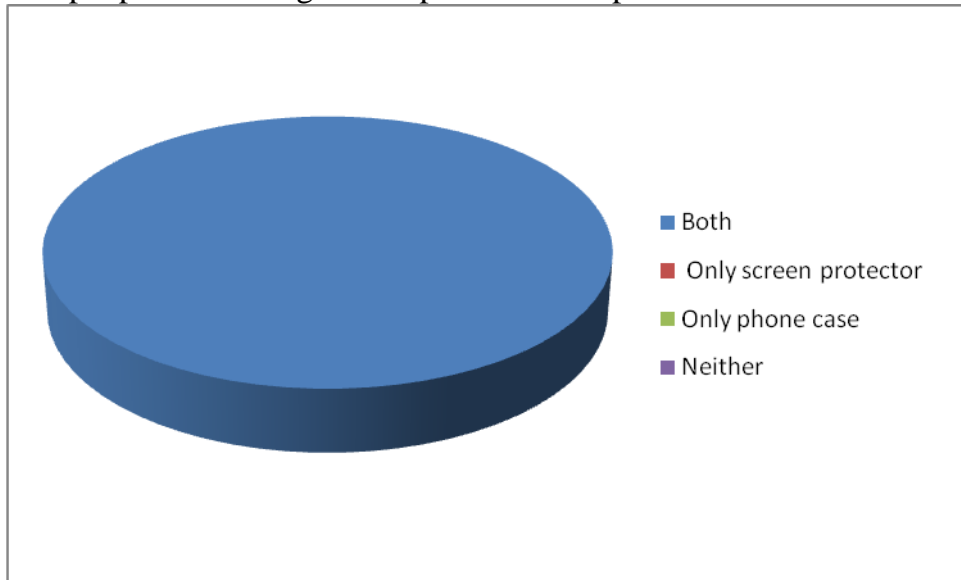
A) Every 15 minutes B) Every 30 minutes C) Every hour D) Rarely or never



5. Do you use a screen protector and phone case?

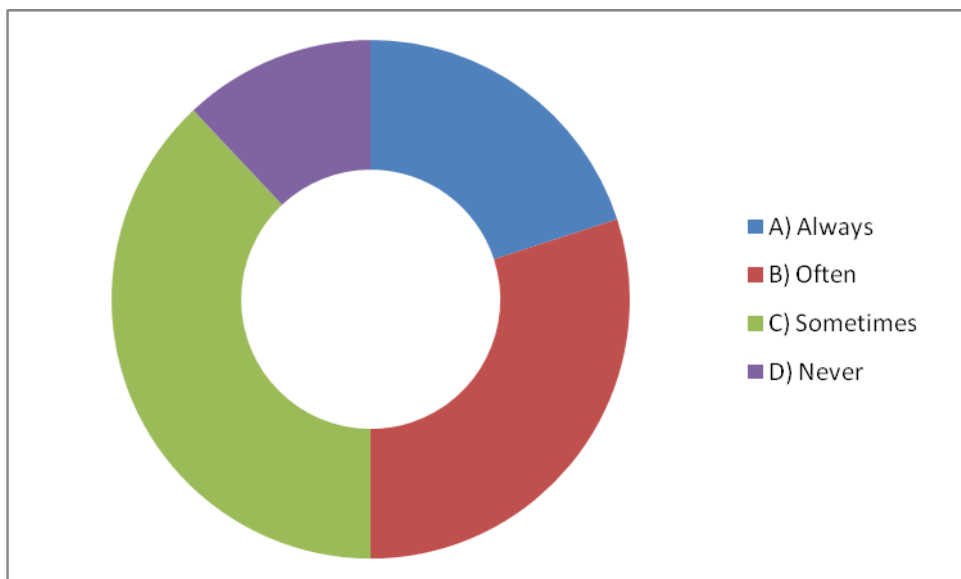
A) Both B) Only screen protector C) Only phone case D) Neither

The survey use your cell phone daily, surprisingly it is observed that **100%** percent of people are using screen protector and phone case both.



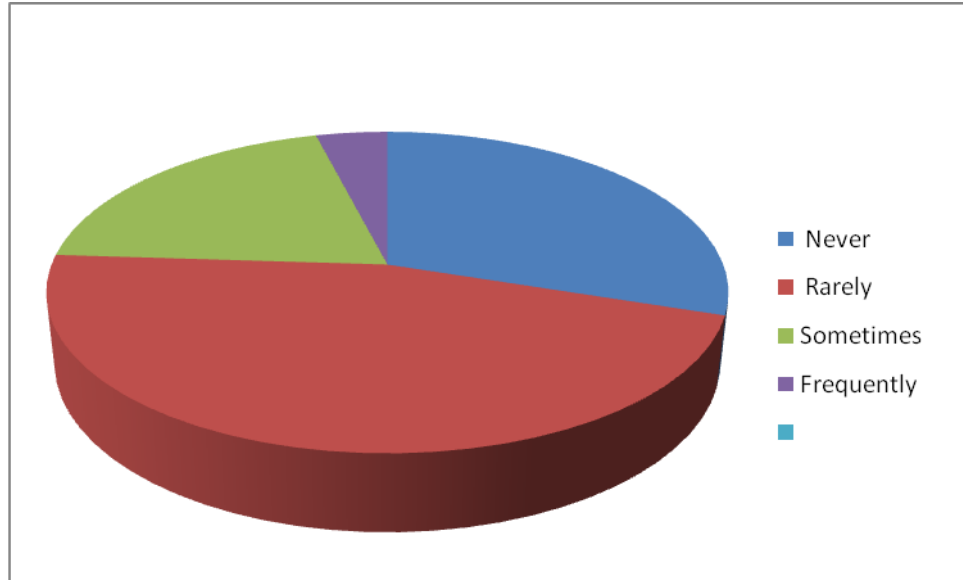
6. Do you follow the manufacturer's guidelines for phone charging?

A) Always B) Often C) Sometimes D) Never



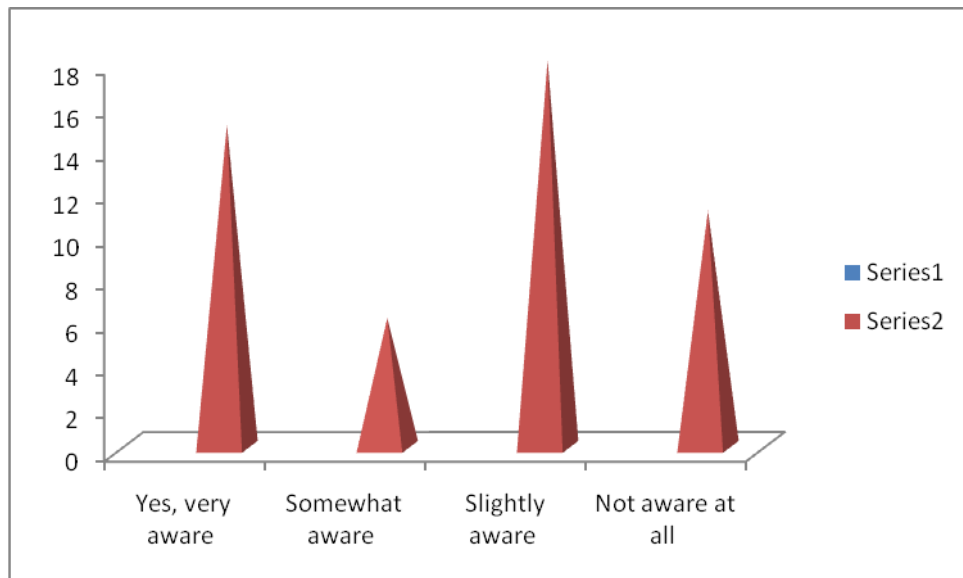
7. Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?

A) Never B) Rarely C) Sometimes D) Frequently



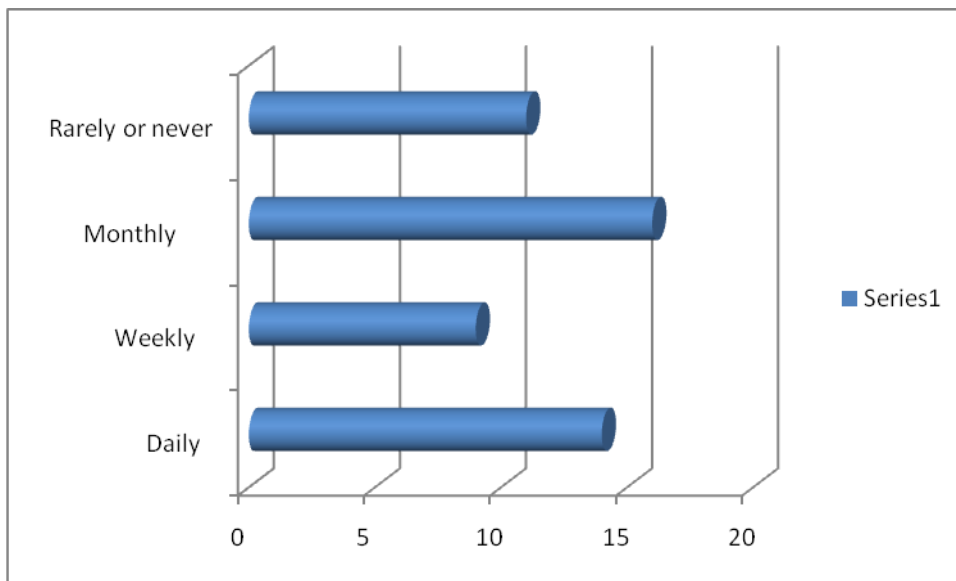
10. Are you aware of the potential health hazards associated with prolonged cell phone use?

A) Yes, very aware B) Somewhat aware C) Slightly aware D) Not aware at all

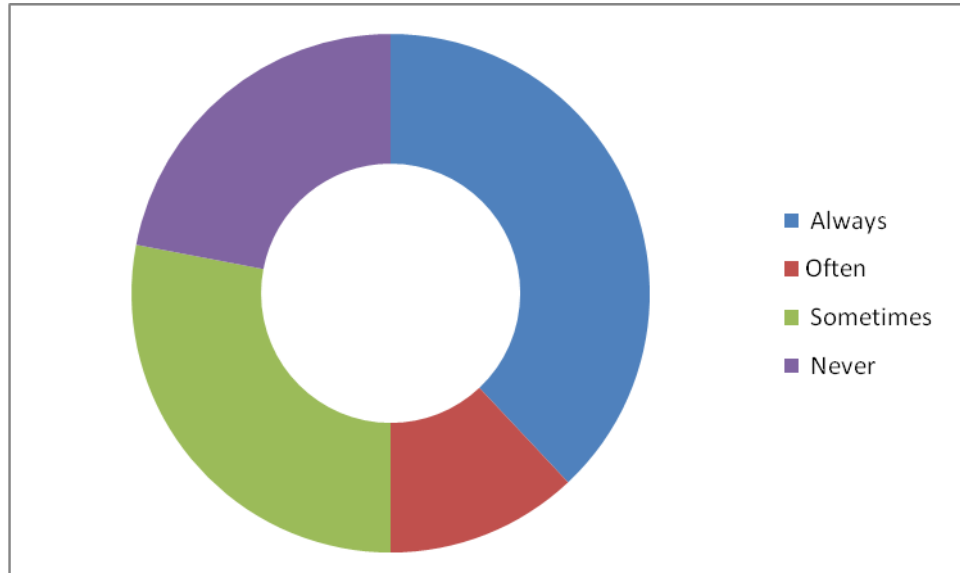


11. How often do you clean your phone to reduce germs and bacteria?

A) Daily    B) Weekly    C) Monthly    D) Rarely or never



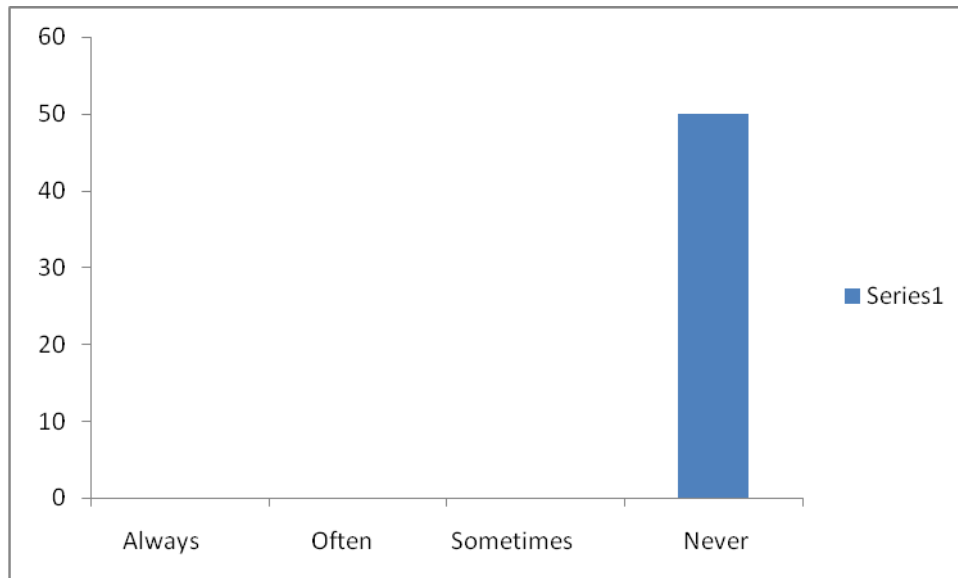
12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?    A) Always    B) Often    C) Sometimes    D) Never



13. Do you charge your phone overnight?

A) Always    B) Often    C) Sometimes    D) Never

The survey use your cell phone daily, surprisingly it is observed that **100%** percent of people never charge your phone overnight.



### **Awareness Programme programmes conducted:**

Raising awareness about the study and its findings is crucial for maximizing its impact. Various strategies can be employed to ensure that the information reaches a broad audience:

1. **Social Media Campaigns:** Leveraging social media platforms can help disseminate information quickly and effectively. Creating engaging content such as infographics, videos, and testimonials can attract attention and encourage sharing.
2. **Workshops and Seminars:** Organizing events in schools, workplaces, and community centers can provide a platform for interactive learning. These sessions can include presentations, discussions, and hands-on activities to reinforce the importance of safe cell phone use.
3. **Collaborations with Influencers:** Partnering with influencers and public figures who advocate for mental and physical health can amplify the message. Their endorsement can lend credibility and reach to the campaign.



4. **Print and Digital Media:** Articles, blog posts, and press releases in reputable publications can help reach a diverse audience. Highlighting personal stories and expert opinions can make the content more relatable and impactful.

5. **Educational Materials:** Developing brochures, posters, and booklets that summarize the key points of the study can be distributed in schools, clinics, and other public places. These materials should be visually appealing and easy to understand.

By employing a multi-faceted approach to awareness, the study can foster a greater understanding of the importance of safe and healthy cell phone use, ultimately leading to better health outcomes and a more informed public.











## **Part-C**

### **Conclusion and future projects:**

Based on the survey conducted for the project "Promoting Safe and Healthy Cell Phone Use," several key conclusions can be drawn. The survey targeted a diverse demographic, including students, professionals, and parents, to understand their cell phone usage patterns, awareness of potential risks, and attitudes towards adopting healthier habits. The following conclusions summarize the insights gained from the survey data:

#### **1. Prevalence of High Screen Time**

The survey revealed that a significant majority of respondents reported high daily screen time, often exceeding 5 hours. This was particularly pronounced among younger participants, who frequently used their phones for social media, gaming, and video streaming. High screen time was correlated with various negative health outcomes, including eye strain, sleep disturbances, and decreased physical activity.

#### **2. Awareness of Health Risks**

While most respondents were aware of some health risks associated with excessive cell phone use, such as eye strain and sleep problems, fewer were cognizant of the potential mental health impacts, including anxiety and depression. This gap in awareness suggests the need for more comprehensive education on the full spectrum of health risks related to cell phone overuse.

