

#### V.S.R. GOVERNMENT DEGREE & P.G. COLLEGE

MOVVA-521135, KRISHNA DISTRICT, ANDRHA PRADESH

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(Affiliated to Krishna University)

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List of Students of B.Sc. COMPUTER SCIENCE (H) who completed their for the Academic Year 2023-24.

Penumaka Surendra Babu	2*01CSP20P22	2023-24
kommukuri sasi kumar	2*01CSP20P23	2023-24
Pinamala Bhanu Chand	2*01CSP20P24	2023-24
Atla Naga Hema	2*01CSP20P25	2023-24
Manthena Harshitha	2*01CSP20P26	2023-24
Gummadi Sandeep Kumar	2*01CSP20P27	2023-24
Kokkilgadda Naga Srihari Reddemma	2*01CSP20P28	2023-24
P.S.R.Vaishnavi	2*01CSP20P29	2023-24

# COMMUNITY SERVICE PROJECT ON

# **Promoting Safe and Healthy Cell Phone Use**

Submitted to

# V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P

In partial fulfillment of the requirement for the award of the Bachelor Degree of

by G. Sandeep Kumar [Regd.No: Y233223013]

**Under supervision of** 

Dr. N. Krishna Mohan Dept. of PHYSICS

V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P



V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P August - 2024

# **DECLARATION**

I hereby declare that the Community Service Project work entitled "Promoting Safe and Healthy Cell Phone Use" is based on the original work carried out by me at V.S.R. Government Degree and P.G College, Movva — 521 135, Krishna (Dt) A.P, under the supervision of Dr. N. Krishna Mohan, Lecturer, Dept. Of Physics V.S.R. Government Degree and P.G College, Movva — 521 135, Krishna (Dt) A.P I also affirm that this work is original and has not been submitted in part or full, for any other purpose to any other institution.

Place: Movva Signature:

Date: 30-08-2028 Name of the candidate: G. SANDEEP KUMAR

Regd.No: Y233223013

### **CERTIFICATE**

This is to certify that the COMMUNITY SERVICE PROJECT entitled "Promoting Safe and Healthy Cell Phone Use" was submitted by G. Sandeep Kumar with Regd. No. Y233223013 in partial fulfilment for the fourth semester Graduation B. Sc in V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P. This work is original and has not been submitted in part or full for any other purpose to any other institution.

**Signature of Mentor** 

(Dr. N. Krishna Mohan)

# Acknowledgments

It gives me immense pleasure and pride to express my deep sense of gratitude and respect for my teacher and guide Dr. N. Krishna Mohan, Lecturer, Dept. of Physics, V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P. AND to The Commissioner of Collegeiate Eudation and APSCHE, Vijayawada for their and our beloved Principal Madam, V.S.R. Government Degree and P.G College, Movva – 521 135, Krishna (Dt) A.P. for their evergreen expertise and inspiring guidance throughout the period of my work. I am indebted to them for all the knowledge and I am really thankful to them for all the time and guidance.

# **Part-A About the village**

A brief introduction of the village/habitation with reference to socio economic conditions (based on secondary data available in the Grama Sachivalayam of that particular ward/habitation/village. Chennuvanipuram, is located Pamarru Mandal of areas while Krishna District of Andhra Pradesh.

I made the survey by collecting primary information from house hold and secondary data available in the Grama sachivalayam. The village consists of a population of 375 in which male 221 and female 154. The literacy rate of the village is 75%. 70% of population are below poverty line and white card holders. Households are 70%. The village has 1 primary schools, 1 Primary health centre and 1 Newly established Grama Sachivalayam of the of the Govt.of A.P. which provides almost all services door step to the people. The Village secretariat provided baskets for collecting dry wastage and wet and collecting it daily from the households, under the scheme Swatch Bharat.

Even after 70 years of independence, the social stigma in the /is not yet changed. I observed caste/religious/ based attitudes in the people. The gap between rich and poor was observed. Even though literacy rate is good, the educational standards are poor. It is also observed that the political awareness among the people is very high. They are discussing regional/national and intern national issues in the Rachabanda (where the villages meet evenings in the centre of the village).

#### Major problems faced in the village:

- ➤ Majority are not aware of the all schemes implemented for the welfare of the people by the Central and State Governments.
- ➤ Even though Govt. is providing good education and medical facilities, still they are approaching private schools/colleges/hospitals.
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The aim and objective of this study is to investigate food choices of villagers.

Eating habits affect your health and risk for certain diseases. Of course, when and what you eat is complicated, and influenced by psychological, social, and genetic factors. If we understand more about the genetics of taste and cravings, we can address the epidemics of diabetes, obesity, and cardiovascular disease.

#### Part-B PROJECT WORK

#### **Introduction& Background of the Study**

Cell phones have become an indispensable part of modern life, transforming the way we communicate, work, and access information. With over 5 billion mobile phone users worldwide, the pervasive nature of this technology underscores its importance and utility. However, alongside the benefits, there are growing concerns about the potential negative impacts of cell phone use on physical health, mental well-being, and social interactions.

The ubiquity of cell phones has led to an increase in screen time, which can contribute to a range of health issues, including eye strain, sleep disturbances, and musculoskeletal problems. Furthermore, excessive cell phone use is often linked to mental health challenges such as anxiety, depression, and decreased attention spans. The advent of social media and constant connectivity has also raised issues related to cyber bullying, privacy, and the overall quality of social relationships.

Given these concerns, promoting safe and healthy cell phone use has become a critical public health issue. This study aims to explore the various dimensions of cell phone use, identify potential risks, and propose strategies to mitigate these risks. By raising awareness and providing practical guidelines, we hope to encourage responsible cell phone use that maximizes benefits while minimizing adverse effects.

#### **Uses of the Study**

1. **Educational Tool:** The study can serve as a valuable resource for educational institutions to integrate into their curricula. By educating students about the risks associated with excessive cell phone use and promoting healthier habits, schools can play a pivotal role in shaping responsible digital citizens.

- 2. **Public Health Policy**: Policymakers can use the findings of this study to develop regulations and guidelines aimed at reducing the negative impacts of cell phone use. This might include setting limits on screen time for children, promoting digital detox initiatives, and ensuring that manufacturers provide clear information about safe usage.
- 3. **Healthcare Guidance:** Healthcare professionals can use the insights from this study to better understand the health implications of cell phone use and to offer informed advice to their patients. This can lead to more effective interventions and support for individuals struggling with related health issues.
- **4. Corporate Responsibility:** Companies, especially those in the tech industry, can leverage this study to implement and promote healthier usage policies for their employees. This can include encouraging regular breaks from screens, providing ergonomic equipment, and fostering a culture that values work-life balance.

#### **Objective:**

The aim and objective of this study is to investigate the determinates of food choices and food choices of villagers.

#### **Methods:**

The study has qualitative as well as quantitative aspects of research. Primary data has been gathered from the villagers of Aginaparru, is located Pamidimukkala mandal, Krishna (Dt). A.P Around 50 villagers participate in this study. Frequency and percentage method is applied to conclude the quantitative findings.

# V. S. R Govt. Degree & P. G. College:: Movva-521 135 Department of Physics Community Service Project 2024-25 urvey questions on "Promoting Safe and Healthy Cell Phone Use"

Survey questions on "Promoting Safe and Healthy Cell Phone Use"
A) What is the age group of the Participant?
a) Below 18 Years b) between 18 to 45 years c) between 45 to 60 yearsd) Above 60 Year
B) What is gender? a) Male b) Female c) Transgender
1 II C 1 1 1 1 1 1 0
1. How often do you use your cell phone daily?
A) Less than 1 hour B) 1-3 hours C) 3-5 hours D) More than 5 hours
<ul><li>2. What is the primary use of your cell phone?</li><li>A) Communication (calls, texts) B) Social media</li></ul>
B) Work-related tasks D) Entertainment (games, videos)
3. Do you use your phone while driving?
A) Never B) Rarely C) Sometimes D) Frequently
4. How often do you take breaks from your phone to rest your eyes?
A) Every 15 minutes B) Every 30 minutes C) Every hour D) Rarely or never
5. Do you use a screen protector and phone case?
A) Both B) Only screen protector C) Only phone case D) Neither
6. Do you follow the manufacturer's guidelines for phone charging?
A) Always B) Often C) Sometimes D) Never
7. Have you experienced any physical discomfort from excessive phone use
(e.g., eye strain, neck pain)?
A) Never B) Rarely C) Sometimes D) Frequently
8. Do you feel your productivity is affected by frequent phone usage?
A) Not at all B) Slightly C) Moderately D) Significantly
9. Do you think using a phone late at night affects your sleep?
A) Not at all B) Slightly C) Moderately D) Significantly
10. Are you aware of the potential health hazards associated with prolonged cell
phone use?
A) Yes, very aware B) Somewhat aware C) Slightly aware D) Not aware at all
11. How often do you clean your phone to reduce germs and bacteria?
A) Daily B) Weekly C) Monthly D) Rarely or never
12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce
radiation exposure? A) Always B) Often C) Sometimes D) Never
13. Do you charge your phone overnight?
A) Always B) Often C) Sometimes D) Never
14. How often do you let your phone's battery drop below 20%?
A) Never B) Rarely C) Sometimes D) Frequently
15. Do you use original or certified chargers for your phone?
A) Always B) Often C) Sometimes D) Never

Signalure

#### **Analysis of Data and Results:**

# **Demographic Details**

Table No: 2 Age group of the Participant

Age group	N=50	Percentage (%)
Below 18 Years	3	6 %
Between 18 to 45 years	37	74 %
Between 45 to 60 years	8	16%
Above 60 Years	2	4%

As the table illustrated, 6 percent participants were below 18 Years, 74 percent participants were between 18 to 45 years, 16 percent participants were between 45 to 60 years and 4 percent were above 60 Years in the study.

**Table No: 1 Gender** 

Gender	N=50	Percentage (%)
Male	27	54 %
Female	23	46%
Transgender	0	0

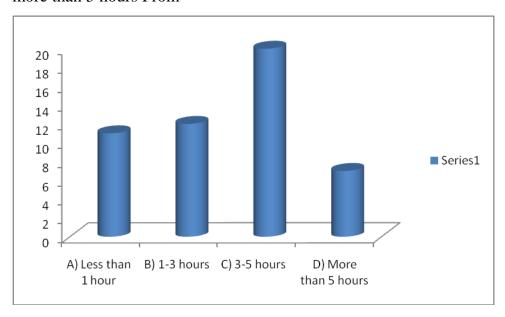
As the table illustrated, 54 percent participants were male, and 46 percent were female participants in the study. The ratio of female is more than male students.

Table No: 3 Responses of the Participants to Survey

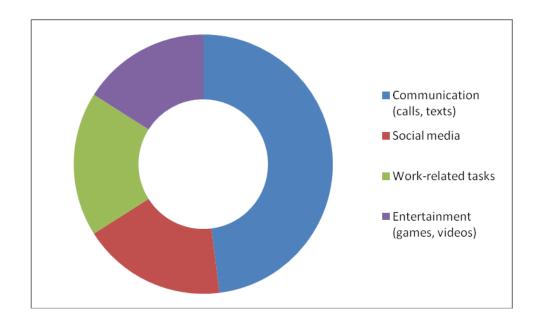
		Options (Total participants= 40)		Remarks		
	Survey questions List	A	В	C	D	
1	How often do you use your cell phone daily?	11	12	20	7	
2	What is the primary use of your cell phone?	8	9	19	14	
3	Do you use your phone while driving?	24	9	9	8	
4	How often do you take breaks from your phone to rest your eyes?	8	14	15	13	
5	Do you use a screen protector and phone case?	50	0	0	0	
6	Do you follow the manufacturer's guidelines for phone charging?	10	15	19	6	
7	Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?	15	23	10	2	
8	Do you feel your productivity is affected by frequent phone usage?	11	12	16	11	
9	Do you think using a phone late at night affects your sleep?	15	9	15	11	
10	Are you aware of the potential health hazards associated with prolonged cell phone use?	15	6	18	11	
11	How often do you clean your phone to reduce germs and bacteria?	14	9	16	11	
12	Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?	19	6	14	11	
13	Do you charge your phone overnight?	0	0	0	50	
14	Do you charge your phone overnight?	50	0	0	0	
15	Do you use original or certified chargers for your phone?	50	0	0	0	

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  - A) Less than 1 hour B) 1-3 hours C) 3-5 hours D) More than 5 hours From

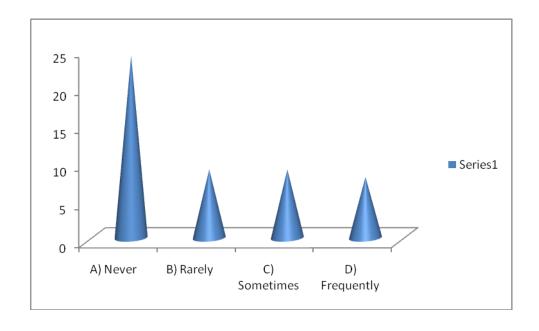
The survey use your cell phone daily, surprisingly it is observed that 40% percent of people are using 3-5 hours 24% are using 1-3 hours and only 14% are using more than 5 hours From



- 2. What is the primary use of your cell phone?
  - A) Communication (calls, texts)
- B) Social media
- C) Work-related tasks
- D) Entertainment (games, videos)

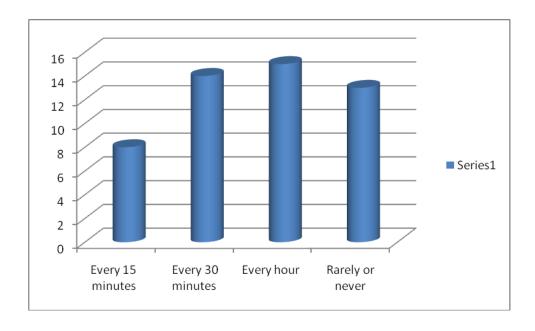


3. Do you use your phone while driving?A) Never B) Rarely C) Sometimes D) Frequently



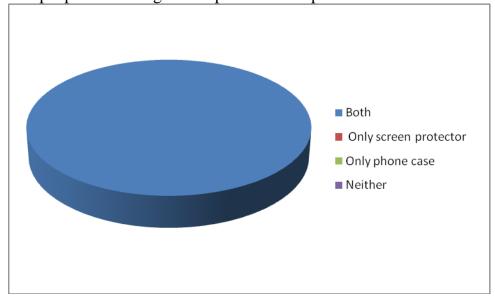
4. How often do you take breaks from your phone to rest your eyes?

A) Every 15 minutes B) Every 30 minutes C) Every hour D) Rarely or never

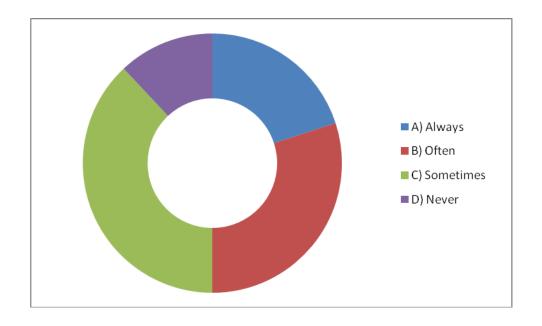


5. Do you use a screen protector and phone case?A) Both B) Only screen protector C) Only phone case D) Neither

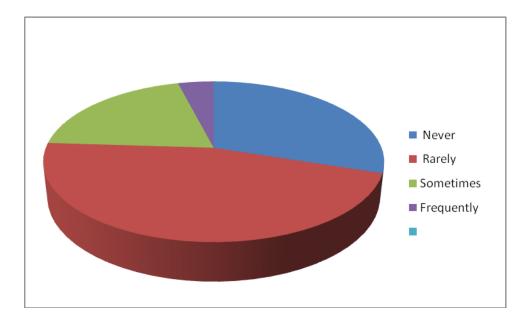
The survey use your cell phone daily, surprisingly it is observed that 100% percent of people are using screen protector and phone case both.



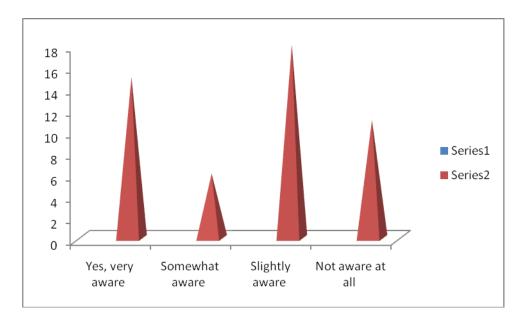
6. Do you follow the manufacturer's guidelines for phone charging?
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- 7. Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?
  - A) Never B) Rarely C) Sometimes D) Frequently



- 10. Are you aware of the potential health hazards associated with prolonged cell phone use?
- A) Yes, very aware B) Somewhat aware C) Slightly aware D) Not aware at all



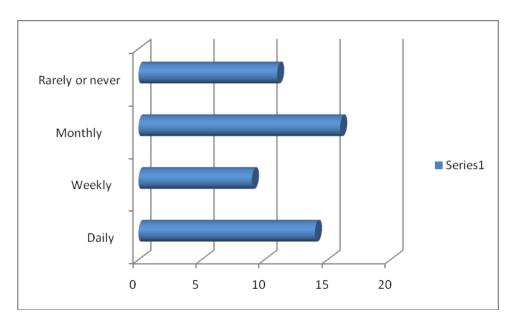
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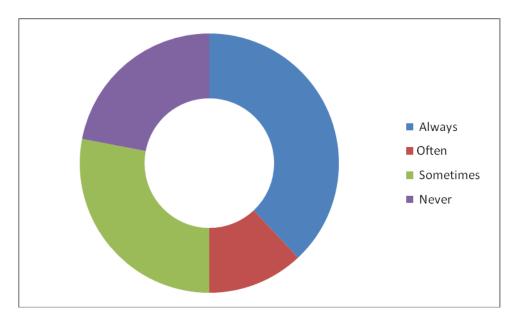
B) Weekly

C) Monthly

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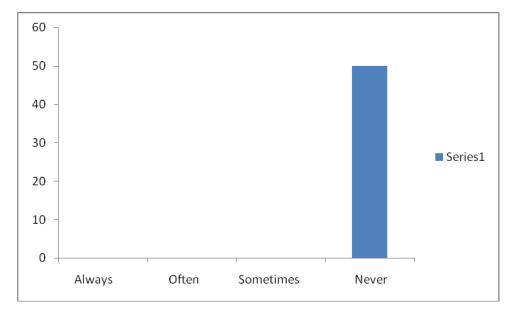


12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure? A) Always B) Often C) Sometimes D) Never



- 13. Do you charge your phone overnight?
  - A) Always B) Often
- C) Sometimes
- D) Never

The survey use your cell phone daily, surprisingly it is observed that 100% percent of people never charge your phone overnight.



## Awareness Programme programmes conducted:

Raising awareness about the study and its findings is crucial for maximizing its impact. Various strategies can be employed to ensure that the information reaches a broad audience:

- 1. **Social Media Campaigns**: Leveraging social media platforms can help disseminate information quickly and effectively. Creating engaging content such as infographics, videos, and testimonials can attract attention and encourage sharing.
- 2. Workshops and Seminars: Organizing events in schools, workplaces, and community centers can provide a platform for interactive learning. These sessions can include presentations, discussions, and hands-on activities to reinforce the importance of safe cell phone use.
- 3. **Collaborations with Influencers**: Partnering with influencers and public figures who advocate for mental and physical health can amplify the message. Their endorsement can lend credibility and reach to the campaign.

- 4. **Print and Digital Media:** Articles, blog posts, and press releases in reputable publications can help reach a diverse audience. Highlighting personal stories and expert opinions can make the content more relatable and impactful.
- 5. **Educational Materials**: Developing brochures, posters, and booklets that summarize the key points of the study can be distributed in schools, clinics, and other public places. These materials should be visually appealing and easy to understand.

By employing a multi-faceted approach to awareness, the study can foster a greater understanding of the importance of safe and healthy cell phone use, ultimately leading to better health outcomes and a more informed public.













# Part-C

# **Conclusion and future projects:**

Based on the survey conducted for the project "Promoting Safe and Healthy Cell Phone Use," several key conclusions can be drawn. The survey targeted a diverse demographic, including students, professionals, and parents, to understand their cell phone usage patterns, awareness of potential risks, and attitudes towards adopting healthier habits. The following conclusions summarize the insights gained from the survey data:

#### 1. Prevalence of High Screen Time

The survey revealed that a significant majority of respondents reported high daily screen time, often exceeding 5 hours. This was particularly pronounced among younger participants, who frequently used their phones for social media, gaming, and video streaming. High screen time was correlated with various negative health outcomes, including eye strain, sleep disturbances, and decreased physical activity.

#### 2. Awareness of Health Risks

While most respondents were aware of some health risks associated with excessive cell phone use, such as eye strain and sleep problems, fewer were cognizant of the potential mental health impacts, including anxiety and depression. This gap in awareness suggests the need for more comprehensive education on the full spectrum of health risks related to cell phone overuse.

#### 3. Behavioural Trends

The survey highlighted several behavioral trends linked to cell phone use. Many respondents admitted to using their phones late at night, contributing to poor sleep quality. Additionally, a significant number reported feeling anxious or stressed when they were unable to access their phones, indicating a possible dependency or addiction.