#### **3. Behavioural Trends**

The survey highlighted several behavioral trends linked to cell phone use. Many respondents admitted to using their phones late at night, contributing to poor sleep quality. Additionally, a significant number reported feeling anxious or stressed when they were unable to access their phones, indicating a possible dependency or addiction.

#### **4. Attitudes towards Healthy Usage**

Despite recognizing the risks, there was a general reluctance among respondents to change their cell phone usage habits. Factors such as the convenience of staying connected, fear of missing out (FOMO), and the entertainment value of mobile devices were cited as barriers to adopting healthier usage patterns.

#### **5. Interest in Interventions**

Encouragingly, there was substantial interest in interventions designed to promote healthier cell phone use. Respondents expressed a willingness to participate in digital detox programs, use apps that monitor and limit screen time, and attend workshops or seminars on safe cell phone practices.

#### **6. Role of Educational Institutions and Employers**

Both students and professionals indicated that educational institutions and workplaces could play a crucial role in promoting healthy cell phone use. Schools can integrate this topic into health education curricula, while employers can implement policies that encourage regular breaks and limit non-essential screen time during work hours.

#### **7. Recommendations for Policymakers**

The survey underscored the need for policymakers to develop guidelines and regulations that address the issue of excessive cell phone use. Suggested measures include setting screen time limits for children and adolescents, mandating warning labels on devices about the risks of prolonged use, and promoting public health campaigns that highlight safe cell phone practices.

#### **8. The Importance of Parental Guidance**

Parents were identified as key influencers in shaping their children's cell phone habits. However, many parents expressed uncertainty about how to effectively manage their children's screen time. Providing parents with resources and strategies to monitor and guide their children's cell phone use emerged as a crucial area for intervention.

## Conclusion Summary

The survey results underscore the pervasive nature of cell phone use and its associated risks, while also highlighting a general awareness of these risks among users. However, there is a clear need for more comprehensive education and targeted interventions to promote healthier cell phone habits. By leveraging the interest in interventions and the influential roles of educational institutions, employers, and parents, it is possible to foster a culture of safe and healthy cell phone use. This will require collaborative efforts from public health officials, policymakers, educators, and the tech industry to create an environment that supports and encourages responsible cell phone use.



**8 Essential Habits For Healthier Cell Phone Use**

1. AVOID WEARING YOUR PHONE
2. AVOID PRESSING YOUR PHONE TO YOUR HEAD
3. GET A RADIATION PROTECTIVE CASE
4. AVOID STREAMING CONTENT - ESPECIALLY FOR YOUR KIDS
5. USE THE "NIGHT SHIFT" FUNCTIONALITY IN THE EVENING
6. CUT YOURSELF OFF
7. SWITCH TO AIRPLANE MODE FOR OVERNIGHT USE
8. SET A TURN ON TIME

The infographic includes a smartphone on the left displaying a website with the following elements: a 'LOGIN CONTACT' header, a 'BLOG' section with the text 'Inspiration to live the life of your dreams', and a 'JOIN MY COMMUNITY' section with a 'Sign up to receive news, updates and special offers through our newsletter' and a 'Yes!' button. Below the 'JOIN MY COMMUNITY' section is a 'FIRST NAME' input field.



# 10 *Cell phone* SAFETY tips





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**by**

**Kokkiligadda Naga Sri Hari Reddemma**  
**[Regd.No: Y233223014]**

**Under supervision of**

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**V.S.R. Government Degree and P.G College,  
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*Place: Movva*

*Signature:*

*Date: 30-08-2028*

*Name of the candidate : **K. N. Sri Hari Reddemma***  
*Regd.No: **Y233223014***

## **CERTIFICATE**

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**Signature of Mentor**

**(Dr. N. Krishna Mohan)**

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## Part-A

### About the village

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I made the survey by collecting primary information from house hold and secondary data available in the Grama sachivalayam. The village consists of a population of 540 in which male 240 and female 300. The literacy rate of the village is 75%. 70% of population are below poverty line and white card holders. Households are 70%. The village has 1 primary schools, 1 Primary health centre and 1 Newly established Grama Sachivalayam of the of the Govt.of A.P. which provides almost all services door step to the people. The Village secretariat provided baskets for collecting dry wastage and wet and collecting it daily from the households, under the scheme Swatch Bharat.

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### **PROJECT WORK**

#### **Introduction& Background of the Study**

Cell phones have become an indispensable part of modern life, transforming the way we communicate, work, and access information. With over 5 billion mobile phone users worldwide, the pervasive nature of this technology underscores its importance and utility. However, alongside the benefits, there are growing concerns about the potential negative impacts of cell phone use on physical health, mental well-being, and social interactions.

The ubiquity of cell phones has led to an increase in screen time, which can contribute to a range of health issues, including eye strain, sleep disturbances, and musculoskeletal problems. Furthermore, excessive cell phone use is often linked to mental health challenges such as anxiety, depression, and decreased attention spans. The advent of social media and constant connectivity has also raised issues related to cyber bullying, privacy, and the overall quality of social relationships.

Given these concerns, promoting safe and healthy cell phone use has become a critical public health issue. This study aims to explore the various dimensions of cell phone use, identify potential risks, and propose strategies to mitigate these risks. By raising awareness and providing practical guidelines, we hope to encourage responsible cell phone use that maximizes benefits while minimizing adverse effects.

#### **Uses of the Study**

1. **Educational Tool:** The study can serve as a valuable resource for educational institutions to integrate into their curricula. By educating students about the risks associated with excessive cell phone use and promoting healthier habits, schools can play a pivotal role in shaping responsible digital citizens.

**2. Public Health Policy:** Policymakers can use the findings of this study to develop regulations and guidelines aimed at reducing the negative impacts of cell phone use. This might include setting limits on screen time for children, promoting digital detox initiatives, and ensuring that manufacturers provide clear information about safe usage.

**3. Healthcare Guidance:** Healthcare professionals can use the insights from this study to better understand the health implications of cell phone use and to offer informed advice to their patients. This can lead to more effective interventions and support for individuals struggling with related health issues.

**4. Corporate Responsibility:** Companies, especially those in the tech industry, can leverage this study to implement and promote healthier usage policies for their employees. This can include encouraging regular breaks from screens, providing ergonomic equipment, and fostering a culture that values work-life balance.

### **Objective:**

The aim and objective of this study is to investigate the determinates of food choices and food choices of villagers.

### **Methods:**

The study has qualitative as well as quantitative aspects of research. Primary data has been gathered from the villagers of Aginaparru, is located Pamidimukkala mandal, Krishna (Dt). A.P Around 50 villagers participate in this study. Frequency and percentage method is applied to conclude the quantitative findings.



**V. S. R Govt. Degree & P. G. College:: Movva-521 135**  
**Department of Physics      Community Service Project 2024-25**  
**Survey questions on “Promoting Safe and Healthy Cell Phone Use”**

- A) What is the age group of the Participant?  
a) Below 18 Years   b) between 18 to 45years   c) between 45 to 60years   d) Above 60 Year  
B) What is gender?    a) Male   b) Female   c) Transgender

- 
1. How often do you use your cell phone daily?  
A) Less than 1 hour   B) 1-3 hours   C) 3-5 hours   D) More than 5 hours
  2. What is the primary use of your cell phone?  
A)      Communication (calls, texts)   B) Social media  
B)      Work-related tasks   D) Entertainment (games, videos)
  3. Do you use your phone while driving?  
A) Never   B) Rarely   C) Sometimes   D) Frequently
  4. How often do you take breaks from your phone to rest your eyes?  
A) Every 15 minutes   B) Every 30 minutes   C) Every hour   D) Rarely or never
  5. Do you use a screen protector and phone case?  
A) Both    B) Only screen protector   C) Only phone case   D) Neither
  6. Do you follow the manufacturer's guidelines for phone charging?  
A) Always   B) Often   C) Sometimes   D) Never
  7. Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?  
A) Never   B) Rarely   C) Sometimes   D) Frequently
  8. Do you feel your productivity is affected by frequent phone usage?  
A) Not at all   B) Slightly   C) Moderately   D) Significantly
  9. Do you think using a phone late at night affects your sleep?  
A) Not at all   B) Slightly   C) Moderately   D) Significantly
  10. Are you aware of the potential health hazards associated with prolonged cell phone use?  
A) Yes, very aware   B) Somewhat aware   C) Slightly aware   D) Not aware at all
  11. How often do you clean your phone to reduce germs and bacteria?  
A) Daily    B) Weekly    C) Monthly    D) Rarely or never
  12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?   A) Always    B) Often    C) Sometimes   D) Never
  13. Do you charge your phone overnight?  
A) Always   B) Often    C) Sometimes   D) Never
  14. How often do you let your phone's battery drop below 20% ?  
A) Never    B) Rarely    C) Sometimes   D) Frequently
  15. Do you use original or certified chargers for your phone?  
A) Always    B) Often    C) Sometimes   D) Never

*Signature*

## Analysis of Data and Results:

### Demographic Details

**Table No: 2 Age group of the Participant**

<b>Age group</b>	<b>N=50</b>	<b>Percentage (%)</b>
Below 18 Years	7	14 %
Between 18 to 45years	38	76%
Between 45 to 60years	3	6%
Above 60 Years	2	4%

As the table illustrated, 14 percent participants were below 18 Years, 76 percent participants were between 18 to 45years, 6 percent participants were between 45 to 60 years and 4 percent were above 60 Years in the study.

**Table No: 1 Gender**

<b>Gender</b>	<b>N=50</b>	<b>Percentage (%)</b>
Male	39	78 %
Female	11	22%
Transgender	0	0

As the table illustrated, 78 percent participants were male, and 22 percent were female participants in the study. The ratio of female is more than male students.

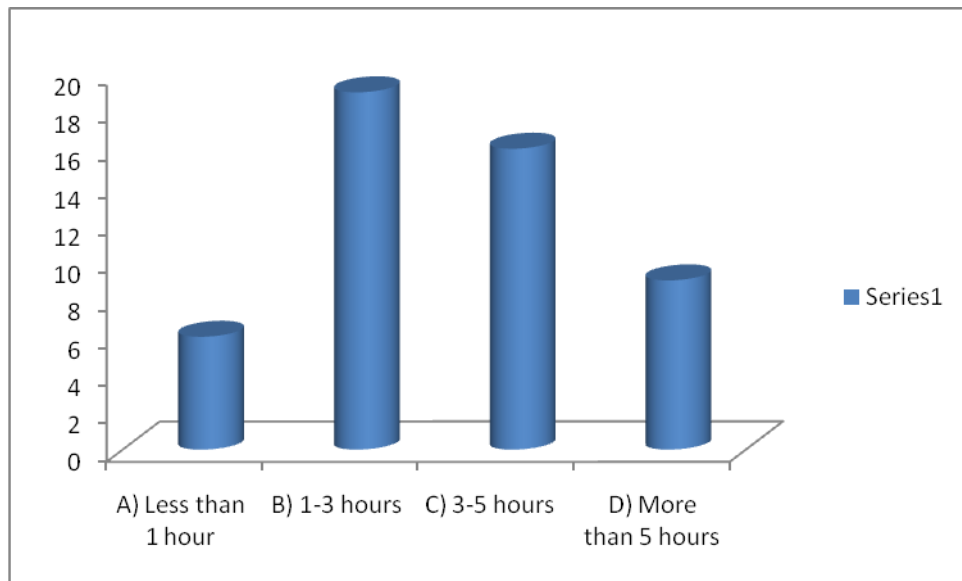
**Table No: 3 Responses of the Participants to Survey**

		<b>Options</b> (Total participants= 40)				Remarks
	Survey questions List	A	B	C	D	
1	How often do you use your cell phone daily?	6	19	16	9	
2	What is the primary use of your cell phone?	9	22	7	12	
3	Do you use your phone while driving?	21	8	20	1	
4	How often do you take breaks from your phone to rest your eyes?	13	21	16	0	
5	Do you use a screen protector and phone case?	38	6	4	2	
6	Do you follow the manufacturer's guidelines for phone charging?	40	3	1	6	
7	Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?	21	11	11	7	
8	Do you feel your productivity is affected by frequent phone usage?	9	18	15	8	
9	Do you think using a phone late at night affects your sleep?	8	24	8	10	
10	Are you aware of the potential health hazards associated with prolonged cell phone use?	33	4	6	7	
11	How often do you clean your phone to reduce germs and bacteria?	25	17	7	1	
12	Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?	03	9	20	18	
13	Do you charge your phone overnight?	16	4	8	22	
14	Do you charge your phone overnight?	26	2	7	15	
15	Do you use original or certified chargers for your phone?	47	0	1	2	

1. How often do you use your cell phone daily?

A) Less than 1 hour B) 1-3 hours C) 3-5 hours D) More than 5 hours From

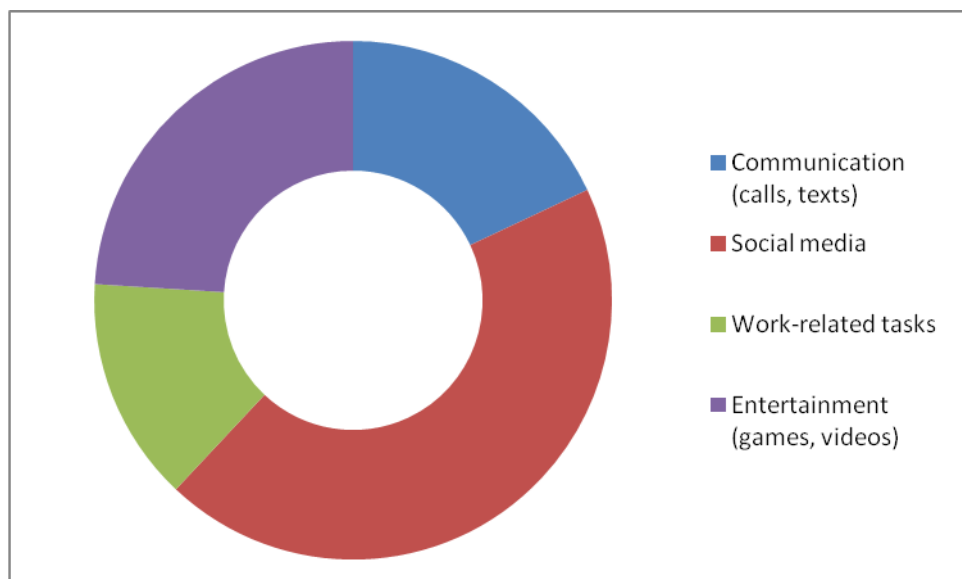
The survey use your cell phone daily, surprisingly it is observed that 32% percent of people are using 3-5 hours , 38% are using 1-3 hours and only 18% are using more than 5 hours From



2. What is the primary use of your cell phone?

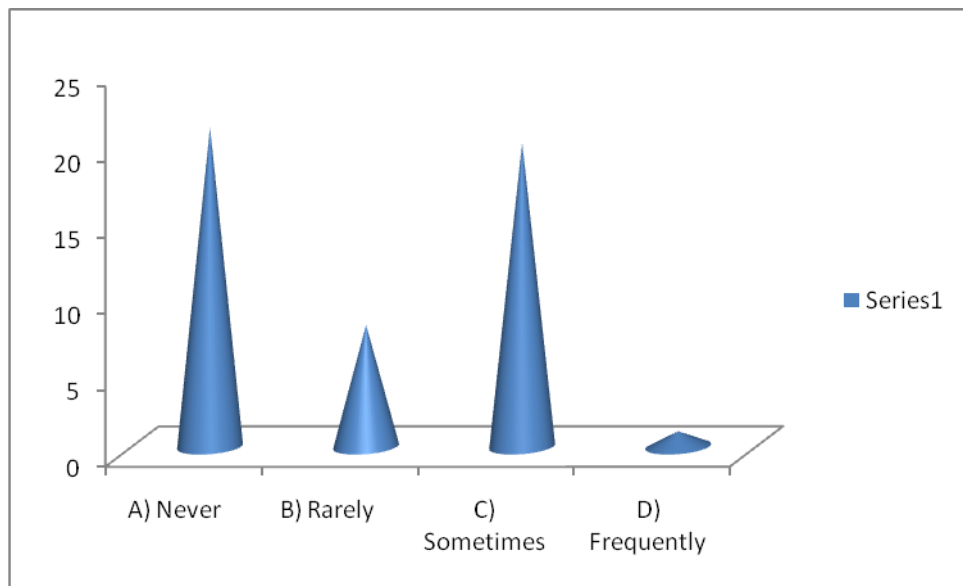
A) Communication (calls, texts) B) Social media