#### 4. Attitudes towards Healthy Usage

Despite recognizing the risks, there was a general reluctance among respondents to change their cell phone usage habits. Factors such as the convenience of staying connected, fear of missing out (FOMO), and the entertainment value of mobile devices were cited as barriers to adopting healthier usage patterns.

#### 5. Interest in Interventions

Encouragingly, there was substantial interest in interventions designed to promote healthier cell phone use. Respondents expressed a willingness to participate in digital detox programs, use apps that monitor and limit screen time, and attend workshops or seminars on safe cell phone practices.

#### 6. Role of Educational Institutions and Employers

Both students and professionals indicated that educational institutions and workplaces could play a crucial role in promoting healthy cell phone use. Schools can integrate this topic into health education curricula, while employers can implement policies that encourage regular breaks and limit non-essential screen time during work hours.

#### 7. Recommendations for Policymakers

The survey underscored the need for policymakers to develop guidelines and regulations that address the issue of excessive cell phone use. Suggested measures include setting screen time limits for children and adolescents, mandating warning labels on devices about the risks of prolonged use, and promoting public health campaigns that highlight safe cell phone practices.

#### 8. The Importance of Parental Guidance

Parents were identified as key influencers in shaping their children's cell phone habits. However, many parents expressed uncertainty about how to effectively manage their children's screen time. Providing parents with resources and strategies to monitor and guide their children's cell phone use emerged as a crucial area for intervention.

#### **Conclusion Summary**

The survey results underscore the pervasive nature of cell phone use and its associated risks, while also highlighting a general awareness of these risks among users. However, there is a clear need for more comprehensive education and targeted interventions to promote healthier cell phone habits. By leveraging the interest in interventions and the influential roles of educational institutions, employers, and parents, it is possible to foster a culture of safe and healthy cell phone use. This will require collaborative efforts from public health officials, policymakers, educators, and the tech industry to create an environment that supports and encourages responsible cell phone use.







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A) What is the age group of the Participant?
a) Below 18 Years b) between 18 to 45 years c) between 45 to 60 yearsd) Above 60 Year
B) What is gender? a) Male b) Female c) Transgender
<ol> <li>How often do you use your cell phone daily?         <ul> <li>A) Less than 1 hour B) 1-3 hours C) 3-5 hours D) More than 5 hours</li> </ul> </li> <li>What is the primary use of your cell phone?         <ul> <li>A) Communication (calls, texts) B) Social media</li> <li>B) Work-related tasks D) Entertainment (games, videos)</li> </ul> </li> <li>Do you use your phone while driving?</li> </ol>
A) Never B) Rarely C) Sometimes D) Frequently
4. How often do you take breaks from your phone to rest your eyes?
A) Every 15 minutes B) Every 30 minutes C) Every hour D) Rarely or never
5. Do you use a screen protector and phone case?
A) Both B) Only screen protector C) Only phone case D) Neither
6. Do you follow the manufacturer's guidelines for phone charging?
A) Always B) Often C) Sometimes D) Never
7. Have you experienced any physical discomfort from excessive phone use
(e.g., eye strain, neck pain)?
A) Never B) Rarely C) Sometimes D) Frequently
8. Do you feel your productivity is affected by frequent phone usage?
A) Not at all B) Slightly C) Moderately D) Significantly
9. Do you think using a phone late at night affects your sleep?
A) Not at all B) Slightly C) Moderately D) Significantly
10. Are you aware of the potential health hazards associated with prolonged cell
phone use?
A) Yes, very aware B) Somewhat aware C) Slightly aware D) Not aware at all
11. How often do you clean your phone to reduce germs and bacteria?
A) Daily B) Weekly C) Monthly D) Rarely or never
12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce
radiation exposure? A) Always B) Often C) Sometimes D) Never
13. Do you charge your phone overnight?
A) Always B) Often C) Sometimes D) Never
14. How often do you let your phone's battery drop below 20%?
A) Never B) Rarely C) Sometimes D) Frequently

Signature

D) Never

C) Sometimes

15. Do you use original or certified chargers for your phone?

B) Often

A) Always

#### **Analysis of Data and Results:**

### **Demographic Details**

Table No: 2 Age group of the Participant

Age group	N=50	Percentage (%)
Below 18 Years	7	14 %
Between 18 to 45 years	38	76%
Between 45 to 60 years	3	6%
Above 60 Years	2	4%

As the table illustrated, 14 percent participants were below 18 Years, 76 percent participants were between 18 to 45 years, 6 percent participants were between 45 to 60 years and 4 percent were above 60 Years in the study.

Table No: 1 Gender

Gender	N=50	Percentage (%)
Male	39	78 %
Female	11	22%
Transgender	0	0

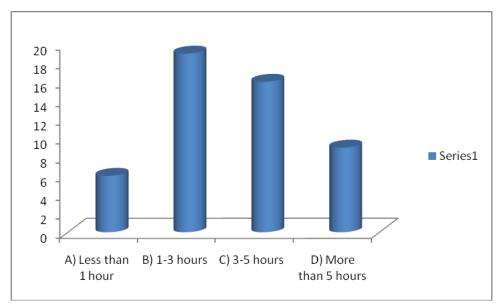
As the table illustrated, 78 percent participants were male, and 22 percent were female participants in the study. The ratio of female is more than male students.

**Table No: 3 Responses of the Participants to Survey** 

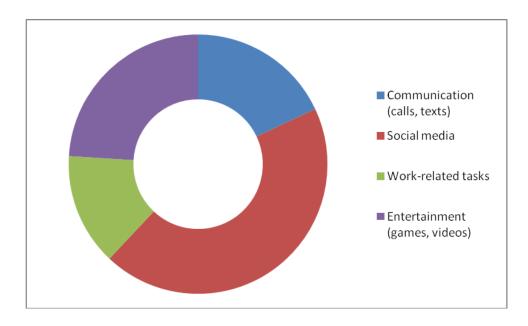
		(Tota	<b>Opt</b>	ions cipants	= 40)	Remarks
	Survey questions List	A	В	C	D	
1	How often do you use your cell phone daily?	6	19	16	9	
2	What is the primary use of your cell phone?	9	22	7	12	
3	Do you use your phone while driving?	21	8	20	1	
4	How often do you take breaks from your phone to rest your eyes?	13	21	16	0	
5	Do you use a screen protector and phone case?	38	6	4	2	
6	Do you follow the manufacturer's guidelines for phone charging?	40	3	1	6	
7	Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?	21	11	11	7	
8	Do you feel your productivity is affected by frequent phone usage?	9	18	15	8	
9	Do you think using a phone late at night affects your sleep?	8	24	8	10	
10	Are you aware of the potential health hazards associated with prolonged cell phone use?	33	4	6	7	
11	How often do you clean your phone to reduce germs and bacteria?	25	17	7	1	
12	Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure?	03	9	20	18	
13	Do you charge your phone overnight?	16	4	8	22	
14	Do you charge your phone overnight?	26	2	7	15	
15	Do you use original or certified chargers for your phone?	47	0	1	2	

- 1. How often do you use your cell phone daily?
  - A) Less than 1 hour B) 1-3 hours C) 3-5 hours D) More than 5 hours From

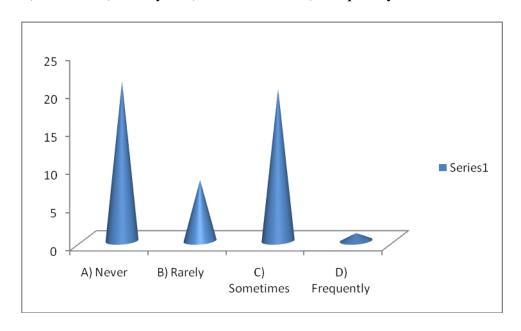
The survey use your cell phone daily, surprisingly it is observed that 32% percent of people are using 3-5 hours, 38% are using 1-3 hours and only 18% are using more than 5 hours From



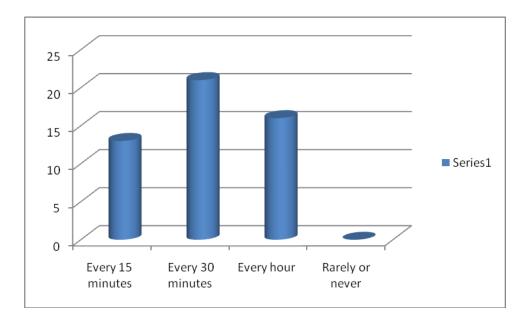
- 2. What is the primary use of your cell phone?
  - A) Communication (calls, texts)
- B) Social media
- C) Work-related tasks
- D) Entertainment (games, videos)



3. Do you use your phone while driving?A) Never B) Rarely C) Sometimes D) Frequently

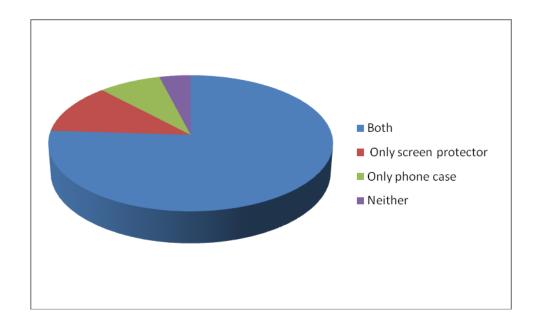


- 4. How often do you take breaks from your phone to rest your eyes?
  - A) Every 15 minutes B) Every 30 minutes C) Every hour D) Rarely or never

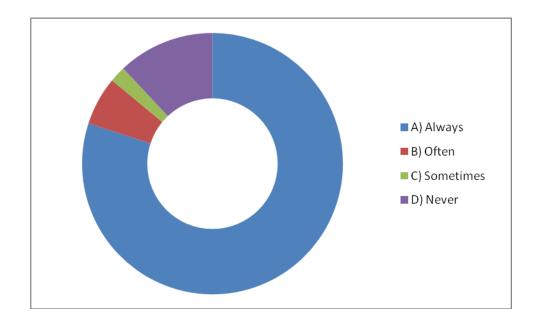


5. Do you use a screen protector and phone case?A) Both B) Only screen protector C) Only phone case D) Neither

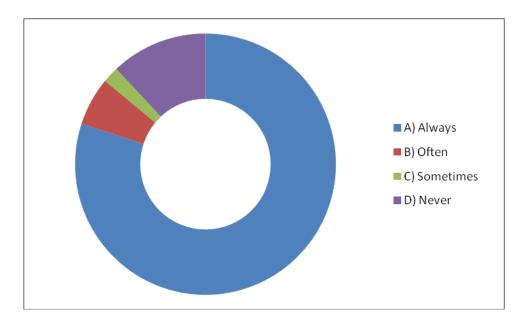
The survey use your cell phone daily, surprisingly it is observed that **76%** percent of people are using screen protector and phone case both.