C) Work-related tasks D) Entertainment (games, videos)



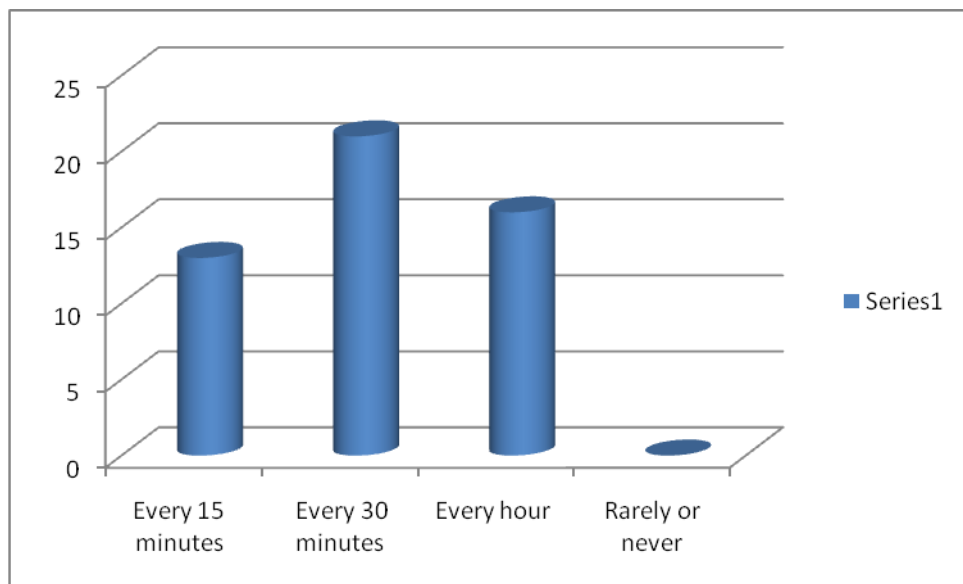
3. Do you use your phone while driving?

A) Never B) Rarely C) Sometimes D) Frequently



4. How often do you take breaks from your phone to rest your eyes?

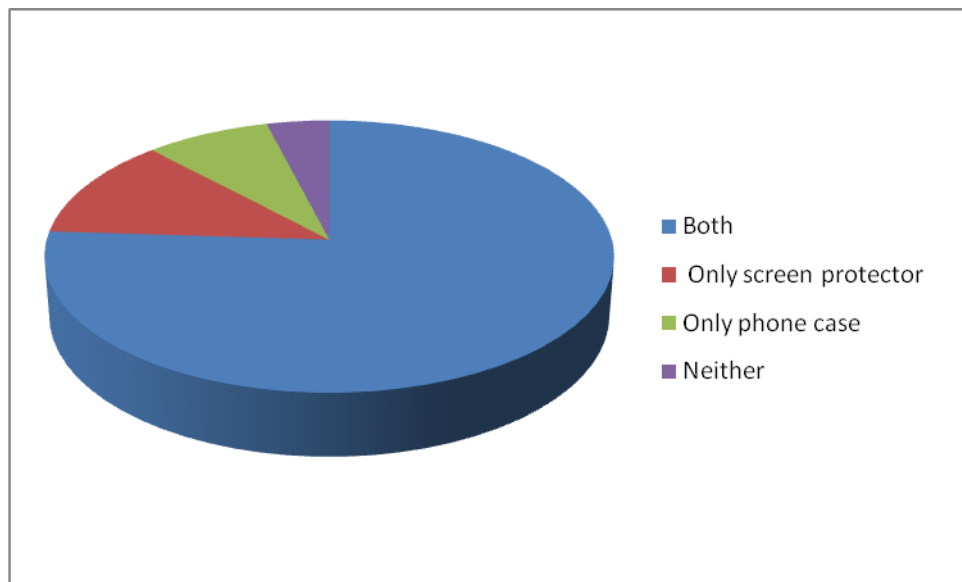
A) Every 15 minutes B) Every 30 minutes C) Every hour D) Rarely or never



5. Do you use a screen protector and phone case?

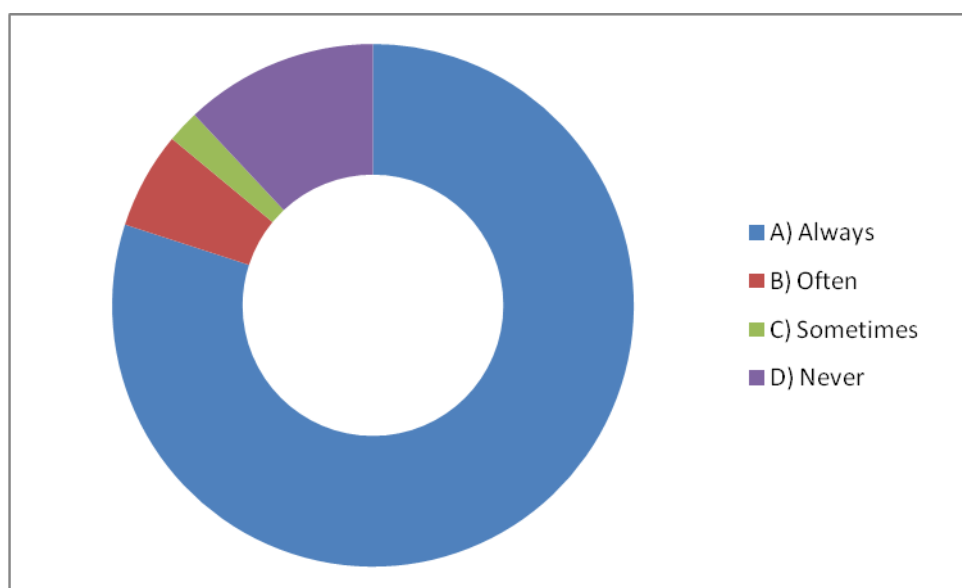
A) Both B) Only screen protector C) Only phone case D) Neither

The survey use your cell phone daily, surprisingly it is observed that **76%** percent of people are using screen protector and phone case both.



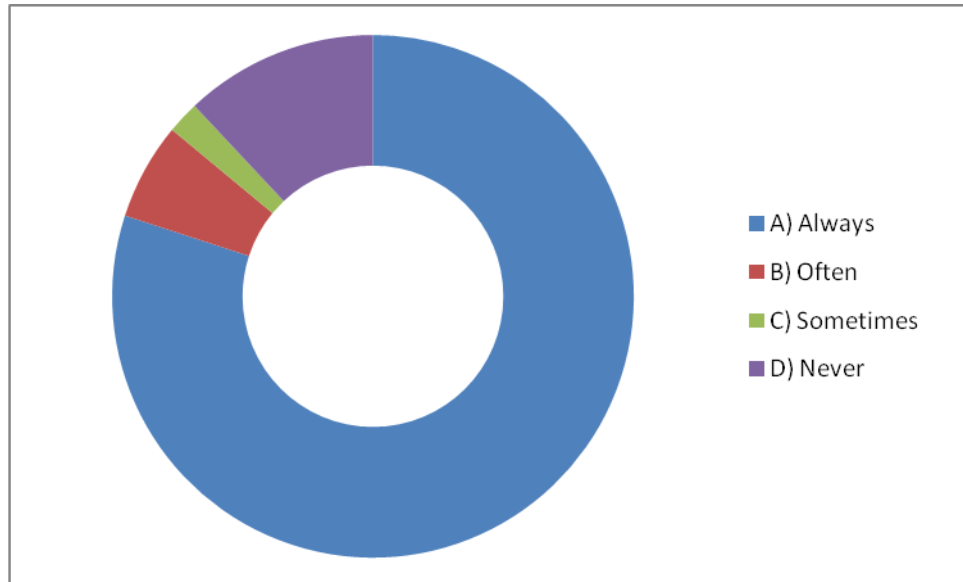
6. Do you follow the manufacturer's guidelines for phone charging?

A) Always B) Often C) Sometimes D) Never



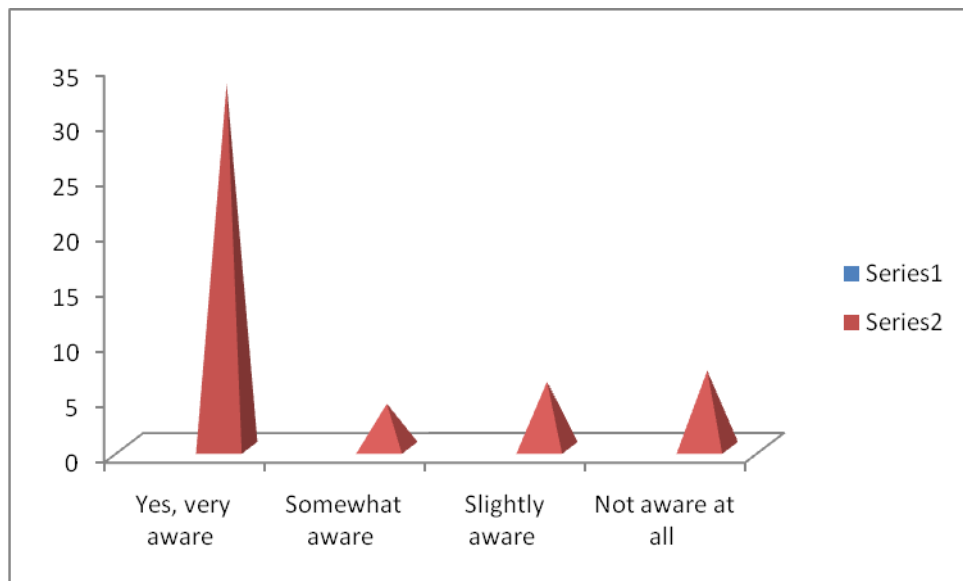
7. Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?

A) Never B) Rarely C) Sometimes D) Frequently



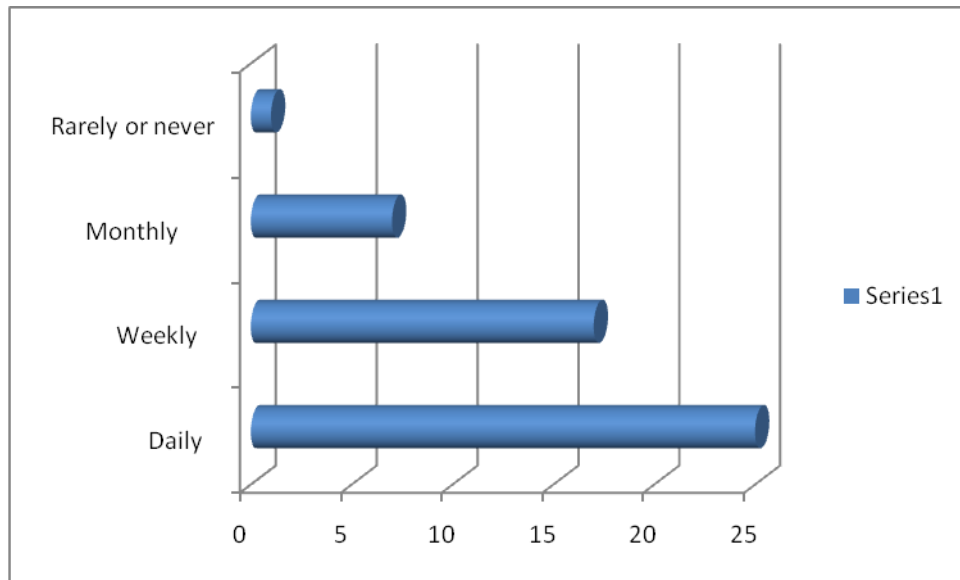
10. Are you aware of the potential health hazards associated with prolonged cell phone use?

A) Yes, very aware B) Somewhat aware C) Slightly aware D) Not aware at all

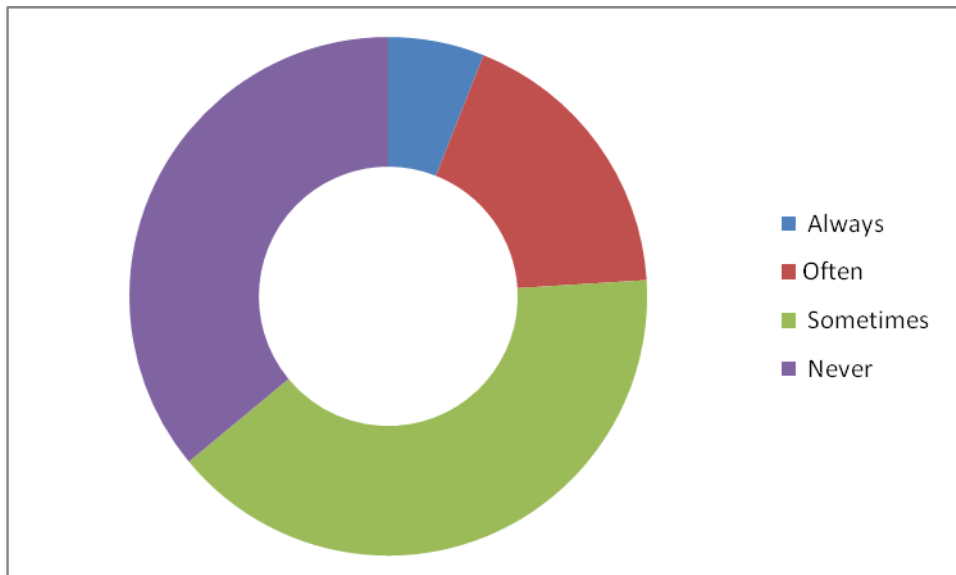


11. How often do you clean your phone to reduce germs and bacteria?

A) Daily B) Weekly C) Monthly D) Rarely or never



12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure? A) Always B) Often C) Sometimes D) Never

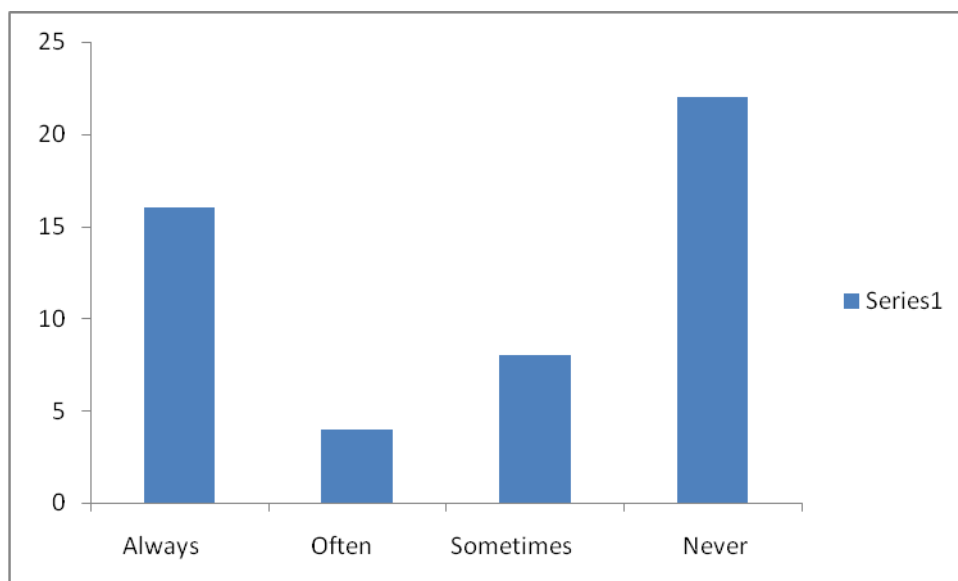




13. Do you charge your phone overnight?

A) Always    B) Often    C) Sometimes    D) Never

The survey use your cell phone daily, surprisingly it is observed that **44%** percent of people never charge your phone overnight.