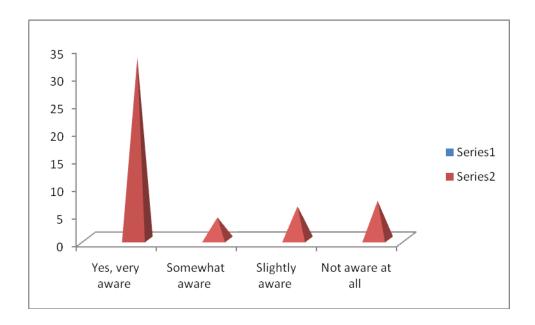
6. Do you follow the manufacturer's guidelines for phone charging?
A) Always B) Often C) Sometimes D) Never



- 7. Have you experienced any physical discomfort from excessive phone use (e.g., eye strain, neck pain)?
  - A) Never B) Rarely C) Sometimes D) Frequently



- 10. Are you aware of the potential health hazards associated with prolonged cell phone use?
- A) Yes, very aware B) Somewhat aware C) Slightly aware D) Not aware at all



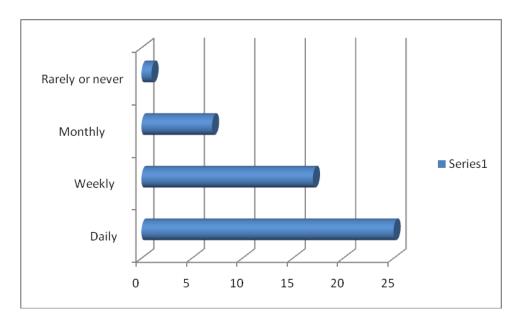
11. How often do you clean your phone to reduce germs and bacteria?

A) Daily

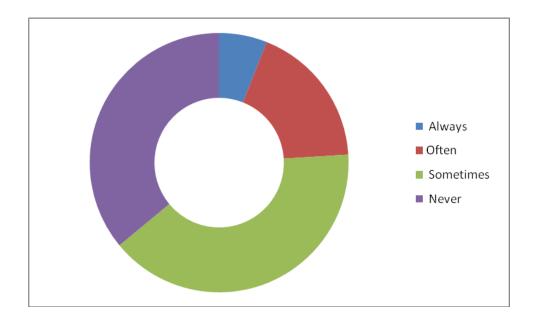
B) Weekly

C) Monthly

D) Rarely or never

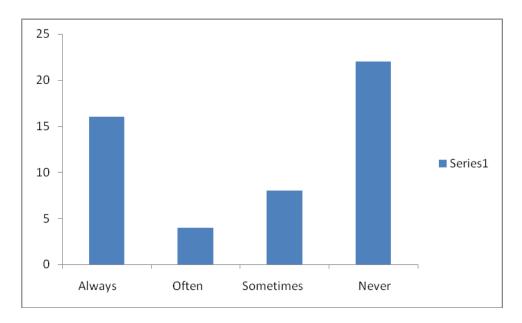


12. Do you use hands-free options (e.g., speakerphone, earphones) to reduce radiation exposure? A) Always B) Often C) Sometimes D) Never



- 13. Do you charge your phone overnight?
  - A) Always B) Often C) Sometimes D) Never

The survey use your cell phone daily, surprisingly it is observed that **44%** percent of people never charge your phone overnight.



### Awareness Programme programmes conducted:

Raising awareness about the study and its findings is crucial for maximizing its impact. Various strategies can be employed to ensure that the information reaches a broad audience:

- 1. **Social Media Campaigns**: Leveraging social media platforms can help disseminate information quickly and effectively. Creating engaging content such as infographics, videos, and testimonials can attract attention and encourage sharing.
- 2. Workshops and Seminars: Organizing events in schools, workplaces, and community centers can provide a platform for interactive learning. These sessions can include presentations, discussions, and hands-on activities to reinforce the importance of safe cell phone use.

- 3. **Collaborations with Influencers**: Partnering with influencers and public figures who advocate for mental and physical health can amplify the message. Their endorsement can lend credibility and reach to the campaign.
- 4. **Print and Digital Media:** Articles, blog posts, and press releases in reputable publications can help reach a diverse audience. Highlighting personal stories and expert opinions can make the content more relatable and impactful.
- 5. **Educational Materials**: Developing brochures, posters, and booklets that summarize the key points of the study can be distributed in schools, clinics, and other public places. These materials should be visually appealing and easy to understand.

By employing a multi-faceted approach to awareness, the study can foster a greater understanding of the importance of safe and healthy cell phone use, ultimately leading to better health outcomes and a more informed public.

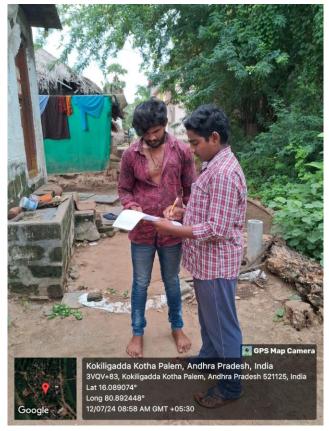












### Part-C

### **Conclusion and future projects:**

Based on the survey conducted for the project "Promoting Safe and Healthy Cell Phone Use," several key conclusions can be drawn. The survey targeted a diverse demographic, including students, professionals, and parents, to understand their cell phone usage patterns, awareness of potential risks, and attitudes towards adopting healthier habits. The following conclusions summarize the insights gained from the survey data:

### 1. Prevalence of High Screen Time

The survey revealed that a significant majority of respondents reported high daily screen time, often exceeding 5 hours. This was particularly pronounced among younger participants, who frequently used their phones for social media, gaming, and video streaming. High screen time was correlated with various negative health outcomes, including eye strain, sleep disturbances, and decreased physical activity.

#### 2. Awareness of Health Risks

While most respondents were aware of some health risks associated with excessive cell phone use, such as eye strain and sleep problems, fewer were cognizant of the potential mental health impacts, including anxiety and depression. This gap in awareness suggests the need for more comprehensive education on the full spectrum of health risks related to cell phone overuse.

#### 3. Behavioural Trends

The survey highlighted several behavioral trends linked to cell phone use. Many respondents admitted to using their phones late at night, contributing to poor sleep quality. Additionally, a significant number reported feeling anxious or stressed when they were unable to access their phones, indicating a possible dependency or addiction.

### 4. Attitudes towards Healthy Usage

Despite recognizing the risks, there was a general reluctance among respondents to change their cell phone usage habits. Factors such as the convenience of staying connected, fear of missing out (FOMO), and the entertainment value of mobile devices were cited as barriers to adopting healthier usage patterns.

#### 5. Interest in Interventions

Encouragingly, there was substantial interest in interventions designed to promote healthier cell phone use. Respondents expressed a willingness to participate in digital detox programs, use apps that monitor and limit screen time, and attend workshops or seminars on safe cell phone practices.

### **6.** Role of Educational Institutions and Employers

Both students and professionals indicated that educational institutions and workplaces could play a crucial role in promoting healthy cell phone use. Schools can integrate this topic into health education curricula, while employers can implement policies that encourage regular breaks and limit non-essential screen time during work hours.

### 7. Recommendations for Policymakers

The survey underscored the need for policymakers to develop guidelines and regulations that address the issue of excessive cell phone use. Suggested measures include setting screen time limits for children and adolescents, mandating warning labels on devices about the risks of prolonged use, and promoting public health campaigns that highlight safe cell phone practices.

### 8. The Importance of Parental Guidance

Parents were identified as key influencers in shaping their children's cell phone habits. However, many parents expressed uncertainty about how to effectively manage their children's screen time. Providing parents with resources and strategies to monitor and guide their children's cell phone use emerged as a crucial area for intervention.

### **Conclusion Summary**

The survey results underscore the pervasive nature of cell phone use and its associated risks, while also highlighting a general awareness of these risks among users. However, there is a clear need for more comprehensive education and targeted interventions to promote healthier cell phone habits. By leveraging the interest in interventions and the influential roles of educational institutions, employers, and parents, it is possible to foster a culture of safe and healthy cell phone use. This will require collaborative efforts from public health officials, policymakers, educators, and the tech industry to create an environment that supports and encourages responsible cell phone use.





### VSR GOVERNMENT DEGREE AND PG COLLEGE (Affiliated to Krishna University) Movva, Krishna District - 521135

### A SURVEY ON AWARENESS OF YOGA IN AKUMARRU

**A Community Service Project** 

submitted

By

PINAMALA BHANU CHAND Roll No: 202300006188



Under the guidance of

C. Ratna Mary (M.Sc., M. Phil)

Lecturer in Mathematics,

### **DEPARTMENT OF MATHEMATICS**

V.S.R GOVERNMENT DEGREE & P.G COLLEGE MOVVA, KRISHNA DISTRICT, ANDHRA PRADESH, INDIA.

JULY - 2024

### V.S.R GOVERNMENT DEGREE P.G COLLEGE

(Affiliated to Krishna University)

**MOVVA, KRISHNA DISTRICT - 521135** 



**E**ertificate

Certified that the community service project done by PINAMALA BHANU CHAND (Roll No: 202300006188) of the Group B.Sc (Computer) for the academic year 2023-24 at GDC MOVVA is a record of bonafide work carried out by her under my guidance and supervision.

Project Guide C.RATNA MARY

C.RATNA MAR

**External Examiners** 

### COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student

: P.Bhanu Chand. : II. B.sc (com) : 2023000 06 188

Group

Registration Number : 2023000 06 188

House No.	2A-143	Habitat	AKKUMMAR	Panchayat	Akkanson
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(ii) Nature of House building: Own/ Rented	
(iii) Drinking Water facility: Well/Bore-well/Govt.	Гар connection /Common tap
(iv) Availability of Agricultural Land: Yes/No	
(v) Extent of Agricultural land: 3 Acres	
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts.	Vegetables/ Any other
(vii) Cattle:CowsOxBuffaloes	Sheep/Goats
(viii) Do you have own toilet: Yes/No?	110
(ix) Type of Cooking fuel used: LPG/Kerosene/Elec	tricity/Wood/others specify
(x) Is any family member part of DWACRA group:	Yes/No
(xi) Do you have Ration Card: Yes/No?	1 Charles And I
(xii) Do you have vehicle: Two wheeler/Auto / Car/	Any other vehicle?
(xiii) What are the monthly earnings of your family	Rs. <u>40000</u>

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# COMMUNITY SERVICE PROJECT

Name of the Student

Socio-Economic Survey

Group

Registration Number

: P.Bhanu Chand : II. R. S. ( Gom) : 20230006188

House No. 5/1 1/2		
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(ii) Nature of House building: Own/	Rented	ucca /Apartme	ent/Bungalow	
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(vii) Cattle: Cows Ox	- Buffe	oloos vegetati	les/ Any other	
(viii) Do you have own toilet: Yes/No	O?	aloesS	heep/Goats	To the speed have
(ix) Type of Cooking fuel used: LPG	/Kerosene	/Flectricity/V	Perpley	10000
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# V S R Govt Degree & PG College, MOVVA COMMUNITY SERVICE PROJECT

# Socio-Economic Survey

Name of the Student Group

: P. Bhanu ChanA. : 1]. B. L. (Com) : 2023000 06188

Registration Number

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w Alles	(001)	) 27:5	Sealistan Newhers 26:
4. Health Details:  (i) Diseases in family:  (ii) Source of treatment: Govt. Hospital	99/	mital /Trad	itional Medicine
(i) Diseases in fairny.	Private HC	Spital	THI THE WARMEN
(ii) Source of treatment: Govt. 1103pt. (iii) Any PH Persons in family: Yes/ No.	D. W. L.		Nature of Disability
(iii) Any Fit reisons in the	Gender	Age	A CONTRACTOR OF THE PARTY OF TH
S.No. Name of the person			1 24 Sa march
	and the	lukes)	Desgraphers, very to smeet the
The state of the s			1. P. Robert
(iv) Do you have Govt.Aarogyasri Car	d:Yes/No		. C. D Pels:
	05	1	165 .9
5. Other Details:	0	1	WE AH!
(2) Do Vou hour TV: Vest	Jo (	I W.	Most runi - 1-18
(i) Do You have TV: Yes/Y			
(ii) Do you have Mobile: Yes/	./		
(iv) Is internet available at home: Yes/			
			OF CARE SCIET BC-A-B-C-II-E
6. Name of the Govt.Schemes reco	eived: A		A. Lounomic Status densile:
	Yes/No	V	
	Yes/No		on Manue of Plates building: Own
Poith DI	Yes/No		one of the Water facility: Well the
Any other scheme:		V b	and treatments of A paintelland and
Any other scheme:			to Page at Augrent of Augrent
7. Any three problems faced in the	village:		full banner of casps: Paddy Sources
(i) Road Problem			
(11) WOXEST POPULEM			The said and over up of the
(ii) Water Broblem (iii) Derviore Problem	4		
Place Aprila a grant	1	1	A standard of the standard of
Place: Akunannu P.B. Date:	hame (	hand	A CONTRACTOR OF THE
Signatur Signatur	e of the St	udent	Signature
			Signature of the Mentor

# COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student

: P.Bhanu Chand. : 11.8.5c (com) : 202300006188

Group

Registration Number

House	No. >A-194 H	abitat A	KKUN	asmen	Panchayat	Akumarry			
	5111	PRODUCE AND ADDRESS OF THE PARTY OF THE PART	Quedio	ш	District	korishna			
1. Family Details:									
S.No	Name of the Respondent	Gender	Age	Ed	ucation	Profession			
1.	M As	20.	20	1	•	Dairiona			
9	M. Poriscilla	30M	38	D	9940	Mars water			
7.	M wink	AM	7	24	dober	1 Fuden of			
Fd.		410		50	C USS	3(44			
				To the same					
				V					
• •				C					
	ial Status details:								
(i) Cas		-E/OC	(ii) Sub-C		ii) Religion:	Hindu			
	onomic Status details:		Mal						
	e of House Building: Hut/So		Pucca /Aj	partment	Bungalow				
	ture of House building: Ov					Service V especial			
	rinking Water facility: Well			connect	ion/Commo	on tap			
	ailability of Agricultural L		10			Any other scheme:			
	tent of Agricultural land:								
	umes of crops: Paddy/ Sugar	rcane/Grou	indnuts/V	egetable	s/ Any other				
(vii) Ca	attle:CowsOx	Bu	uffaloes	She	ep/Goats	T, has these problem			
(viii) D	o you have own toilet: Yes	s/No?			or eldon	Moded 150			
(ix) Ty	pe of Cooking fuel used: L	PG/Kerose	ene/Electr	icity/Wo	od/others sr	pecify HP			
(x) Is a	ny family member part of	DWACRA	group: Y	es/No	soble.	9 restory			
	you have Ration Card: Ye		1	1					
	you have vehicle: Two w	/	to / Car/A	ny other	vehicles	AKKIMASI			
(xiii) W	hat are the monthly earnin	gs of your	family D		venicle?				
	Carinii	80 or your	Tailing R	s. 10	000	_ 0000000000000000000000000000000000000			

			VSR Garage	
Berg were				
ACTIVIBLE				
	1	J INION	la St	Gillulas A
	hand	200		
4. Health Details:	881	30000 8	1: i anal Medicine	
(i) Diseases in family:	al/Private He	ospital /Trac	HOLA TO	
4. Health Details:  (i) Diseases in family:  (ii) Source of treatment: Govt. Hospit	Jeans A	AIN	c Disability	10:16:0
(ii) Source of treatment (iii) Any PH Persons in family: Yes/	Gender	Age	Nature of Disability	(D) 6 10
S.No. Name of the person	Genee			
5.1(6)		- strate	Tunds or the Respondent	97.9
The second second	1.45%	142	- N	
1 80 Mars 1	25	MBE	M. Floren	
(iv) Do you have Govt. Aarogyasri Ca	ard:Yes/No	3FE	M. Pariscilla	1-6
5. Other Details:	- F	ME	W. Nink	12
tarbutt 220 2 Mg				H
Yes/	No			
- Mahile: Yes	/No			
(ii) Do you have Moone.  Yes/	Νq			
(iv) Is internet available at home: Yes	V		al Status detailes	
(iv) is internet			IC SCIENCE POLICE	
6. Name of the Govt. Schemes rec	eived:			
Jagananna Vidhya Deevena	Yes/No	i Euces/ Pu		
	Yes/No	Batterial	mire of House building: Own	al da
	Yes/No			
Any other scheme:		V	- 1 - 2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2	
Any other scheme:			I de la Statistica A la base	
7. Any three problems faced in the	village:	left off -	arter Come Co	
a Road Doroblem			Per Y militareo svad use of	
(ii) Derainage Porobles	u		top of Cooking their used: 1.70	
(iii) water problem				
		1	A leaf-and thom films   Am	
Place: AKKUMATITUP. BK	211.	1	William Board Bright Bot of	
	e of the Stud		CAT	THE
organitu	or the Stu	CIII NO TO	Signature of the	Mentor
STATE OF THE STATE				

### COMMUNITY SERVICE PROJECT

Name of the Student

: P. Bhanu Chand

Group

: DBsc (com) : 202300006188

Registration Number

House No. 3A - 2 H 5	Habitat	Akkumarona	Panchayat	AKKUMMOU
Post office Akkumanny	Mandal	Guduru	District	knishna

S.No	Name of the Respondent	Gender	Age	Education	Profession
	M. Abgariana	M	38	xb	Faguer
	M. Mouri	6	36	Degner	house wife
	M. lakshmi	5	B	and class	Student
	M. satrik	M	12	5th class	student
				-	THE PERSON NAMED IN

2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca /Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land: 2 Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows - Ox - Buffaloes - Sheep/Goats (viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/ No
(xi) Do you have Ration Card: Yes/No?
xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
xiii) What are the monthly earnings of your family Rs. 30,000

(11) 50	seases in family: urce of treatment:Govt. Hosp ny PH Persons in family: Yes	No Maria	3/1	AND
S.No.		Gender	Age	Nature of Disability
	AALEN DER BOOK		reign	Section of the Respondence
(iv) Do	you have Govt.Aarogyasri C	ard :Yes/No		M. Abgasiena
	ner Details:	S D		w Meuni
	to best Studen	to 2		in lakshani
(i) Do	You have TV: Yes	No	1	M. satvik
		s/No		
		i/No		
	nternet available at home: Ye	s/No		
	ubaild			CONTRACTOR OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON
6. Nam	ne of the Govt.Schemes rec	eived:		age. SCISTIBO A-B C-ID-E
	na Vidhya Deevena	Yes/No	,	Connente Status details
	na Vasathi Deevena	Yes/No		spe of House Building Husban
aithu B	have	Yes/No		Carrier of House buildings Other
ny othe	r scheme:	200/110	interest	
ny othe	r scheme:			Avallability of Asia
				Extent of Agricul and the Land
Any t	hree problems faced in the	village:		
1000	a krancin			Carter Come Co
	inage Poroblem			Placy craftice grap south pay oct is
ecut	en Problem			

CRK Signature of the Mentor

Signature of the Student

### COMMUNITY SERVICE PROJECT

Name of the Student

Group

: P. Bhance Chand

Registration Number

: 11.13.5c (com) : 202300006188

House No. 3/	1-399	Habitat	AKKUMO	Panchayat	Akumozores
Post office	Khumon	Mandal	Gudus	District	Korishua

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	K. Kienan	M	30	Betch-	Bank sob
2	K. Divau	L'	29	Degoue	Bank sob house wife
3	K. Benny	MAM	6	159	student
4.	A. Deepthi	12	5	_\	
				V	ACCUPATION AND THE VALUE AND

			sen mark early fin
2. Social Status details:			s temploi al (y
(i) Caste: SC/ST/BC-A-B-C-D-E/OC	(ii) Sub-Caste:	(iii) Religion: Hin	du
3. Economic Status details:	mala	es constituents and	d Name of th
(i) Type of House Building: Hut/Semi Pucca/	Pucca /Apartme	nt/Bungalow	
(ii) Nature of House building: Own/ Rented	Yesisto Fire	ं ध्यानगृहारी हिंदी	
(iii) Drinking Water facility: Well/Bore-well	/Govt.Tap conne	ection /Common tan	
(iv) Availability of Agricultural Land: Yes/N	0	19/	
(v) Extent of Agricultural land:Acres			
(vi) Names of crops: Paddy/ Sugarcane/Ground	ndnuts/Vegetabl	es/ Any other	
(viii) Cottlain		neep/Goats	m sensitive at a
(viii) Do you have own toilet: Yes/No?		Residence	Road
(ix) Type of Cooking fuel used: LPG/Keroser	ne/Electricity/W	ood/others specify	140
(x) Is any family member part of DWACRA	group: Yes/No	eldores seo	wines
(xi) Do you have Ration Card: Yes/No?		·	
(xii) Do you have yehicle: Two wheeler/Auto	/ Car/Any othe	r vehicle?	AEKU
xiii) What are the monthly earnings of your f	family Rs. 2	000.7	
			Chick Probables

			44.	The	A \$1
4	u	CHI	LLI.	De	tails:

- (i) Diseases in family:
- 202 300006188 (ii) Source of treatment:Govt. Hospital/Private Hospital/Traditional Medicine
- (iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability	
			1		PAISTE
	autent	-		and the Committee of the State	EN THE

11 18 Se (com)

(iv) Do you have Govt. Aarogyasri Card : Yes/N	(iv)	Do	you	have	Govt.	Aarogyasri	Card	:Yes/	No
------------------------------------------------	------	----	-----	------	-------	------------	------	-------	----

### 5. Other Details:

Leaders !