## Awareness Programme programmes conducted:

Raising awareness about the study and its findings is crucial for maximizing its impact. Various strategies can be employed to ensure that the information reaches a broad audience:

1. **Social Media Campaigns:** Leveraging social media platforms can help disseminate information quickly and effectively. Creating engaging content such as infographics, videos, and testimonials can attract attention and encourage sharing.
2. **Workshops and Seminars:** Organizing events in schools, workplaces, and community centers can provide a platform for interactive learning. These sessions can include presentations, discussions, and hands-on activities to reinforce the importance of safe cell phone use.

3. **Collaborations with Influencers:** Partnering with influencers and public figures who advocate for mental and physical health can amplify the message. Their endorsement can lend credibility and reach to the campaign.

4. **Print and Digital Media:** Articles, blog posts, and press releases in reputable publications can help reach a diverse audience. Highlighting personal stories and expert opinions can make the content more relatable and impactful.

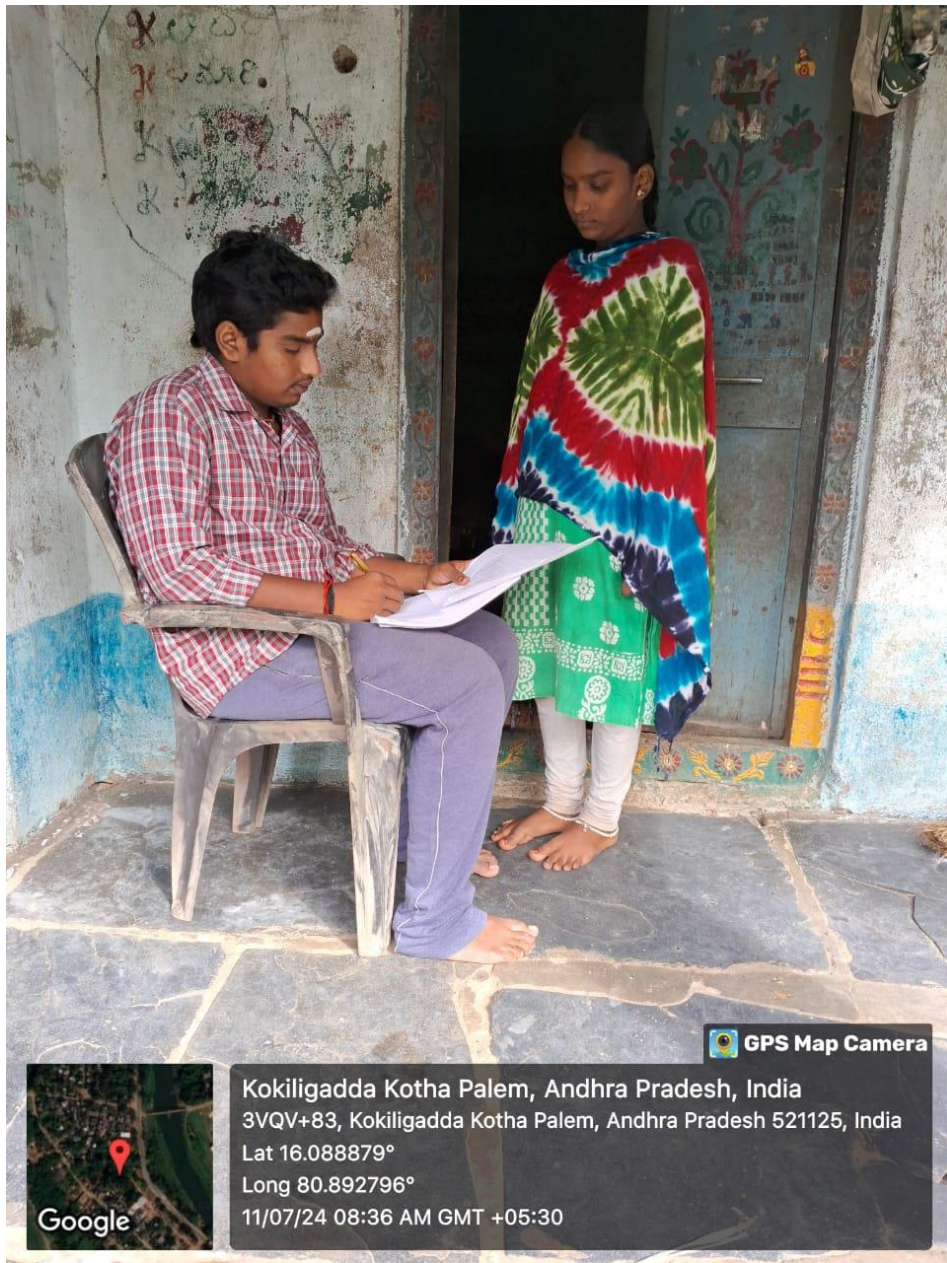
5. **Educational Materials:** Developing brochures, posters, and booklets that summarize the key points of the study can be distributed in schools, clinics, and other public places. These materials should be visually appealing and easy to understand.

By employing a multi-faceted approach to awareness, the study can foster a greater understanding of the importance of safe and healthy cell phone use, ultimately leading to better health outcomes and a more informed public.









GPS Map Camera

Kokiligadda Kotha Palem, Andhra Pradesh, India  
3VQV+83, Kokiligadda Kotha Palem, Andhra Pradesh 521125, India  
Lat 16.088879°  
Long 80.892796°  
11/07/24 08:36 AM GMT +05:30

Google







# Part-C

## Conclusion and future projects:

Based on the survey conducted for the project "Promoting Safe and Healthy Cell Phone Use," several key conclusions can be drawn. The survey targeted a diverse demographic, including students, professionals, and parents, to understand their cell phone usage patterns, awareness of potential risks, and attitudes towards adopting healthier habits. The following conclusions summarize the insights gained from the survey data:

### 1. Prevalence of High Screen Time

The survey revealed that a significant majority of respondents reported high daily screen time, often exceeding 5 hours. This was particularly pronounced among younger participants, who frequently used their phones for social media, gaming, and video streaming. High screen time was correlated with various negative health outcomes, including eye strain, sleep disturbances, and decreased physical activity.

### 2. Awareness of Health Risks

While most respondents were aware of some health risks associated with excessive cell phone use, such as eye strain and sleep problems, fewer were cognizant of the potential mental health impacts, including anxiety and depression. This gap in awareness suggests the need for more comprehensive education on the full spectrum of health risks related to cell phone overuse.

### 3. Behavioural Trends

The survey highlighted several behavioral trends linked to cell phone use. Many respondents admitted to using their phones late at night, contributing to poor sleep quality. Additionally, a significant number reported feeling anxious or stressed when they were unable to access their phones, indicating a possible dependency or addiction.

#### **4. Attitudes towards Healthy Usage**

Despite recognizing the risks, there was a general reluctance among respondents to change their cell phone usage habits. Factors such as the convenience of staying connected, fear of missing out (FOMO), and the entertainment value of mobile devices were cited as barriers to adopting healthier usage patterns.

#### **5. Interest in Interventions**

Encouragingly, there was substantial interest in interventions designed to promote healthier cell phone use. Respondents expressed a willingness to participate in digital detox programs, use apps that monitor and limit screen time, and attend workshops or seminars on safe cell phone practices.

#### **6. Role of Educational Institutions and Employers**

Both students and professionals indicated that educational institutions and workplaces could play a crucial role in promoting healthy cell phone use. Schools can integrate this topic into health education curricula, while employers can implement policies that encourage regular breaks and limit non-essential screen time during work hours.

#### **7. Recommendations for Policymakers**

The survey underscored the need for policymakers to develop guidelines and regulations that address the issue of excessive cell phone use. Suggested measures include setting screen time limits for children and adolescents, mandating warning labels on devices about the risks of prolonged use, and promoting public health campaigns that highlight safe cell phone practices.

#### **8. The Importance of Parental Guidance**

Parents were identified as key influencers in shaping their children's cell phone habits. However, many parents expressed uncertainty about how to effectively manage their children's screen time. Providing parents with resources and strategies to monitor and guide their children's cell phone use emerged as a crucial area for intervention.



## Conclusion Summary

The survey results underscore the pervasive nature of cell phone use and its associated risks, while also highlighting a general awareness of these risks among users. However, there is a clear need for more comprehensive education and targeted interventions to promote healthier cell phone habits. By leveraging the interest in interventions and the influential roles of educational institutions, employers, and parents, it is possible to foster a culture of safe and healthy cell phone use. This will require collaborative efforts from public health officials, policymakers, educators, and the tech industry to create an environment that supports and encourages responsible cell phone use.



# 10 CELL PHONE SAFETY TIPS





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(Affiliated to Krishna University)  
Movva, Krishna District - 521135

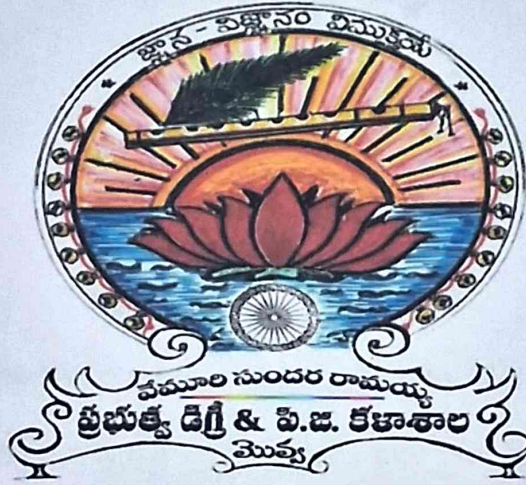
## A SURVEY ON AWARENESS OF YOGA IN AKUMARRU

A Community Service Project

*submitted*

*By*

PINAMALA BHANU CHAND  
Roll No : 202300006188



Under the guidance of

**C.Ratna Mary** (M.Sc.,M.Phil)

*Lecturer in Mathematics,*

DEPARTMENT OF MATHEMATICS

V.S.R GOVERNMENT DEGREE & P.G COLLEGE  
MOVVA, KRISHNA DISTRICT, ANDHRA PRADESH, INDIA.

JULY – 2024



# V.S.R GOVERNMENT DEGREE P.G COLLEGE

(Affiliated to Krishna University )

MOVVA, KRISHNA DISTRICT - 521135



## Certificate

Certified that the community service project done by PINAMALA BHANU CHAND (Roll No : 202300006188) of the Group B.Sc ( Computer ) for the academic year 2023-24 at GDC MOVVA is a record of bonafide work carried out by her under my guidance and supervision.

Project Guide  
C.RATNA MARY

*C. Ratna Mary*  
Head of the Department  
C.RATNA MARY

*C. Ratna Mary*

*External Examiners*



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chandra  
Group : E. B. Sc (com)  
Registration Number : 202300006188

House No.	3A-143	Habitat	Akkumara	Panchayat	Akkumara
Post office	Akkumara	Mandal	Gunduru	District	Lenisima

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	K. Nani Baby	M	40	No	Daily work
2	K. Naga Lakshmi	F	36	No	house wife
3	K. Chandrika	F	18	Inter	student
4	K. Suraksha	F	18	10 <sup>th</sup>	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: (iii) Religion: Hindu  
Mala

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow  
(ii) Nature of House building: Own/ Rented  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap  
(iv) Availability of Agricultural Land: Yes/No  
(v) Extent of Agricultural land: 3 Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other  
(vii) Cattle: Cows Ox - Buffaloes - Sheep/Goats  
(viii) Do you have own toilet: Yes/No?  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No?  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
(xiii) What are the monthly earnings of your family Rs. 40000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV:

Yes/No

(ii) Do you have Mobile:

Yes/No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana

Yes/No

Jagananna Vasathi Deevana

Yes/No

Raithu Bharosa

Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Water Problem

(iii) Drainage Problem

Place:

Date:

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu chand  
Group : E.B.SC (Com)  
Registration Number : 202300066188

House No.	3A-163	Habitat	Akkumarru	Panchayat	Akkumarru
Post office	Akkumarru	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	M. Nagaraju	M	40	No	Mechanic
2	M. Madhavi	F	36	No	Daily work
3	M. Manjush	M	18	Inter	Student
4	M. Prasanth	M	12	6th class	Student

### 2. Social Status details:

(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow
- (ii) Nature of House building: Own/ Rented
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural land: — Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other —
- (vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: Yes/ No
- (xi) Do you have Ration Card: Yes/No?
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
- (xiii) What are the monthly earnings of your family Rs. 20000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) Water Problem

Place: Akkumaru P. Bhanu chand

Date:

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student

: P. Bhanu chand

Group

: D. B. SC (com)

Registration Number

: 2023000 06188

House No.	34-172	Habitat	Akkumaram	Panchayat	Akkumaram
Post office	Akkumaram	Mandal	Gudur	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	P. Bhanu	M	30	Degree	Bank Job
2.	P. Dee. Rhi	F	30	Degree	Bank Job
3.	P. Sitha	F	10	4 <sup>th</sup> class	student
4.	P. Abhi Ram	M	12	6 <sup>th</sup> class	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow
- (ii) Nature of House building: Own/ Rented
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural land: Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
- (vii) Cattle: Cows Ox Buffaloes Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
- (x) Is any family member part of DWACRA group: Yes/ No
- (xi) Do you have Ration Card: Yes/No?
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
- (xiii) What are the monthly earnings of your family Rs. 40000



#### 4. Health Details:

- (i) Diseases in family:  
(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine  
(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No  
(ii) Do you have Mobile: Yes/No  
(iii) Do you have Laptop: Yes/No  
(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevana Yes/No  
Jagananna Vasathi Deevana Yes/No  
Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem  
(ii) water Problem  
(iii) Draining Problem

Place: Akunaru P. Bhannichand  
Date: \_\_\_\_\_  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chand  
Group : U. B. Sc (com)  
Registration Number : 202300006188

House No.	2A-19H	Habitat	Akkunamur	Panchayat	Akkunamur
Post office	Akkunamur	Mandal	Gudur	District	Kovvur

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	M. Anu	38M	38	10	Driving
2.	M. Priscilla	37F	37	Degree	House wife
3.	M. Vivek	7M	7	2nd class	student
4.					