(i)	Do You have TV:	Yes/N
	Do roumare 11,	1 05/1

### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena	Yes/No
Jagananna Vasathi Deevena	Yes/No
Raithu Bharosa	Yes/No

Any other scheme:	
	THE PARTY OF THE P
Any other scheme:	

7. Any	three	problems	faced	in	the	village:	
			THE RESERVE OF THE PARTY OF THE		State of the State of		

(i)	Road	Problen
	1	<u> </u>

(ii) water problem (iii) Droinge Problem Place: Akkumorrup. Bhanu di Der you have Ranon Card: Yesh Date:

CRM Signature of the Student Signature of the Mentor

New of House Blaiding Hawkern France France

to significant bailding Own Record

ann De vou have own toden Yachin

ECT to may reduced which was at 65

<sup>(</sup>iv) Is internet available at home: Yes/No

### COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student

Group Registration Number : P.Bhanu Chand :(1B.5c (com) : 20230006188

Iouse			skume	भारत	Panchayat	AEKLUANOU
ost o	ffice Arkunosom M	andal	Gudu	ry	District	bousher
. Fan	nily Details:					
S.No	Name of the Respondent	Gender	Age	Ed	lucation	Profession
	G. Ram Bujii	40M	40	0	lo	Doiving,
	G. ninmala	36F	36		do,	House uite
	G. Nagariuna	18 M	18	12 3	tudent	student
				V		
	State of the state			L		
(ii) Na (iii) D	oe of House Building: Hut/Se ature of House building: Ow Drinking Water facility: Well availability of Agricultural L	/n/ Rented /Bore-well/	'Govt.Taj			n tap
	ktent of Agricultural land:		0			
	Cattle: Cows Ox		~			
			ffaloes	Sh	eep/Goats	and Paret
	Do you have own toilet: Yes				roblem	Suincar P
	ype of Cooking fuel used: L				ood/others sp	ecify HP
	any family member part of		group: \	es/ No		a a color
xi) D	o you have Ration Card: Yo	es/No?	1	1		The state of the s
		V			and the second	

(xiii) What are the monthly earnings of your family Rs. 40,000

4	Heal	lth	Det	ails:
	TTC:			BRANKE

(i) Diseases in family:

202 300006 160

(ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine (iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
7760	enthrick and the property of	1.17 484	- authoral	assistance and to make the fall the

(iv) Do	you have	Govt. Aarogyasri	Card:	Yes/I	No
---------	----------	------------------	-------	-------	----

### 5. Other Details:

checkens?

(i	Do You have TV:	Yes/No
-	Do rounaverv.	1 03/140

### 6. Name of the Govt. Schemes received:

white was the

Jagananna Vidhya Deevena	Yes/No	offices Havilana Process Alan
Jagananna Vasathi Deevena	Yes/No	beens I parts publined
Raithu Bharosa	Yes/No	
Any other scheme:		y, and the second
Any other scheme:		

7. Any three problems faced in the village:

- (i) Road Porblem
- (ii) Drainage Problem
  (iii) water Problem

Date: Signature of the Student

Signature of the Mentor

<sup>(</sup>iv) Is internet available at home: Yes/No

COMMUNITY SERVICE PROJECT

Name of the Student

Group

Socio-Economic Survey

Registration Number

: P. Bhanu chand . : Bsc (com) : 202300006188

House No. 3A-69	Habitat	Akkumasaru	Panchayat	AKKUMATTO
Post office AKKumonalu	Mandal	Greedense	District	Kenishma

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	KSudhakon K. Jangi Prashanth	М	52	No	Farmer
2.	K. Jansi	Ø	40	NO.	conven
3.	Prashant h	M	12	5th class	student
				Visit	
				~	

			the state of the state of the
2. Social Sta	itus details:		o f Jacon is given to a some and the second
(i) Caste:	SC/ST/BC-A-B-C-D-E/OC		(iii) Religion: Hindu
	ic Status details:	Mala	o, Viscon of the County has pro-
(i) Type of H	louse Building: Hut/Semi Pucc	a/ Pucca /Apartme	nt/Bungalow
(ii) Nature o	f House building: Own/ Rente	d	
(iii) Drinkin	g Water facility: Well/Bore-we	ell/Govt.Tap conne	ection /Common tap
	ility of Agricultural Land: Yes		ay diner school
	f Agricultural land: 1 Acres		
(vi) Names	of crops: Paddy/ Sugarcane/Gr	oundnuts/Vegetab	les/ Any other
(vii) Cattle:	Ox	BuffaloesS	heep/Goats
(viii) Do yo	u have own toilet: Yes/No?		Diriging Parolly
(ix) Type of	Cooking fuel used: LPG/Kero	sene/Electricity/V	Wood/others specify ( )
(x) Is any fa	mily member part of DWACF	A group: Yes/ No	o Particular of
(xi) Do you	have Ration Card: Yes/No?		Cabialo PROMUSS A
(xii) Do you	have vehicle: Two wheeler/A	tuto / Car/Any ou	er veincle:
(xiii) What a	are the monthly earnings of yo	ur family Rs	20.000

4. He	alth Details:	Becaucion Beckenic Chand						
(h Die	ages in family:	20230006168						
(ii) Sou	urce of treatment: Govt. Hos	pital/Private Ho	tal/Private Hospital /Traditional Medicine					
	ny PH Persons in family: Ye		MALE	A PERSONAL PROPERTY OF THE PARTY OF THE PART				
S.No.	Name of the person	Gender	Age	Nature of Disability				
	School Landing		- the	dustinated at resume just				
(iv) Do	you have Govt. Aarogyasri	Card :Yes/No	: LA	1 reactor thousand				
	her Details:	1 01	P					
	stude stude	12	M	- Prachanth				
(i) Do	You have TV:	es/No						
		es /No						
		es/No						
	internet available at home:	. /						
	ubrih			NOTICE SETS OF THE COR				
6. Na	me of the Govt.Schemes			a later and mason at 1				
	nna Vidhya Deevena	Yes/No	A Laboratoria	ides State agent follower Hutberger				
Jagana	nna Vasathi Deevena	Yes/No		Curto continue building Own				
Raithu	Bharosa	Yes/No						
Any ot	ther scheme:		7	A to glibdalias A. (4)				
Any ot	ther scheme:			1 A Samuel of Agriculture of				
	to the part			or standard across to someter the				
	y three problems faced in.	the village:						
(ii) D	erainage Poroble	n		A Carl astronomental may be the				
(iii) cu	nainage Problem							
			1.	A land to only many and of the				
Place:	AKKUMOOTU	Bhanes	had	Con the miner send on the				
Date:	Signa	ture of the Stud	lent	Signature of the Mento				

COMMUNITY SERVICE PROJECT

Name of the Student

Socio-Economic Survey: P-Bhane Chand.

: []. B.sc (com)

: 2023000681

Group

Registration Number

Transa No.	AO 1 123	Habitat	Makeu man	Panchayat	AKKumowu
Post office	ALICA	Mandal	Grudunu	District	AKKUMOWI Krishna
Fost office	Hickunagay	1724114411	Gilldebill	SECTION OF	

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	K. Vankatasunno	M	46	No	Daily want
2	K. Any	F	36	No	house wife Student
3.	K. Pharma	M	10	4th clase	Student
4	K. Kiorlai	F	15	4.1.((as)	2 (0.972
				N. Comments	

de part appoint in ideal are particular de la companya de la compa
2. Social Status details:  SC/ST/BC A-B-C-D-F/OC (ii) Sub-Caste: (iii) Religion: Hindu
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Of Mode
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(:) Noture of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land: — Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goals
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/ No
(xi) Do you have Ration Card: Yes/No?
Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 25,000

	Name of the person	P. BELLEY				
	Sheaden T. Press.	N. Car	a lesh		In shipsepast and he smare	
Gal Do	you have Govt. Aarogyasri Car	d :Yes/No	1	M	K. Vankatasusao	
	ner Details:	56		7	Hurin	
	The class Stud	0 1	1	M	K. Kishlai	A
(i) Do	You have TV: Yes/N	lo 2		1	'WHE'W IN	
	you have Mobile: Yes /					
	you have Laptop: Yes/N	lo,				
(iv) Is in	nternet available at home: Yes/N	No			minus agreen into	
	Corporate Hindu				HE SOUST MEAN, BACKL	
6. Nam	ne of the Govt.Schemes recei	ved:0M			consecute Scarce details:	
Jagananı	na Vidhya Deevena Ý	es/No	V			
lagananr	na Vasathi Deevena Y	es/No			mert of House building Over	
Raithu B	harosa	es/No	in the second			
Any othe	er scheme:		V		al landaright logistics	AL
any othe	r scheme:				tent of Agriculture	
	Juda tala milia				since of cooper Padors Sugmo	
7. Any t	three problems faced in the v	illage:			10 - Many - Sins	) (1)
Koa	d Peroblem uinge Problem ten Problem				De gow Born over totlet. Next	
	unage roulen					
1290	100					

COMMUNITY SERVICE PROJECT

Name of the Student

Group

**Registration Number** 

Socio-Economic Survey

: P. Bhanu Chand. : Il B. & (Com) : 201300006188

House No. 6-5UH	Habitat AKKUWADOU	Panchayat	AKKUMOSIAU
Post office Akkumanan	Mandal Gredunu	District	Kerishma

1.	A. Nage swamas	M	40	10th	work
2.	A. La Kohani	Ė	38		work
3.	A. Poryanka	i	20	Degree	stockent
ч.	A. Asay	M	16	10th	Student.

second as a supplier of the su
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca/Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land:Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 30,000

	-	-	4	
	Hes		No.	61.0
C 298		 	u ei i	

- (i) Diseases in family:
- (ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine
- (iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
To the second	Share Thomas Inches	Ave.	(ASSISTED	Agro Bana of the Hespoorters

(iv) Do you have Govt.Aarogyasri Card :Yes/No

	-	-		-	800	-
	T (0) Y	m	270	II B 3	ato	ils
~		,,,	7 E			1169

	LIVERY			
(i)	Do You	have	TV:	
		Control of the Control		

Yes/No

(ii) Do you have Mobile:

Yes /No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

6.	Name of	the Govt.Schemes	received:
----	---------	------------------	-----------

Jagananna Vidhya Deevena

Yes/No

Jagananna Vasathi Deevena

Yes/No

Raithu Bharosa

Yes/No

Any other scheme:

Any other scheme:

### 7. Any three problems faced in the village:

- (i) Roaded Poublem
- (ii) Drainage peroblem
- (iii) Water Poroblem

Place: Akkuma 91914

P. Bhanu chand

Date:

Signature of the Student

Signature of the Mentor

# COMMUNITY SERVICE PROJECT

Name of the Student

Socio-Economic Survey

Group

: P. Bhanu Chand. : II B.sc (Com) : 20230006188

Registration Number

	HERE BEINGER		Panchavat	AKKumonnu
House No. ZA-75	Habitat	ARKUMAISILL	District	Krishma
Post office Akkumoren	Mandal	Greduste	District	NUSARR

1-	M. Naga RaJu M. Madhavi	38 M	38	- Charles	work.
3 -	M. Madhavi M. Manisash	HM	18	Dognee	Strodent
H.	M. Ponashand	13 M	13	8th	Steedent

Visit de internat available et trame Viscott
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Lindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land:Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle:Cows OxBuffaloesSheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/No
(xi) Do you have Ration Card: Yes/No?
xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
xiii) What are the monthly earnings of your family Rs. 25,000

#### 4. Health Details:

- (i) Diseases in family:
- (ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine
- (iii) Any PH Persons in family: Yes/ No

S.No.	Name of the person .	Gender	Age	Nature of Disability
11				
(Topin)	MARKET TO STATE OF		- Hate	Tankingas Had! to thrule

DEPOSITE CHAPE 71 1 S (COM)

202 30000000

(iv) Do you have Govt. Aarogyasri Card : Yes/No

#### 5. Other Details:

(i)	Do	You have TV:	Yes/No
(1)	DU	Tou have IV:	Yes/N

- (ii) Do you have Mobile: Yes/No
- (iii) Do you have Laptop: Yes/No
- (iv) Is internet available at home: Yes/No

### 6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena	Yes/No
Jagananna Vasathi Deevena	Yes/No
Raithu Bharosa	Yes/No
Any other scheme:	

Any other scheme: \_

## 7. Any three problems faced in the village:

- (i) Road Poroblem
- (ii) derainage Broblem
  (iii) water problem

Place: AKKUMargu

Date:

Signature of the Student

Signature of the Mentor

to the any family meet bet past of DWACKA proper

M. APPO ROBE

M. Forosham

### COMMUNITY SERVICE PROJECT

Socio-Economic Survey Name of the Student

Group

: P.Bhanu chand. : B.SC (com) : 20230000 488

**Registration Number** 

1	House No.	6-454	Habitat	AKKUMOORU	Panchayat	Atkumanone
I		AKKUMASOLU	Mandal	Graduna	District	krishna

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	Gr. Ashok	м	38	104h	farmen,
2.	Gr. Aruna	E	35	wth	House wife
3.	G. venkat	M	18	Suten	student,
4.	6. Greeshma	E	16	10th	student.
				X	Serio Oylar Dire Coll City
				1	

Sound around to administration of the large transmit of the
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: (iii) Religion:
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection/Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land:Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/ No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 15,000
· And I will be a state of the

S.No.	ealth Details: seases in family: urce of treatment:Govi ny PH Persons in famil Name of the person	Gender	Age	Nature of Disability
Gy) Do	you have Govt.Aarog	yasri Card :Yes/No	M	G. Ashok G. Aruna G. Venkat
5. Otl	ner Details: You have TV:	Yes/No	14	6. Venkat 6. Greeshma
(ii) Do (iii) Do	you have Mobile: you have Laptop: nternet available at hor	Yes/No Yes/No me: Yes/No		arthur party
6. Nan	ne of the Govt.Schem	Girl May dis		of twing Constant  constant markets  constant markets
Jagananı	na Vasathi Deevena harosa	Yes/No Yes/No		and ignition up.
	r scheme:		**************************************	
	- Saltery	in the village:	thus — Buth	20 T 2000 1 10

## COMMUNITY SERVICE PROJECT

Name of the Student

Socio-Economic Survey

: P. Bhann Chand

: 8.5c (com)

: 202300006188

Group Registration Number

	and that he	On Alberta	THE RESERVE THE PARTY OF THE PA	Donchayat	AKKUmorac
House No.	6-454	Habitat	HE EMOVIES	AND DESCRIPTION OF THE PERSON	Korishna
Post office	Arkenange	Mandal	Gudunu	District	NGUSANA

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	K. Ashok	M	38	wh oth	House wife
7	K. Aruno K. Venkat	M	35	Inter	Student
4.	K. Greeshma	12	16	(01.7	SAME
				V and a second	

Original and the property of t
2. Social Status details:  (ii) Costs: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Him Qu
(1) Caste. SC/ST/BCTT2
2 E emio Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca/Apartment/Bungalow
SHaves building Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection/Comment approximation
(iv) Availability of Agricultural Land: Yes/No
Fortest of Agricultural land: — Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle:CowsOxBuffaloesSheep, Gods
Type of Cooking fuel used: LPG/Kerosene/Electricity/ wood/outers of
(ix) Type of Cooking (ix) Type of Cooking (ix) Is any family member part of DWACRA group: Yes/ No
(x) Is any family 12 (x) Is an
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 1 (000)

4. Health Details:

(i) Diseases in f	amily	<b>y</b> :
-------------------	-------	------------

202 300006188

Pstonichono

855 (com)

(ii) Source of treatment: Govt. Hospital/Private Hospital /Traditional Medicine

(iii) Any PH Persons in family: Yes/ No

(iii) Any FH I cisons in I		Gender	Age	Nature of Disability	
S.No.	Name of the person	Gender		BURNEY CONTRACTOR	
				The Research of the sta	
FFEE	earth of the control				
		1			

(iv) Do you have Govt. Aarogyasri Card: Yes/No

5. Other Details:

100	ny	X7	1	TYT.
(1)	DO	Y ou	have	1 V:

Yes/No

(ii) Do you have Mobile:

Yes/No

(iii) Do you have Laptop:

Yes/No

(iv) Is internet available at home: Yes/No

6. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena

YesAlo

Jagananna Vasathi Deevena

Raithu Bharosa

Yes/No

Any other scheme:

Any other scheme:

7. Any three problems faced in the village:

Road Poroblem (i)

(ii) Drainoge Boblem (iii) noten Broklem Place: Akkumorom

Date:

Signature of the Student

Signature of the Mentor

## COMMUNITY SERVICE PROJECT

Name of the Student

: P. Bhanu Chand. : B. sc (com)

Group

Registration Number

: 202 3000 6 6 188

House No.	31-01	Habitat	Actumazores	Panchayat	Akkumornu
Post office	Akkumannu		AKKumpant	District	Krishma
	William In sale	In Figure	Gudunu		

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	M. Madhari	F	40	•	work. Studing work
2 .	M. Madhavi M. Ammhu	F	19	degree	Studing
2 -	M. Waga raju	BM	35	0_	work
y.	M. SYRMA	F	17	Inden	studing
	- Coaj			V	THE GURLE HOVE IN A
				C	CONTRACT TO SECURITY OF SECURI

The state of the s
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca/Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land:Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: — Cows — Ox — Buffaloes — Sheep/Goats
(viii) Do you have own tollet: Yes/No?
L DC/V grosene/Flectricity/Wood/others specity
(ix) Type of Cooking fuel used: LPG/Refosche/Electricity was a cooking fuel used: LPG/Refosche/E
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 20,000

(a Dis	eases in family: urce of treatment: Govt. Hosp	pital/Private Ho	spital /Trac	ditional Medicine
(ii) So	ny PH Persons in family: Yes	/ No	14 1000 m	Nature of Disability
(iii) Ai	Name of the person	Gender	Age	
S.No.	Name of the		17.77	Transplanting out to make to
	shelded to be the health			1 Mars 14
		- 1 Vas/No		M. Modhavi M. Kaligig rain
(iv) Do	you have Govt.Aarogyasri	Card: Yes/140	1 3	Mar explication of the
5. Otl	11/21/10		Ма	THE PROPERTY OF THE PARTY OF TH
A	Tresta T	( FL		ON DIE PIN
i) Do	You have TV:	es/No		
	you have Mobile:			
iii) Do	You have Euptop	es/No		reflects entire things
iv) Is i	nternet available at home: Y	es/No		CHES SCISTING V.B.C.D.
	a support of the second of the	n lors		
6. Nar	ne of the Govt.Schemes re	eceived:		Type of House Buildings tourism
aganan	na Vidhya Deevena			Variable of sevel to sugar
aganan	na Vasathi Deevena	Yes/Ng		Distance Water facility Western
aithu I	3harosa	Yes/No		to gilloutivek
ny oth	er scheme:			Extend of A orienteestand
ny oth	er scheme:			Names of Vinner, Parkey Sangar
	riedkirka k (a)	Jerung of Cardan		Names of knops: Paddy/Sugarg
. Any	three problems faced in th	e village:		() CarlleCons
Roa	d Problem			
Bo	d Broblem sinage Broblem.	A STATE OF THE PARTY OF THE PAR		
) W	ates problem.	EN AL TON	Elitabeth W.	the men resistant visual socials
	krumannu P.B	1		Cen,
ice: A	Krumasum P.B	hanu Ch	and.	Signature of the Me
te:	Signatu	re of the Stude	nt	Signature of the Me

# COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student

: P. Bhance chand. : Bsc(Com) : 20230000 GBB

Group

**Registration Number** 

		India Birth Total College	Panchayat AKKumanu
House No.	6-453	Habitat Akkumonau	District Revishmo
	AKKUMOSISIU	Mandal Grudustu	District Odorge

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.		М	38	10th	former House wife
2.	k. Kishore k. prasanthi k. Akhash	P	34	3+h	Student
н.	k. pranitha	F	8	2	student

www. Y menot to sitinfies the same of the
2. Social Status details:  (i) Costs: SC/ST/BC-A-B-C-D-F/OC (ii) Sub-Caste: (iii) Religion: Hindu
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: [417 Color of the
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land:Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
xiii) What are the monthly earnings of your family Rs. 20,000

	ny PH Persons in family: Ye  Name of the person	Gender	Age	Nature of Disability
S.No.	Name of the p			Transport with a small in
This	Shira's and amount of	/A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		K. Kishore
(iv) Do	you have Govt. Aarogyasri	Card:Yes/No	7	ilke progetti
5. Ot	her Details:	21	P	N2011A A
	Jude Student	, 3	9	Togrand
(i) Do	You have I v.	es/No		
(ii) Do	you nave man	es/No		
		es/No		mint States detains
(iv) Is i	nternet available at home: Y	es/No		
	Dirith in Land	1000		COSTAL ARCDE
6. Nar	ne of the Govt. Schemes r	eceived:		Language Status damily.
Jaganan	na Vidhya Deevena	Yes/No		specificuse duitding. Hassemi
Jaganan	na Vasathi Deevena	Yes/No		Notice of House building Dent
Raithu I	Bharosa	Yes/No		
Any oth	er scheme:		V	the thing of Agriculture !
Any oth	er scheme:			Exercise Agricultural Land
	Hadko qu A La			Sygnesis Crops: Paddy/ Sugarcan
7. Any	three problems faced in th	he village:		Coms Conc
^	- CHADILM			n no you have over soller Yes M
1200	100 1/910DILN			Type of Cooking fael used; LPG
(i) Roa $(i)$ Ds	ainage Poroblem ater problem			

### COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student Group

: P.Bhomu chand. : Bsc (Com)

**Registration Number** 

: 202 3000 06188

House No.	3A-64	Habitat	AKKUMOTTU	Panchayat	Akrymanra
Post office	Akkumarru	Mandal	Gredane	District	Kowshna

1. D. Karishna M 50 - wo 2. D. Kamala. P 48 - wo 3. D. Vikaram M 20 Degence Str 4. D. Dharma M 25 Bed BTECH :	unrk.		The state of the s			4
2. D Kamala F 18 - 100		A STAR STAR STAR	50	M	D. Karishna	1.
3. D. Vikeram M 20 Degence St	work.		HB	F	D Kamala	2.
	Student.	Degenee		M	D. Vikonom	3,
4. D. Dharma M 25 Red BTECH ?	h Job	Red BTech	25	M	P. pharma	4.