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow
- (ii) Nature of House building: Own/ Rented
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural land: 1 Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
- (vii) Cattle: Cows Ox Buffaloes Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: Yes/ No
- (xi) Do you have Ration Card: Yes/No?
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
- (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV:

Yes/No

(ii) Do you have Mobile:

Yes/No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena

Yes/No

Jagananna Vasathi Deevena

Yes/No

Raithu Bharosa

Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water problem

Place: Akkumarrup. Bheenu chand

Date:

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chandra  
Group : I Bsc (com)  
Registration Number : 202300006188

House No.	3A-245	Habitat	Akkumaru	Panchayat	Akkumaru
Post office	Akkumaru	Mandal	Gudur	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
	M. Nagarajuna	M	38	No	Farmer
	M. Mouni	F	36	Degree	house wife
	M. lakshmi	F	8	2 <sup>nd</sup> class	Student
	M. satvik	M	12	5 <sup>th</sup> class	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: 2 Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No ✓  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto/ Car/Any other vehicle? ✓  
(xiii) What are the monthly earnings of your family Rs. 30,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/ Private Hospital/ Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem

Place: Akkumarru

Date:

P. Bhanu Chandel  
Signature of the Student

CRS  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhane chand  
Group : U. B. Sc (com)  
Registration Number : 202300006188

House No.	3A-399	Habitat	Akkumoru	Panchayat	Akkumoru
Post office	Akkumoru	Mandal	Gunduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	K. Kiran	M	30	Betch	Bank job
2	K. Divya	F	29	Degree	house wife
3	K. Benny	AM	6	1 <sup>st</sup>	student
4	K. Deepthi	F	5	—	—

### 2. Social Status details:

(i) Caste: ☒ SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ☒
- (ii) Nature of House building: Own/ Rented ☒
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ☒
- (iv) Availability of Agricultural Land: Yes/No ☒
- (v) Extent of Agricultural land: 1 Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other —
- (vii) Cattle: Cows — Ox — Buffaloes — Sheep/Goats
- (viii) Do you have own toilet: Yes/No? ☒
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify LP
- (x) Is any family member part of DWACRA group: Yes/ No ☒
- (xi) Do you have Ration Card: Yes/No? ☒
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? ☒
- (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) water Problem

(iii) Drainage Problem

Place: Akkumaru P. Bhanu chand

Date:

Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chand  
Group : E.B.Sc (com)  
Registration Number : 202300006188

House No.	3A-256	Habitat	Akkunooru	Panchayat	Akkunooru
Post office	Akkunooru	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
	G. Ram Bujji	40M	40	no	Driving
	G. nirmala	36F	36	no	house wife
	G. Nagarjuna	18M	18	12 <sup>th</sup> student	student

### 2. Social Status details:

(i) Caste: ☒ SC / ST / BC-A-B-C-D-E / OC (ii) Sub-Caste: mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ☒
- (ii) Nature of House building: Own/ Rented ☒
- (iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap ☒
- (iv) Availability of Agricultural Land: Yes/No ☒
- (v) Extent of Agricultural land: 3 Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other ☒
- (vii) Cattle: ☒ Cows ☒ Ox ☒ Buffaloes ☒ Sheep/Goats
- (viii) Do you have own toilet: Yes/No? ☒
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify ☒ LP
- (x) Is any family member part of DWACRA group: Yes/ No ☒
- (xi) Do you have Ration Card: Yes/No? ☒
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? ☒
- (xiii) What are the monthly earnings of your family Rs. 40,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes /No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem

Place: Akkuram

Date:

P. Bharu Chand.  
Signature of the Student

CRH  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bharu Chand  
Group : BSc (Com)  
Registration Number : 202300006188

House No.	3A-69	Habitat	Akkumanni	Panchayat	Akkumanni
Post office	Akkumanni	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	K. Sudhakar	M	52	NO	Farmer
2.	K. Jangsi	F	40	NO	Farmer
3.	Prashanth	M	12	5 <sup>th</sup> class	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow  
(ii) Nature of House building: Own/ Rented  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap  
(iv) Availability of Agricultural Land: Yes/No  
(v) Extent of Agricultural land: 1 Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other  
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats  
(viii) Do you have own toilet: Yes/No?  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No?  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
(xiii) What are the monthly earnings of your family Rs. 20,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/ ☒ Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ ☒ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : ☒ Yes/ ☒ No

#### 5. Other Details:

(i) Do You have TV: ☒ Yes/ ☒ No

(ii) Do you have Mobile: ☒ Yes/ ☒ No

(iii) Do you have Laptop: ☒ Yes/ ☒ No

(iv) Is internet available at home: ☒ Yes/ ☒ No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana ☒ Yes/ ☒ No

Jagananna Vasathi Deevana ☒ Yes/ ☒ No

Raithu Bharosa ☒ Yes/ ☒ No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem

Place: AKKURMARE

Date: \_\_\_\_\_

P. Bhaneu Chandel  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhane Chandra  
 Group : E.B.Sc (COM)  
 Registration Number : 20230000681

House No.	ASA-173	Habitat	AKKUMARU	Panchayat	AKKUMARU
Post office	AKKUMARU	Mandal	GUDURU	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	K. Vankataswara	M	45	NO	Daily wage
2.	K. Anji	F	36	NO	house wife
3.	K. Dharmu	M	10	4th class	Student
4.	K. Krishna	F	13	7th class	Student

### 2. Social Status details:

(i) Caste: SC/ ST/BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
 (ii) Nature of House building: Own/ Rented ✓  
 (iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap ✓  
 (iv) Availability of Agricultural Land: Yes/No ✓  
 (v) Extent of Agricultural land: — Acres  
 (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other —  
 (vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats  
 (viii) Do you have own toilet: Yes/No? ✓  
 (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
 (x) Is any family member part of DWACRA group: Yes/ No ✓  
 (xi) Do you have Ration Card: Yes/No? ✓  
 (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? —  
 (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) Water Problem

Place: Arumazaru

Date:

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhana Chandra  
Group : U B. Sc (Com)  
Registration Number : 202300006188

House No.	6-544	Habitat	Akkumara	Panchayat	Akkumara
Post office	Akkumara	Mandal	Guduru	District	Kaishma

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	A. Nageswara	M	40	10 <sup>th</sup>	work
2.	A. Lakshmi	F	38	-	work
3.	A. Prayanka	f	20	Degree	student
4.	A. Ajay	M	16	10 <sup>th</sup>	student

### 2. Social Status details:

(i) Caste: SC/ ST/BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow  
(ii) Nature of House building: Own/ Rented  
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap  
(iv) Availability of Agricultural Land: Yes/No  
(v) Extent of Agricultural land: \_\_\_\_\_ Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats  
(viii) Do you have own toilet: Yes/No?  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No?  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
(xiii) What are the monthly earnings of your family Rs. 30,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena Yes/No

Jagananna Vasathi Deevena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage problem

(iii) water problem

Place: Akkumara

Date:

P. Bhanu chand  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chand.  
 Group : II B.Sc (Com)  
 Registration Number : 202300006188

House No.	3A-95	Habitat	AKKUMORU	Panchayat	AKKUMORU
Post office	AKKUMORU	Mandal	Gudur	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	M. Naga Raju	38 M	38	—	work
2.	M. Madhavi	34 F	34	—	work
3.	M. Manjash	18 M	18	Degree	Student
4.	M. Prashant	13 M	13	8th	Student

### 2. Social Status details:

(i) Caste: ☒ SC/ ☐ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ ☒ Pucca /Apartment/Bungalow
- (ii) Nature of House building: ☒ Own/ ☐ Rented
- (iii) Drinking Water facility: Well/Bore-well/☒ Govt. Tap connection /Common tap
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_
- (vii) Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: ☒ Yes/ No
- (xi) Do you have Ration Card: Yes/No?
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? \_\_\_\_\_
- (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes /No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena Yes/No

Jagananna Vasathi Deevena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem

Place: Akkuram

Date:

P. Bhane Chand.  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bharu Chand.  
Group : B.Sc (Com)  
Registration Number : 20230006988

House No.	6-454	Habitat	Akkumare	Panchayat	Akkumare
Post office	Akkumare	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	Gr. Ashok	M	38	10 <sup>th</sup>	Farmer
2.	Gr. Aruna	F	35	4 <sup>th</sup>	House wife
3.	Gr. Venkat	M	18	Inter	student
4.	Gr. Greeshma	F	16	10 <sup>th</sup>	student.

### 2. Social Status details:

(i) Caste: SC/ ST/BC-A-B-C-D-E/ OC (ii) Sub-Caste: mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow  
(ii) Nature of House building: Own/ Rented  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap  
(iv) Availability of Agricultural Land: Yes/No  
(v) Extent of Agricultural land: \_\_\_\_\_ Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats  
(viii) Do you have own toilet: Yes/No?  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No?  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
(xiii) What are the monthly earnings of your family Rs. 15,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Devena Yes/No

Jagananna Vasathi Devena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) Water Problem

Place: AKKumara

Date:

P. Bhanu Chand

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu chand  
 Group : B.Sc (com)  
 Registration Number : 202300006188

House No.	G-454	Habitat	Akkumara	Panchayat	Akkumara
Post office	Akkumara	Mandal	Guduru	District	Kaishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	K. Ashok	M	38	10 <sup>th</sup>	Farmer
2	K. Aruna	F	35	5 <sup>th</sup>	House wife
3	K. Venkat	M	18	Inter	Student
4	K. Greeshma	F	16	10 <sup>th</sup>	Student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow  
 (ii) Nature of House building: Own/ Rented  
 (iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap  
 (iv) Availability of Agricultural Land: Yes/No  
 (v) Extent of Agricultural land: — Acres  
 (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other —  
 (vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats  
 (viii) Do you have own toilet: Yes/No?  
 (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
 (x) Is any family member part of DWACRA group: Yes/ No  
 (xi) Do you have Ration Card: Yes/No?  
 (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
 (xiii) What are the monthly earnings of your family Rs. 15,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt.Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt.Schemes received:

Jagananna Vidhya Deevena Yes/No

Jagananna Vasathi Deevena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem

Place: Akkumoru

Date:

P. Bhonu Chaud  
Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu chand.  
Group : B.Sc (com)  
Registration Number : 202 30006 6188

House No.	3A-64	Habitat	Akkumaru	Panchayat	Akkumaru
Post office	Akkumaru	Mandal	Akkumaru	District	Krishna
			Guduru		

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	M. Madhavi	F	40	-	work.
2.	M. Amma	F	19	degree	studying
3.	M. Naga raju	BM	35	-	work
4.	M. sranya	F	17	Inter	studying

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: \_\_\_\_\_ Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats  
(viii) Do you have own toilet: Yes/No?  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? \_\_\_\_\_  
(xiii) What are the monthly earnings of your family Rs. 20,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem.

Place: Akkumaru

Date:

P. Bhanu chand  
Signature of the Student

cem  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhama chand.  
Group : Bsc(Com)  
Registration Number : 20230000688

House No.	6-453	Habitat	Akkumaru	Panchayat	Akkumaru
Post office	Akkumaru	Mandal	Guduru	District	Krishna

#### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	K. Kishore	M	38	10 <sup>th</sup>	farmer
2.	K. prasanthi	F	34	6 <sup>th</sup>	House wife
3.	K. Akhash	M	13	7 <sup>th</sup>	student
4.	K. pranitha	F	8	2 <sup>nd</sup>	student

#### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: nala (iii) Religion: Hindu

#### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ ☒ Pucca /Apartment/Bungalow
- (ii) Nature of House building: Own/ ☒ Rented
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ☒
- (iv) Availability of Agricultural Land: Yes/☒ No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_
- (vii) Cattle: ☒ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- (viii) Do you have own toilet: Yes/☒ No
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: Yes/ No
- (xi) Do you have Ration Card: Yes/☒ No
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? \_\_\_\_\_
- (xiii) What are the monthly earnings of your family Rs. 20,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt.Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt.Schemes received:

Jagananna Vidhya Deevena Yes/No

Jagananna Vasathi Deevena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water problem

Place: Akkumanna

P. Bhanu chand.

Date:

Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhonu chand.  
Group : Bsc (com)  
Registration Number : 202300006188

House No.	3A-64	Habitat	Akkumarru	Panchayat	Akkumarru
Post office	Akkumarru	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	D. Krishna	M	50	-	work
2.	D. Kamala	F	48	-	work
3.	D. Vikram	M	20	Degree	Student
4.	D. Dharma	M	25	BEd B Tech	Job

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No  
(v) Extent of Agricultural land: 1 Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other X  
(vii) Cattle: 1 Cows — Ox — Buffaloes — Sheep/Goats  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? —  
(xiii) What are the monthly earnings of your family Rs. 50,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital / Private Hospital / Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes/No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena Yes/No

Jagananna Vasathi Deevena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water Problem

Place:

Akkumooru P. Bharu Chand.

Date:

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chand.  
Group : B.Sc (Com)  
Registration Number : 202300066188

House No.	3A-25	Habitat	Akkumaram	Panchayat	Akkumaram
Post office	Akkumaram	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	B. Nagamani	F	26	-	House wife
2	B. Kumar	M	30	Degree	Job
3	B. Pavan	M	14	9 <sup>th</sup>	student
4	B. Sai	M	12	6 <sup>th</sup>	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: - Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other -  
(vii) Cattle: - Cows - Ox - Buffaloes - Sheep/Goats  
(viii) Do you have own toilet: Yes/No?  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify Hp  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No?  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
(xiii) What are the monthly earnings of your family Rs. 30,000



#### 4. Health Details:

- (i) Diseases in family:  
(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine  
(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No  
(ii) Do you have Mobile: Yes/No  
(iii) Do you have Laptop: Yes/No  
(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No  
Jagananna Vasathi Deevana Yes/No  
Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road problems  
(ii) water 11  
(iii) Drainage u

Place: Akkumari P. Bhanechand

Date:

Signature of the Student

Signature of the Mentor



**V S R Govt Degree & PG College, MOVVA**  
**COMMUNITY SERVICE PROJECT**

**Socio-Economic Survey**

Name of the Student : P. Bhanu chand.  
Group : B.sc(Com)  
Registration Number : 202300066188

House No.	3A-24	Habitat	Akkumarru	Panchayat	Akkumarru
Post office	Akkumarru	Mandal	Guduru	District	Krishna

**1. Family Details:**

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	A. Mohan Rao	M	50	—	dd.
2.	A. Nirmala	F	48	—	house wife.
3.	A. Jansi	F	25	BED	Job
4.	A. Nani babu	M	28	BSC(che)	Job

**2. Social Status details:**

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

**3. Economic Status details:**

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: 1 Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats —  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP ✓  
(x) Is any family member part of DWACRA group: Yes/ No  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? —  
(xiii) What are the monthly earnings of your family Rs. 70,000



#### 4. Health Details:

- (i) Diseases in family:  
(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine  
(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No  
(ii) Do you have Mobile: Yes /No  
(iii) Do you have Laptop: Yes/No  
(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

- Jagananna Vidhya Devena Yes/No  
Jagananna Vasathi Devena Yes/No  
Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem  
(ii) Drainage Problem  
(iii) Water Problem

Place: Akkumara

Date:

P. Bharu chand  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhonu Chand.  
Group : B.Sc (Com)  
Registration Number : 202300006/88

House No.	3A-24	Habitat	AKKumarsi	Panchayat	AKKumarsi
Post office	Akkumarsi	Mandal	Gadwara	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	V. Arun	M	33	10 <sup>th</sup>	Shop.
2	V. Priskilla	F	31	B <sup>tech</sup>	house wife.
3	V. Vijay	M	7	2 <sup>nd</sup>	student
4	V. Binny	M	8	3 <sup>rd</sup>	student.

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land:    Acres ✓  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other    ✓  
(vii) Cattle:    Cows    Ox    Buffaloes    Sheep/Goats ✓  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP ✓  
(x) Is any family member part of DWACRA group: Yes/ No ✓  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?    ✓  
(xiii) What are the monthly earnings of your family Rs. 35,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt.Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes /No

(iii) Do you have Laptop: Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt.Schemes received:

Jagananna Vidhya Deevena Yes/No

Jagananna Vasathi Deevena Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Water 11

(iii) Drainage 11

Place: Akkumara. P. Bharu chand.

Date:

Signature of the Student

CRM  
Signature of the Mentor



**V S R Govt Degree & PG College, MOVVA**  
**COMMUNITY SERVICE PROJECT**

**Socio-Economic Survey**

Name of the Student : P. Bhanu Chandra  
Group : B-2C (Com)  
Registration Number : 202300006188

House No.	3A-26	Habitat	Akkumara	Panchayat	Akkumara
Post office	Akkumara	Mandal	Guduru	District	Krishna

**1. Family Details:**

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	P. Chandra	BM	33	Degree	Govt. Job
2.	P. Deepthi	f	33	BTECH	Job
3.	P. Gowtham	M	9	2nd	Student.

**2. Social Status details:**

(i) Caste: ☒ SC / ST / BC-A-B-C-D-E / OC (ii) Sub-Caste: mala (iii) Religion: Hindu

**3. Economic Status details:**

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ☒
- (ii) Nature of House building: Own/ Rented ☒
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ☒
- (iv) Availability of Agricultural Land: Yes/No ☒
- (v) Extent of Agricultural land: 1 Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_
- (vii) Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: Yes/ No ☒
- (xi) Do you have Ration Card: Yes/No? ☒
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? \_\_\_\_\_
- (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV:

Yes/No

(ii) Do you have Mobile:

Yes/No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Devena

Yes/No

Jagananna Vasathi Devena

Yes/No

Raithu Bharosa

Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) water u

(iii) Drainage u

Place: Arkumazuru P. Bhanu chand.

Date:

Signature of the Student

CRM  
Signature of the Mentor



**V S R Govt Degree & PG College, MOVVA**  
**COMMUNITY SERVICE PROJECT**

**Socio-Economic Survey**

Name of the Student : P. Bharu Chand  
 Group : BSC (com)  
 Registration Number : ~~20230006188~~ 20230006188

House No.	<u>3A-65</u>	Habitat	<u>Akkumoru</u>	Panchayat	<u>Akkumoru</u>
Post office	<u>Akkumoru</u>	Mandal	<u>Gunduru</u>	District	<u>Krishna</u>

**1. Family Details:**

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	K. Hari Babu	M	40	—	labor work
2.	K. Nandu	F	39	—	labor work
3.	K. praveen	M	18	inter.	student
4.	K. Divya	F	16	10 <sup>th</sup> class	student
5.					

**2. Social Status details:**

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

**3. Economic Status details:**

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow  
 (ii) Nature of House building: Own/ Rented  
 (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap  
 (iv) Availability of Agricultural Land: Yes/No  
 (v) Extent of Agricultural land: \_\_\_\_\_ Acres  
 (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
 (vii) Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats  
 (viii) Do you have own toilet: Yes/No?  
 (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP  
 (x) Is any family member part of DWACRA group: Yes/ No  
 (xi) Do you have Ration Card: Yes/No?  
 (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?  
 (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

- (i) Diseases in family: ☒ Govt. Hospital/Private Hospital/Traditional Medicine
- (ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine
- (iii) Any PH Persons in family: Yes/No ☒

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No ☒

#### 5. Other Details:

- (i) Do You have TV: Yes/No ☒
- (ii) Do you have Mobile: Yes/No ☒
- (iii) Do you have Laptop: Yes/No ☒
- (iv) Is internet available at home: Yes/No ☒

#### 6. Name of the Govt. Schemes received:

- Jagananna Vidhya Deevena Yes/No ☒
- Jagananna Vasathi Deevena Yes/No ☒
- Raithu Bharosa Yes/No ☒

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem
- (ii) Drainage Problem
- (iii) Water Problem.

Place: Akkumooru

Date: \_\_\_\_\_

T. Bhanu chand

Signature of the Student

CRM

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhame Chand  
 Group : B.Sc (Com)  
 Registration Number : 202300066/88

House No.	3A-28	Habitat	Akkumara	Panchayat	Akkumara
Post office	Akkumara	Mandal	Gurupura	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	P. Manikanta	M	32	Degree	Job
2	P. Srethu	F	30	Degree	Job
3	P. Sushma	F	18	Inter	Student
4	P. Sashara				
4	P. Sahasra	F	213	9th	Student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
 (ii) Nature of House building: Own/ Rented ✓  
 (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
 (iv) Availability of Agricultural Land: Yes/No ✓  
 (v) Extent of Agricultural land: — Acres  
 (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other —  
 (vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats ✓  
 (viii) Do you have own toilet: Yes/No?  
 (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP ✓  
 (x) Is any family member part of DWACRA group: Yes/ No  
 (xi) Do you have Ration Card: Yes/No? ✓  
 (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? ✓  
 (xiii) What are the monthly earnings of your family Rs. 45,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV:

Yes/No

(ii) Do you have Mobile:

Yes/No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Devena

Yes/No

Jagananna Vasathi Devena

Yes/No

Raithu Bharosa

Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) water u

(iii) Drainage u

Place: Aekumagoru

Date:

P. Shamu Chand  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chand.  
Group : B.Sc (com)  
Registration Number : 202300066188.

House No.	3A-6A	Habitat	AKKumara	Panchayat	AKKumara
Post office	AKKumara	Mandal	Gadch	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	P. Sudha	M	54	-	farmer
2	P. Jansi	F	38	-	farmer
3	P. Prashant	M	12	7 <sup>th</sup>	student
4	P. monikanta	M	16	inter	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: 1 Acres ✓  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other - ✓  
(vii) Cattle: - Cows - Ox - Buffaloes - Sheep/Goats ✓  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify Hp ✓  
(x) Is any family member part of DWACRA group: Yes/ No ✓  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? - ✓  
(xiii) What are the monthly earnings of your family Rs. 30,000 ✓



#### 4. Health Details:

- (i) Diseases in family:  
(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine  
(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No  
(ii) Do you have Mobile: Yes/No  
(iii) Do you have Laptop: Yes/No  
(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena Yes/No  
Jagananna Vasathi Deevena Yes/No  
Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem  
(ii) Drainage u  
(iii) Water u

Place: Akkumaru

Date:

P. Bharuchand.  
Signature of the Student

CRM  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bharu Chaudhary  
Group : B.Sc (com)  
Registration Number : 202300006188

House No.	6-544	Habitat	Akkumaru	Panchayat	Akkumaru
Post office	Akkumaru	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	V. Ram babu	M	39	NO	Farmer
2.	V. Bhargavi	F	37	NO	Farmer
3.	V. Chandu	M	9	4 <sup>th</sup>	Student
4.	V. Pramitha	M	11	6 <sup>th</sup>	Student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow
- (ii) Nature of House building: Own/ Rented
- (iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection /Common tap
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural land: 2 Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
- (vii) Cattle: Cows Ox Buffaloes Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: Yes/ No
- (xi) Do you have Ration Card: Yes/No?
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
- (xiii) What are the monthly earnings of your family Rs. 25,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital / Private Hospital / Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes/No
- (iii) Do you have Laptop: Yes/No
- (iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem
- (ii) Drainage Problem
- (iii) water Problem.

Place: Akkumarru P. Bharu Chand.

Date: \_\_\_\_\_ Signature of the Student

CRD  
Signature of the Mentor



**V S R Govt Degree & PG College, MOVVA**  
**COMMUNITY SERVICE PROJECT**

**Socio-Economic Survey**

Name of the Student : P. Bhanu chand  
Group : B. sc (com)  
Registration Number : ~~202~~ 202 300066188

House No.	6-454	Habitat	Akkumaru	Panchayat	Akkumaru
Post office	Akkumaru	Mandal	Guntur	District	Krishna

**1. Family Details:**

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	P. Babu rao	M	52	No	Farmer
2	P. Kumari	F	50	No	House wife
3	P. Pavan	M	33	Inter	Company work
4	P. Anjali	F	30	Inter	House wife

**2. Social Status details:**

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

**3. Economic Status details:**

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: 3 Acres ✓  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats ✓  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP ✓  
(x) Is any family member part of DWACRA group: Yes/ No ✓  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? ✓  
(xiii) What are the monthly earnings of your family Rs. 35,000



#### 4. Health Details:

(i) Diseases in family:

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i) Do You have TV:

Yes/No

(ii) Do you have Mobile:

Yes/No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana

Yes/No

Jagananna Vasathi Deevana

Yes/No

Raithu Bharosa

Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

(i) Road Problem

(ii) Drainage Problem

(iii) water problem

Place: Akkumaru

Date:

P. Bhamu Chand.

Signature of the Student

Cem

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student : P. Bhanu Chand.  
Group : BSC (Computers)  
Registration Number : ~~42322~~ 3019 2 02300006188

House No.	3A-64	Habitat	AKKUMARU	Panchayat	AKKUMARU
Post office	Akkumaru	Mandal	Gunduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	B. Ramalingaswara	M	40	No	Daily labor work
2.	B. Naga lakshmi	F	36	No	House wife
3.	B. Pravalika	F	11	5th class	Education.
4.	B. Vinay Kumar	M	8	2th class	Education.
5.					

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow ✓  
(ii) Nature of House building: Own/ Rented ✓  
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap ✓  
(iv) Availability of Agricultural Land: Yes/No ✓  
(v) Extent of Agricultural land: \_\_\_\_\_ Acres  
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_  
(vii) Cattle: ☒ Cows ☒ Ox ☒ Buffaloes ☒ Sheep/Goats  
(viii) Do you have own toilet: Yes/No? ✓  
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP ✓  
(x) Is any family member part of DWACRA group: Yes/ No ✓  
(xi) Do you have Ration Card: Yes/No? ✓  
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? ✓  
(xiii) What are the monthly earnings of your family Rs. 15,000



#### 4. Health Details:

- (i) Diseases in family: ☒ Govt. Hospital / ☒ Private Hospital / ☒ Traditional Medicine
- (ii) Source of treatment: Govt. Hospital / Private Hospital / Traditional Medicine
- (iii) Any PH Persons in family: Yes/ No ☒

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No ☒

#### 5. Other Details:

- (i) Do You have TV: Yes/No ☒
- (ii) Do you have Mobile: Yes/No ☒
- (iii) Do you have Laptop: Yes/No ☒
- (iv) Is internet available at home: Yes/No ☒

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No ☒

Jagananna Vasathi Deevana Yes/No ☒

Raithu Bharosa Yes/No ☒

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem ☒
- (ii) Drainage Problem ☒
- (iii) water Problem. ☒

Place: Akkumassu

Date:

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student

: P. Bhanu Chand

Group

: B.Sc (com)

Registration Number

: 4233223019 202 300006188

House No.	6-546	Habitat	Akkunur	Panchayat	Akkunur
Post office	Akkunur	Mandal	Geduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	G. Mari Kanta	M	30	Inter	Auto Driver
	G. Mounika	F	28	10th	House wife
	G. Nandharayya	M	50	No Education	farmer
	G. Prashanth	M	6	1st class	student
	G. Deepthi	F	7	1st class	student

### 2. Social Status details:

(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

- (i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow
- (ii) Nature of House building: Own/ Rented
- (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural land: \_\_\_\_\_ Acres
- (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_
- (vii) Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- (viii) Do you have own toilet: Yes/No?
- (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP
- (x) Is any family member part of DWACRA group: Yes/ No
- (xi) Do you have Ration Card: Yes/No?
- (xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
- (xiii) What are the monthly earnings of your family Rs. 20,000



#### 4. Health Details:

- (i) Diseases in family: \_\_\_\_\_  
 (ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine  
 (iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No  
 (ii) Do you have Mobile: Yes/No  
 (iii) Do you have Laptop: Yes/No  
 (iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem  
 (ii) Drainage Problem  
 (iii) Water Problem

Place: Akkuramuru P. Bhanu Chand.

Date: \_\_\_\_\_ Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student

: P. Bhanu Chand.

Group

: B-SC (Com)

Registration Number

: Y233223019 202300006188

House No.	3A-64	Habitat	Akkumara	Panchayat	Akkumara
Post office	Akkumara	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	P. Vankarna	M	46	7 <sup>th</sup> class	farmer
2.	P. Aruna	F	40	NO	house wife
3.	P. Manitha	F	28	degree	student
4.	P. Praveen	M	19	degree	student

### 2. Social Status details:

(i) Caste: SC/ ST/BC-A-B-C-D-E/ OC

(ii) Sub-Caste: male

(iii) Religion: Hindu

### 3. Economic Status details:

(i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap

(iv) Availability of Agricultural Land: Yes/No

(v) Extent of Agricultural land: 1 Acres

(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other

(vii) Cattle: Cows Ox Buffaloes Sheep/Goats

(viii) Do you have own toilet: Yes/No?

(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP

(x) Is any family member part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/No?

(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?

(xiii) What are the monthly earnings of your family Rs. 20,000



#### 4. Health Details:

- (i) Diseases in family: ☒ Govt. Hospital / ☒ Private Hospital / ☒ Traditional Medicine  
(ii) Source of treatment: ☒ Govt. Hospital / ☒ Private Hospital / ☒ Traditional Medicine  
(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: ☒ Yes/No  
(ii) Do you have Mobile: ☒ Yes/No  
(iii) Do you have Laptop: ☒ Yes/No  
(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena ☒ Yes/No  
Jagananna Vasathi Deevena ☒ Yes/No  
Raithu Bharosa ☒ Yes/No

Any other scheme: \_\_\_\_\_

Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem  
(ii) Drainage Problem  
(iii) Water Problem

Place: Akkumoru

Date: \_\_\_\_\_

Signature of the Student

Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student

: P. Bhanu chand

Group

: B. S. C. (Com)

Registration Number

: Y233223019.202300006/88

House No.	2/47	Habitat		Panchayat	Akkumazuru
Post office	Akkumazuru	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
	P. Padma Rao	Male	40	10 <sup>th</sup>	farmer
	P. Naga lakshmi	female	36	10 <sup>th</sup>	Homemaker
	P. poojitha	female	16	11 <sup>th</sup>	Studying
	P. Swathi	female	14	10 <sup>th</sup>	studying -

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: mala (iii) Religion: Hindu

### 3. Economic Status details:

(i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap

(iv) Availability of Agricultural Land: Yes/No

(v) Extent of Agricultural land: — Acres

(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other HP

(vii) Cattle: X Cows X Ox X Buffaloes X Sheep/Goats

(viii) Do you have own toilet: Yes/No

(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP

(x) Is any family member part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/No

(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle? —

(xiii) What are the monthly earnings of your family Rs. 15,000



#### 4. Health Details:

- (i) Diseases in family: \_\_\_\_\_
- (ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine
- (iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes/No
- (iii) Do you have Laptop: Yes/No
- (iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana Yes/No

Jagananna Vasathi Deevana Yes/No

Raithu Bharosa Yes/No

Any other scheme: NO

Any other scheme: NO

#### 7. Any three problems faced in the village:

- (i) Drainage Problem
- (ii) Road Problem
- (iii) Water Problem

Place: PAkkumarru

Date: \_\_\_\_\_

P. Bharu Chand  
Signature of the Student

CRM  
[Signature]  
Signature of the Mentor



# V S R Govt Degree & PG College, MOVVA

## COMMUNITY SERVICE PROJECT

### Socio-Economic Survey

Name of the Student :

Group :

Registration Number :

P. Bhanu chand.

B.Sc (Com)

423223019 20230006 6188

House No.	3A-35	Habitat	Akkumoru	Panchayat	Akkumoru
Post office	Akkumoru	Mandal	Guduru	District	Krishna

### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	V. Suresh	M	35	—	labor work
2.	V. Varalakshmi	F	30	—	labor work
3.	V. Sirisha	F	15	10 <sup>th</sup>	student
4.	V. Harika	F	11	6 <sup>th</sup>	student

### 2. Social Status details:

(i) Caste: SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

### 3. Economic Status details:

(i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow

(ii) Nature of House building: Own/ Rented

(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection /Common tap

(iv) Availability of Agricultural Land: Yes/No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other \_\_\_\_\_

(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats

(viii) Do you have own toilet: Yes/No?

(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HP

(x) Is any family member part of DWACRA group: Yes/ No

(xi) Do you have Ration Card: Yes/No?

(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?

(xiii) What are the monthly earnings of your family Rs. 20,000



#### 4. Health Details:

- (i) Diseases in family:  
(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine  
(iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

- (i) Do You have TV: Yes/No  
(ii) Do you have Mobile: Yes/No  
(iii) Do you have Laptop: Yes/No  
(iv) Is internet available at home: Yes/No

#### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Devena Yes/No  
Jagananna Vasathi Devena Yes/No  
Raithu Bharosa Yes/No  
Any other scheme: \_\_\_\_\_  
Any other scheme: \_\_\_\_\_

#### 7. Any three problems faced in the village:

- (i) Road Problem  
(ii) Drainage problem  
(iii) Water Problem

Place: AKKumara P. Bhara chand.

Date: \_\_\_\_\_ Signature of the Student

Signature of the Mentor



## Introduction

**Yoga** is a path towards total harmony of body, mind, and spirit.

The word Yoga comes from the Sanskrit word *yuj*, which means union. Union of the individual consciousness with the universal consciousness.

**Yoga** is not merely a form of exercise for the body. It is an ancient wisdom - for a healthier, happier, and more peaceful way of living - which ultimately leads to union with the Self.

It is an inherent desire in humans to be happy. The ancient sages, through inquiry about life, were able to reach a state of consciousness in which the secrets of healthier, happier, and meaningful living were revealed to them.

Though yoga comes from Hinduism, the knowledge of yoga transcends any religion or culture. Its application is universal!

## Benefits of Yoga

- **Helps in releasing toxins** from the body
- Channelises energy flow
- **Improves the flexibility of muscles**, range of motions of joints.
- **Corrects the posture** and alignment of the body
- **Regulates the digestive, endocrine, and circulatory systems**
- Strengthens and revitalizes the internal organs, leading to a healthy and youthful body
- **Helps to lose weight**, cure asthma, diabetes, heart problems, and many chronic diseases

**Yoga** is a path towards total harmony of body, mind, and spirit. The word Yoga comes from the Sanskrit word *yuj*, which means union. Union of the individual consciousness with the universal consciousness.

**Yoga** is not merely a form of exercise for the body. It is an ancient wisdom - for a healthier, happier, and more peaceful way of living - which ultimately leads to union with the Self.

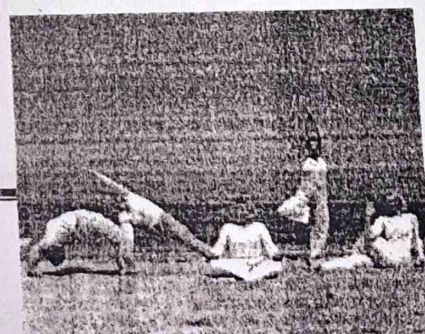
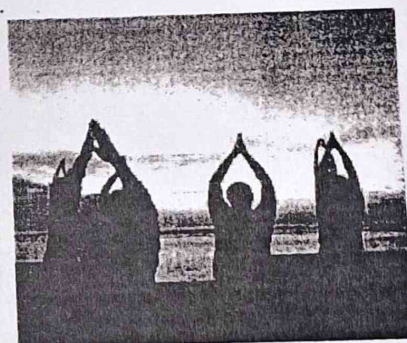
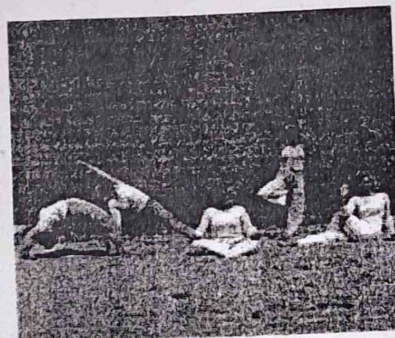
It is an inherent desire in humans to be happy. The ancient sages, through inquiry about life, were able to reach a state of consciousness in which the secrets of healthier, happier, and meaningful living were revealed to them.

Though yoga comes from Hinduism, the knowledge of yoga transcends any religion or culture. Its application is universal!

## Benefits of Yoga for Health:

- **Helps in releasing toxins** from the body
- Channelises energy flow

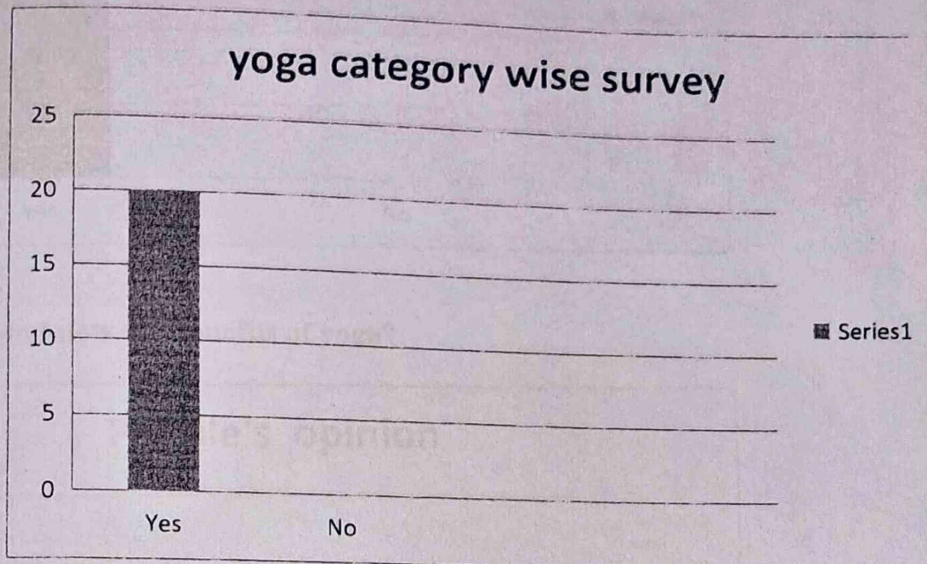
YSR Vivekananda Govt. Degree College





Improves the flexibility of muscles, range of motions of joints.  
 Corrects the posture and alignment of the body  
 Regulates the digestive, endocrine, and circulatory systems  
 Strengthens and revitalizes the internal organs, leading to a healthy and youthful body  
 Helps to lose weight, cure asthma, diabetes, heart problems, and many chronic diseases

Category wise surveyed kaza

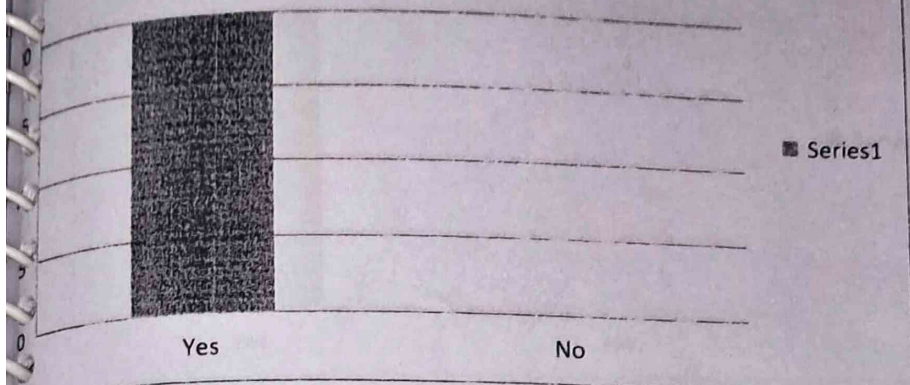


For category it was found that Majority (9) of the respondents of the yoga were BC respondents, the remaining (2) of the respondents were OC, the remaining (3) of the respondents were ST and the remaining (6) of the respondents were SC.

1. Do you practice yoga?

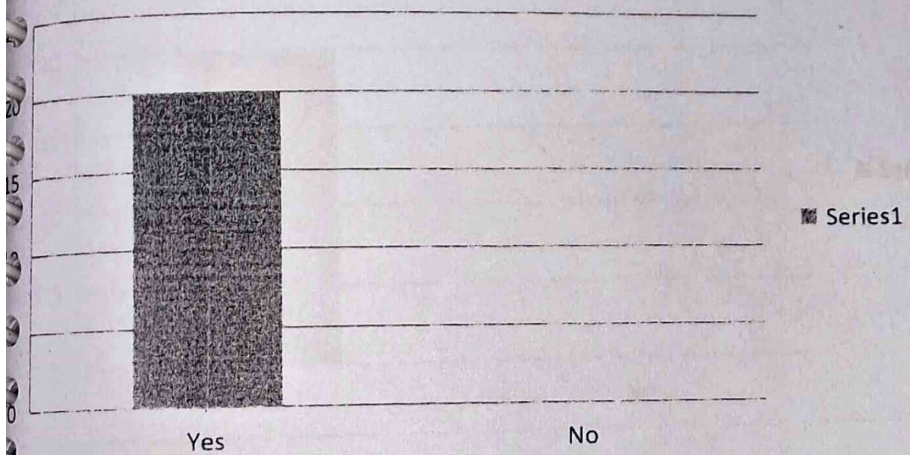


### People's opinion



2. Do you know the benefits of yoga?

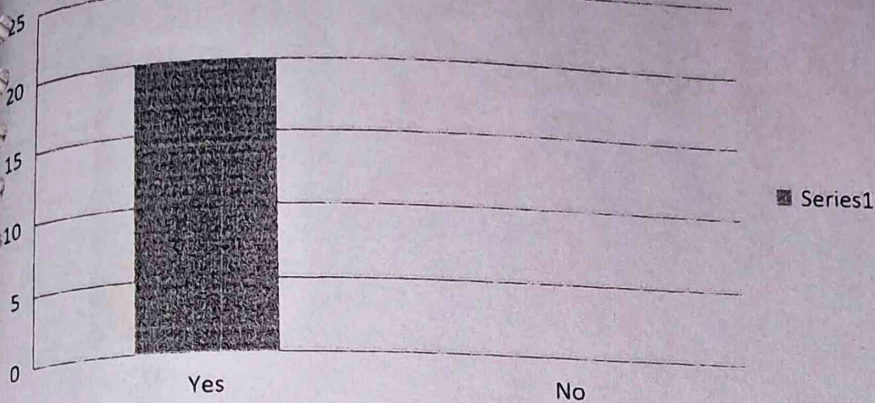
### People's opinion



3. Does your kids do yoga?

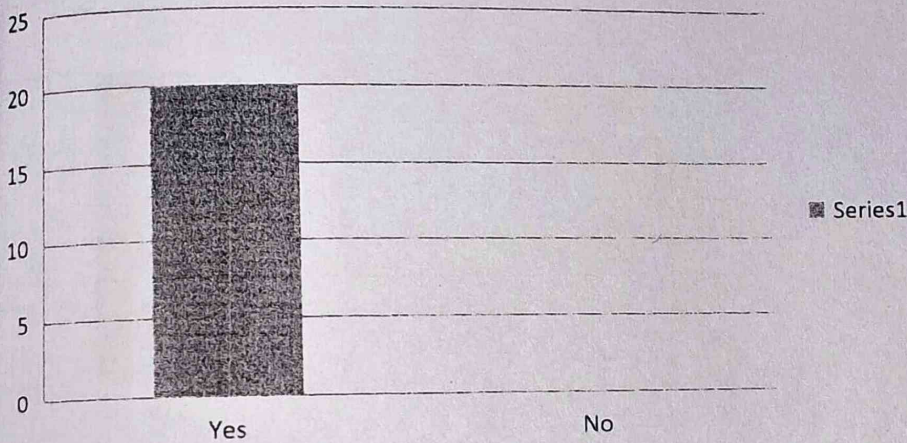


### people's opinion



4. Is yoga taught in your kids school?

### People's opinion



5. Did anyone introduce to yoga?

### parents opinion



Series1

Yes

No

Do you do yga regularly?

### response



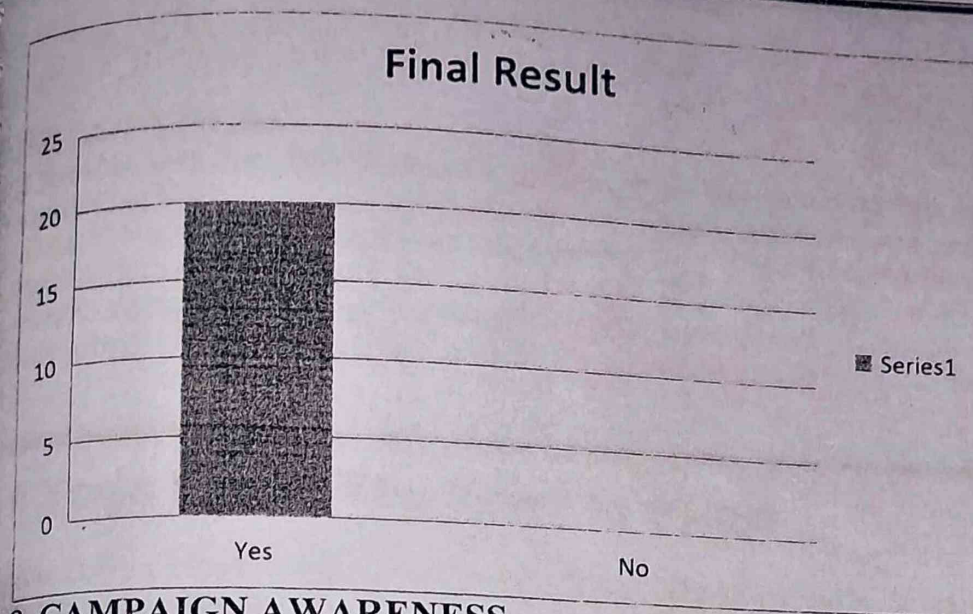
Series1

Yes

No

Will you do yoga from now on?





## 8. CAMPAIGN AWARENESS



## 8. SUGGESTIONS

It's time to roll out your yoga mat and discover the combination of physical and mental exercises that for thousands of years have hooked yoga practitioners around the globe. The beauty of yoga is that you don't have to be a yogi or yogini to reap the benefits. Whether you are young or old, overweight or fit, yoga has the power to calm the mind and strengthen the body. Don't be intimidated by yoga terminology, fancy yoga studios and complicated poses. Yoga is for everyone.

## 10 Yoga Poses You Need to Know

The building blocks of yoga are poses. These are good ones to learn as you build a regular yoga practice.

These 10 poses are a complete yoga workout. Move slowly through each pose, remembering to breathe as you move. Pause after any pose you find challenging, especially if you are short of breath, and start again when your breathing returns to normal. The idea is to hold each pose for a few, slow breaths before moving on to the next one.

### Child's Pose

This calming pose is a good default pause position. You can use child's pose to rest and refocus before continuing to your next pose. It gently stretches your lower back, hips, thighs, knees and ankles and relaxes your spine, shoulders and neck.

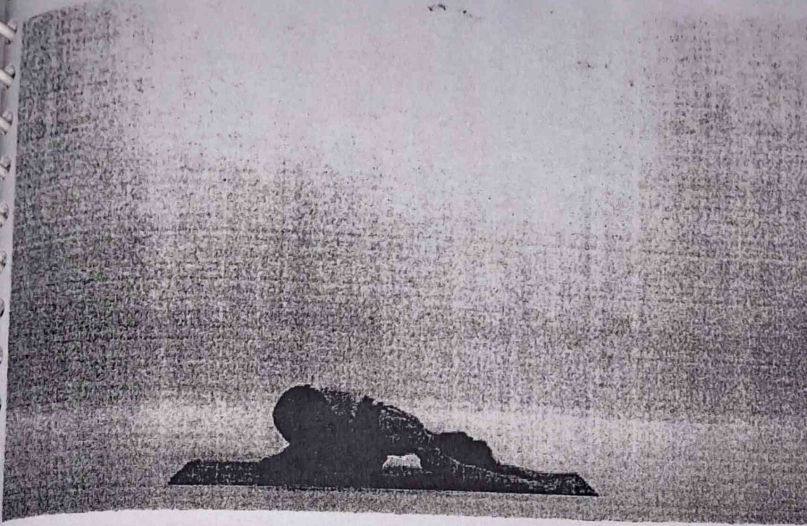
**Do it:** When you want to get a nice gentle stretch through your neck spine and hips.

**Skip it:** If you have knee injuries or ankle problems. Avoid also if you have high blood pressure or are pregnant.

**Modify:** You can rest your head on a cushion or block. You can place a rolled towel under your ankles if they are uncomfortable.

**Be mindful:** Focus on relaxing the muscles of the spine and lower back as you breathe.





### Child's Pose

This should be your go-to pose whenever you need to rest for a moment during a yoga workout.

TRY IT!

Downward-Facing Dog

Downward-facing dog strengthens the arms, shoulders and back while stretching the hamstrings, calves and arches of your feet. It can also help relieve back pain.

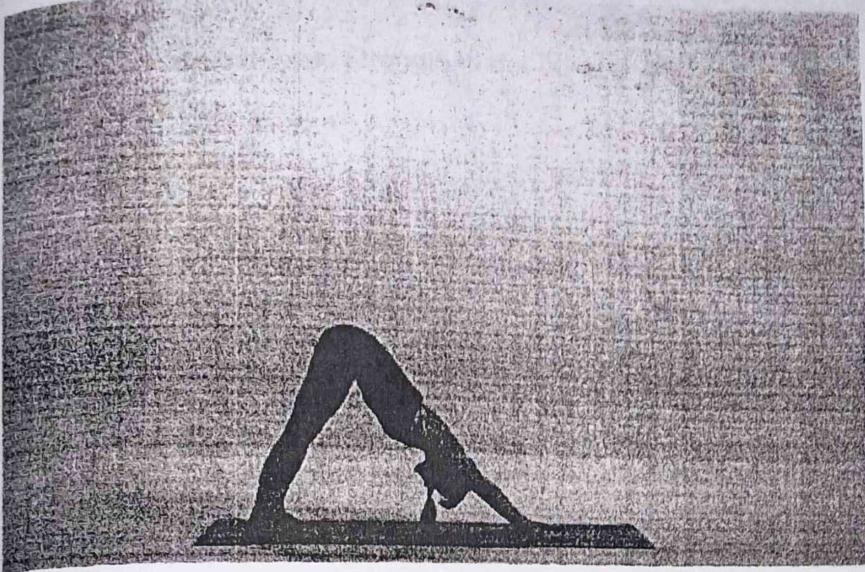
**Do it:** To help relieve back pain.

**Skip it:** This pose is not recommended if you have carpal tunnel syndrome or other wrist problems, have high blood pressure or are in the late stages of pregnancy.

**Modify:** You can do the pose with your elbows on the ground, which takes the weight off your wrists. You can also use blocks under your hands, which may feel more comfortable.

**Be mindful:** Focus on distributing the weight evenly through your palms and lifting your hips up and back, away from your shoulders.





### *Downward-Facing Dog*

This is one of the most common yoga poses.

TRY IT!

Plank Pose

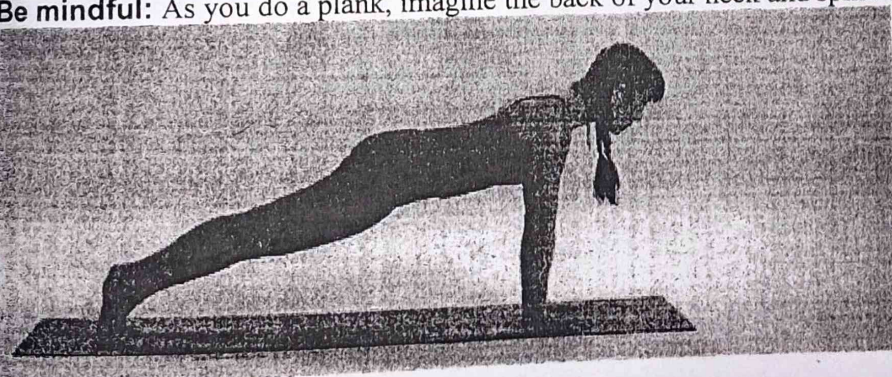
A commonly seen exercise, plank helps build strength in the core, shoulders, arms and legs.

**Do it:** Plank pose is good if you are looking to tone your abs and build strength in your upper body.

**Skip it:** Avoid plank pose if you suffer from carpal tunnel syndrome. It can be hard on your wrists. You might also skip it or modify if you have low back pain.

**Modify:** You can modify it by placing your knees on the floor.

**Be mindful:** As you do a plank, imagine the back of your neck and spine lengthening.





## Plank

This common pose can build strength in the core, shoulders, arms and legs.

### TRY IT!

## Four-Limbed Staff Pose

This push-up variation follows plank pose in a common yoga sequence known as the sun salutation. It is a good pose to learn if you want to eventually work on more advanced poses, such as arm balances or inversions.

**Do it:** Like plank, this pose strengthens arms and wrists and tones the abdomen.

**Skip it:** If you have carpal tunnel syndrome, lower back pain, a shoulder injury or are pregnant.

**Modify:** It's a good idea for beginners to modify the pose by keeping your knees on the floor.

**Be mindful:** Press your palms evenly into the floor and lift your shoulders away from the floor as you hold this pose.

## 9. CONCLUSION

The purpose of Yoga is to create harmony in the physical, vital, mental, psychological and spiritual aspects of the human being. In the foregoing pages of this book, I have described the Technique of relaxation in different postures viz., standing, lying and sitting postures which brings in this harmony. Yoga is not mere practice for an hour or two in a day but it is the most scientific way of living, all the twenty-four hours of the day. During the whole day you may be only in one of these three postures and hence a skilful adjustment in them will effect the required harmony. "Yogasthah Kuru Karmani- Be established in Yoga and do all your duties." "Yogah karmasu Kausalam-Yoga is skill in action." Skill here means to be in tune with the nature of the Supreme Reality. Be a Yogin always, is the loving instruction of Lord Krishna. Convert life into Yoga, so that you may ensure success in all the fields of activity. By regular practice, by using your presence of mind, skill and wisdom, you can become Yogins and enjoy happiness and peace, whatever be the circumstances and conditions in which you are placed.

May the Grace of Gurudev Sri Swami Sivanandaji Maharaj and the Almighty be ever upon you all!



V.S.R.G.D.C MOVVA

Community Service Project on Awareness of yoga D. vijay Kumar

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	
2. Gender: (1)Male; (2) Female	Urban
3. Age: _____ years old	Male
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	25
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	married
6. Family members: _____	Primary school
7. Do you practice yoga?	6
8. What do you know about yoga?	NO
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	-
10. do you know the benefits of yoga?	NO
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	-



12. Does your kids do yoga?	No
13. Is yoga taught in your kids' school?	-
14. did anyone introduce to yoga?	No
15. When was the first time you heard of yoga?	-
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	No
19. Has yoga helped you clear your mind?	Yes
20. will you do yoga from now on ?	No



V.S.R.G.D.C MOVVA  
Community Service Project on Awareness of yoga K. varalakshmi

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	
2. Gender: (1)Male; (2) Female	urban
3. Age: _____ years old	female
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	20
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	unmarried
6. Family members: _____	College & university Education
7. Do you practice yoga?	5
8. What do you know about yoga?	No
9 what type of asanas do you do?	-
You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	-
10. do you know the benefits of yoga?	No
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	-



12. Does your kids do yoga?	No
13. Is yoga taught in your kids' school?	Yes
14. did anyone introduce to yoga?	No
15. When was the first time you heard of yoga?	—
16. How long do you do yoga?	—
17. How long do you do yoga?	—
18. Do you do yoga regularly?	Yes
19. Has yoga helped you clear your mind?	Yes
20. will you do yoga from now on ?	No



V.S.R.G.D.C MOVVA  
Community Service Project on Awareness of yoga P. Sravini

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	urban
2. Gender: (1)Male; (2) Female	female
3. Age: _____ years old	50
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	married
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	Junior high school
6. Family members: _____	2
7. Do you practice yoga?	No
8. What do you know about yoga?	—
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	—
10. do you know the benefits of yoga?	No
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	—



12. Does your kids do yoga?	no
13. Is yoga taught in your kids' school?	-
14. did anyone introduce to yoga?	No
15. When was the first time you heard of yoga?	-
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	No
19. Has yoga helped you clear your mind?	yes
20. will you do yoga from now on ?	No



V.S.R.G.D.C MOVVA

Community Service Project on Awareness of yoga A. Deepthi

Questions:

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	
2. Gender: (1)Male; (2) Female	urban
3. Age: _____ years old	Male
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	49
5. Educational level:	Married
(1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	primary school
6. Family members: _____	
7. Do you practice yoga?	4
8. What do you know about yoga?	No
9 what type of asanas do you do?	-
You can choose more than oneanswer(s)	
(1) Savasanam	
(1) Sukhasana Or Easy Pose.	
(2) Naukasana Or Boat Pose.	
(3) Dhanurasana Or Bow Pose.	
(4) Vakrasana Or Twisted Pose.	
(5) Kakasana Or Crow Pose.	
(6) Bhujangasana Or Cobra Stretch.	
(7) Halasana Or Plough Pose.	
10. do you know the benefits of yoga?	No
11. where do you usually do yoga	-
(1). Terrace	
(2). Yoga center (3). Other	



12. Does your kids do yoga?	No
13. Is yoga taught in your kids' school?	Yes
14. did anyone introduce to yoga?	No
15. When was the first time you heard of yoga?	-
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	No
19. Has yoga helped you clear your mind?	Yes
20. will you do yoga from now on ?	No



V.S.R.G.D.C MOVVA  
Community Service Project on Awareness of yoga K. Suresh

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	urban
2. Gender: (1)Male; (2) Female	male
3. Age: _____ years old	39
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	unmarried
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	senior high school & higher
6. Family members: _____	4
7. Do you practice yoga?	NO
8. What do you know about yoga?	NO
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	—
10. do you know the benefits of yoga?	NO
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	—



12. Does your kids do yoga?	no
13. Is yoga taught in your kids' school?	yes
14. did anyone introduce to yoga?	no
15. When was the first time you heard of yoga?	—
16. How long do you do yoga?	—
17. How long do you do yoga?	—
18. Do you do yoga regularly?	no
19. Has yoga helped you clear your mind?	yes
20. will you do yoga from now on ?	no



**V.S.R.G.D.C MOVVA**  
**Community Service Project on Awareness of yoga** *U. Krishna*

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	
2. Gender: (1)Male; (2) Female	urban
3. Age: _____ years old	male
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	17
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	unmarried
6. Family members: _____	
7. Do you practice yoga?	4
8. What do you know about yoga?	No
9 what type of asanas do you do?	-
<p>You can choose more than oneanswer(s)</p> <p>(1) Savasanam  (1) Sukhasana Or Easy Pose.  (2) Naukasana Or Boat Pose.  (3) Dhanurasana Or Bow Pose.  (4) Vakrasana Or Twisted Pose.  (5) Kakasana Or Crow Pose.  (6) Bhujangasana Or Cobra Stretch.  (7) Halasana Or Plough Pose.</p>	
10. do you know the benefits of yoga?	ND
<p>11. where do you usually do yoga</p> <p>(1). Terrace</p> <p>(2). Yoga center (3). Other</p>	



12. Does your kids do yoga?	-
13. Is yoga taught in your kids' school?	-
14. did anyone introduce to yoga?	No
15. When was the first time you heard of yoga?	-
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	NO
19. Has yoga helped you clear your mind?	yes
20. will you do yoga from now on ?	NO

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V.S.R.G.D.C MOVVA  
Community Service Project on Awareness of yoga

B. Priyanka

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	urban
2. Gender: (1)Male; (2) Female	female
3. Age: _____ years old	20
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	unmarried
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	College & university education
6. Family members: _____	3
7. Do you practice yoga?	No
8. What do you know about yoga?	-
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	-
10. do you know the benefits of yoga?	yes
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	-



12. Does your kids do yoga?	No
13. Is yoga taught in your kids' school?	yes
14. did anyone introduce to yoga?	No
15. When was the first time you heard of yoga?	-
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	No
19. Has yoga helped you clear your mind?	Yes
20. will you do yoga from now on ?	Yes



V.S.R.G.D.C MOVVA  
Community Service Project on Awareness of yoga *Gr. Marri Jamma*

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	urban
2. Gender: (1)Male; (2) Female	female
3. Age: _____ years old	50
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	married
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	not formal Education
6. Family members: _____	5
7. Do you practice yoga?	NO
8. What do you know about yoga?	-
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	-
10. do you know the benefits of yoga?	NO
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	* -



12. Does your kids do yoga?	-
13. Is yoga taught in your kids' school?	-
14. did anyone introduce to yoga?	Yes
15. When was the first time you heard of yoga?	At school
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	NO
19. Has yoga helped you clear your mind?	Yes
20. will you do yoga from now on ?	NO



V.S.R.G.D.C MOVVA  
Community Service Project on Awareness of yoga *K. Lakshmi*

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	
2. Gender: (1)Male; (2) Female	urban
3. Age: _____ years old	female
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	48
5. Educational level:	Married
(1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	Primary school
6. Family members: _____	3
7. Do you practice yoga?	NO
8. What do you know about yoga?	-
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	-
10. do you know the benefits of yoga?	No
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	-



12. Does your kids do yoga?	NO
13. Is yoga taught in your kids' school?	Yes
14. did anyone introduce to yoga?	NO
15. When was the first time you heard of yoga?	—
16. How long do you do yoga?	—
17. How long do you do yoga?	—
18. Do you do yoga regularly?	NO
19. Has yoga helped you clear your mind?	Yes
20. will you do yoga from now on ?	NO



# V.S.R.G.D.C MOVVA

## Community Service Project on Awareness of yoga P. Pousad babu

Questions:	Answer
1. Residence: (1) Urban ;(2) Rural	Urban
2. Gender: (1)Male; (2) Female	male
3. Age: _____ years old	43
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	married
5. Educational level: (1) No formal education; (2) Primary school; (3) Junior high school ; (4) Senior high school and higher; (5) College and university education	No formal education
6. Family members: _____	5
7. Do you practice yoga?	NO
8. What do you know about yoga?	-
9 what type of asanas do you do?  You can choose more than oneanswer(s)  (1) Savasanam (1) Sukhasana Or Easy Pose. (2) Naukasana Or Boat Pose. (3) Dhanurasana Or Bow Pose. (4) Vakrasana Or Twisted Pose. (5) Kakasana Or Crow Pose. (6) Bhujangasana Or Cobra Stretch. (7) Halasana Or Plough Pose.	-
10. do you know the benefits of yoga?	NO
11. where do you usually do yoga  (1). Terrace  (2). Yoga center (3). Other	-



12. Does your kids do yoga?	NO
13. Is yoga taught in your kids' school?	YES
14. did anyone introduce to yoga?	NO
15. When was the first time you heard of yoga?	-
16. How long do you do yoga?	-
17. How long do you do yoga?	-
18. Do you do yoga regularly?	NO
19. Has yoga helped you clear your mind?	YES
20. will you do yoga from now on ?	NO









Akumarru, Andhra Pradesh, India  
 Unnamed Road, Akumarru, Andhra Pradesh 521162, India  
 Lat 16.187083°  
 Long 81.076361°  
 23/08/24 08:00 AM GMT +05:30



Akumarru, Andhra Pradesh, India  
 Unnamed Road, Akumarru, Andhra Pradesh 521162, India  
 Lat 16.187089°  
 Long 81.076365°  
 23/08/24 07:58 AM GMT +05:30



Akumarru, Andhra Pradesh, India  
 Unnamed Road, Akumarru, Andhra Pradesh 521162, India  
 Lat 16.187096°  
 Long 81.076366°  
 23/08/24 07:56 AM GMT +05:30



Akumarru, Andhra Pradesh, India  
 Unnamed Road, Akumarru, Andhra Pradesh 521162, India  
 Lat 16.187098°  
 Long 81.076354°  
 23/08/24 07:53 AM GMT +05:30



VSR GOVT.DEGREE COLLEGE, MOVVA  
COMMUNITY SERVICE PROJECT

LOGBOOK

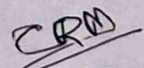
Name of the Student  
Group  
Registration Number

: P. Bhanu Chand  
: VI Bsc (com)  
: 202300066188

AREA OF THE CSP CONDUCTED:

Nature of Activity (Survey/Awareness programme/Immersion programme/Other):

S.No.	Date	Onsite Observations	No. of hours spent in the village/ward	Signature of the student	Remarks
1	13/5/24	Today five houses is Community service	five houses	P. Bhanu Chand	
2	15/5/24	Today ten houses is Community service	ten houses	P. Bhanu Chand	

  
Signature of the Mentor



VSR GOVT.DEGREE COLLEGE, MOVVA  
COMMUNITY SERVICE PROJECT

LOGBOOK

Name of the Student  
Group  
Registration Number

: P. Bhanu chand  
: U. B. SC (com)  
: 202300006188

AREA OF THE CSP CONDUCTED:

Nature of Activity (Survey/Awareness programme/Immersion programme/Other):

S.No.	Date	Onsite Observations	No. of hours spent in the village/ward	Signature of the student	Remarks
3	19/5/2024	Today five houses is community service	five House	P. Bhanu chand	
4	24/5/24	Today <del>five</del> ten houses is community service	ten houses	P. Bhanu chand	

CRM

Signature of the Mentor