		1		THE POST OF THE
2. Social Status details:		dige.	Y invocat to stunis	An antimate of the
(i) Caste: SC/ST/BC-A-B-C-	D-E/OC (ii) S	Sub-Caste:	(iii) Religion: Hi	ndu
3. Economic Status details:		mala	Coversation T	
(i) Type of House Building: Hut/S	Semi Pucca/ Puc	ca /Apartmen	t/Bungalow	
(ii) Nature of House building: O	wn/ Rented	Serie A		
(iii) Drinking Water facility: We	1/Bore-well/Gov	t.Tap connec	tion/Common tap	, Leonard artification
(iv) Availability of Agricultural I	and: Yes/No			
(v) Extent of Agricultural land:_	Acres			
(vi) Names of crops: Paddy/ Suga	rcane/Groundnu	uts/Vegetable	es/ Any other	*
(vii) Cattle: CowsO	x Buffalo	esShe	eep/Goats	A Larry Servi
(viii) Do you have own toilet: Ye	s/No?		marian I	1000
(ix) Type of Cooking fuel used: I	PG/Kerosene/E	electricity/Wo	ood/others specify	1 HP
(x) Is any family member part of			invisidas.	J scaloom
(xi) Do you have Ration Card: Y	es/No?	1		
(xii) Do you have vehicle: Two v		ar/Any other	vehicle?	a HEEUm
(xiii) What are the monthly earning			,000	
				The large of

		(1)	con con	
4. H	ealth Details:	88	Had one	ditional Medicine
(ii) So	seases in family: ource of treatment:Govt. Hospital	VPrivate Ho	ospitai / 11a	
(iii) A	ny PH Persons in family: Yes/ N	INC BO		Nature of Disability
S.No.	Name of the person	Gender	Age	
				Top bearing the transfer of the
	Salar	44		
	.0	J. Vos/No	2 1A	1. V. Ksushno
	you have Govt.Aarogyasri Caro	1:168/110	7	somalo.
5. Oth	ner Details:	0	N	2. P. Vikstom
	dar darayan	2.5	M	H. B. Drawna
	You have TV: Yes/No			
	you have Mobile: Yes /No			
(IV) IS II	nternet available at home: Yes/N			LOCAL STATION CALL CO.
6 Nam	of the Cout Schemes receive	ed:		
	ne of the Govt.Schemes receiven Na Vidhya Deevena Ye	s/No		
		s/No		on Name of House buildings Onto
Raithu B		s/No		EstaW profess tets Wegoidents, no
	er scheme:			Avellebilly of Agentle Agent
	r scheme:			Extent of Agriculture 1
		To the second		
7. Any t				Complete Cows - Ox
(i) Koad	& Problem			and Do you lave own totle: Yes
(ii) Dov	ainage Problem			
(iii) wort	ex Boblen			
1				On rise toomain visual visc at 100
Place:	krumooru Pirhon	u cha	nd.	and the property of the second
Date:	Signature of	the Stude	nt	Cen
	3300		ALOY TO E	Signature of the Mentor

### COMMUNITY SERVICE PROJECT

Name of the Student

Group

**Registration Number** 

Socio-Economic Survey : P. Bhaner Chound. : B. sc (Com) : 2023000 66188

House No. 3A-25			all Phillips	
Post office A	Habitat	AKKUmororu	Panchayat	Akkumannu
Post office AKKUMA NOW	Mandal	Guidine	District	karishan

	Name of the Respondent	Gender	Age	Education	Profession
1	B. Nagamani	F	26		Have wife
2	6. Kuman	m	30	degnee	Tob
5	B. pavon	M	14	9th	studend
4.	B. 501	M	12	6th	Student
					3,0,0,0,0
				X BL STORY	ATTENDED OF THE PARTY OF THE

2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land: Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 30000

(iii) Any PH Persons in family: Yes  S.No. Name of the person	Gender	Age	ditional Medicine  Nature of Disability
S.No. Name of the person	Gender		
		FRIDAY	The standard out in the last
CHA CONTROL OF MARKETIN	1		irromorok.S
iv) Do you have Govt. Aarogyasri C	ard:Yes/No	PW PW	B. Kumun
5. Other Details:	30 dec		B. povon
5. Other Details.		M	1 min 8
) Do You have TV: Yes	/No		
	:/No		
	/No		
) Is internet available at home: Yes	s/No		elst Sterre details:
about the second			
. Name of the Govt. Schemes rec	eived:		
gananna Vidhya Deevena	Yes/No		at House Building: Hansen
ananna Vasathi Deevena	Yes/No		anne of House building Own
	Yes/No		Onoking Water facility, Well/B
other scheme:		Y	A ted bearing of A general test
other scheme:		Marin A	Land Installer in the Arto Linds
vento sur land			
Any three problems faced in the	village:		carde - Cows - Oc
Road Problems			
Koad Probleme Woden 11			
	Colombatics		
Dominage u	er er i napa		my family member pad of D
woden 11	er er i napa	ARDAW J Kon	

COMMUNITY SERVICE PROJECT

			onomic St			- Commission of the Commission
Name		Bhanu i		1.		E Freder Denner
		B.SC(	66188			
	The second second second	months ha	The of Karka	to District	or average	of 200 Source of transport
Hous		labitat /	tickur		Panchayat District	THE RESIDENCE OF THE PARTY OF T
Tost	office AKKUMORRU M	Iandal	Gudus	910	District	Karishma
1. Far	nily Details:					
S.No	Name of the Respondent	Gender	Age	Edu	ication	Profession
1.	A. Mohan Rao	€ M	50			od.
2.	A. Nirmala	148 F	48	- 100 -	Name of the last	house wife.
3.	A- Jonsi	E	25	BEL		Job
4.	A. Navi babu	M	28		(che)	Job
				V		
				V		A 100
				Comme		In hear temperal of Con-
2. Soci	ial Status details:					
(i) Cas	te: SC/ST/BC-A-B-C-D	-E/OC	(ii) Sub-C		i) Religion:	l+mau
3. Ec	onomic Status details:		Ma	Ja	/	
(i) Type	e of House Building: Hut/Se	emi Pucca/	Pucca /Aj	partment/I	Bungalow	
(ii) Na	ture of House building: Ow	n/ Rented				
(iii) Dr	inking Water facility: Well/	Bore-well	/Govt.Tap	connection	on /Commo	n tap
(iv) Av	ailability of Agricultural La	ind: Yes/N	Го			
(v) Ext	ent of Agricultural land:	Acres				
(vi) Na	mes of crops: Paddy/ Sugar	cane/Grou	ndnuts/Ve	egetables/	Any other_	
	attle:CowsOx_		ffaloes		p/Goats -	36年1年1月1日
	o you have own toilet: Yes	/No?			ele lu	tored Franch
	pe of Cooking fuel used: LI		ne/Electri	icity/Woo	d/others sp	ecify HP
	ny family member part of D				X4 33.3	med septime
	you have Ration Card: Yes				1 10	219 000011-1-10
(xii) Do	you have vehicle: Two wh	neeler/Aut	o / Car/A	ny other v	vehicle?	
					AAA	

(xiii) What are the monthly earnings of your family Rs. 70,000

4. Health Details:	88	330005	ditional Medicine
(i) Diseases in family: (ii) Source of treatment: Govt. Hospi	tal/Private H	ospital / I rac	42-12 an and
(iii) Any PH Persons in family: Yes/	N. N. 4-17 4 31		Nature of Disability
S.No. Name of the person	Gender	Age	Mature
			Continues of the Freezeway
to make the second		E Trans	
	074	MOR	L. A. Moror Roo L
(iv) Do you have Govt.Aarogyasri Co	ard:Yes/No	HKE	plantal A
5. Other Details:			S. A. Dinsi
400	3 9	c W	4 A Mari baku
(i) Do You have TV: Yes	No		
III DO YOU HUYE INTOCHE.	/No		
(iii) Do you have Laptop: Yes	No		
(iv) Is internet available at home: Yes	/No		Social States ustailes
Cartel see Hindu			
6. Name of the Govt. Schemes rec	eived:		
Jagananna Vidhya Deevena	Yes/No		
Jagananna Vasathi Deevena	Yes/No		wwo ignibiliad saunti lo singilia
	Yes/No		
Any other scheme:			na l'ambaine A to villideline A m
Any other scheme:			I was the design of the second
			a Veneral Control Paldy Sugart
7. Any three problems faced in the	village:		
) Road Problem			A CHARLES
i) Dorainage Poroblem			
i) Denainage Problem ii) Water Problem			
	1	3 AM 2 AM	
ace: Alkkumasisu R. Rlman		1 101	g the you have Russia Cards Visa
Diona	u chanc	Y. Araba	LEDWIT SIE CEM
Signature	of the Stud	ent	Signature of the Men

### COMMUNITY SERVICE PROJECT

Socio-Economic Survey

		3honu C				
Group		B-sc(Co				
Registrati	on Number : 20	02 30000	06/80		A trocks by	Till Some officein
House No	. 3A-24 H	abitat A	KKuma	nnu	Panchayat	AKKUMOTITU
Post office	e Akkumateru M		Gradus		District	kaushno
1. Family	Details:					
S.No N	ame of the Respondent	Gender	Age	Edi	ucation	Profession
	1			10th		shop.
	V. Arun	M	33	A CONTRACTOR OF THE PARTY OF TH		house wife.
2	V. Paiskilla	F	31	Btec		THE RESERVE OF THE PERSON NAMED IN COLUMN
3	V. Vivay	M	7	2"	9	Student
29.	V. Barrace	M	9	3.		student.
	7			No. of the last of	NAME OF TAXABLE PARTY.	A STREET OF STREET
E PER S				V	S. L. S.	THE PERSON LAW
(i) Type of (ii) Nature (iii) Drink (iv) Avail (v) Extent (vi) Name (vii) Cattle (viii) Do y (ix) Type (x) Is any (xi) Do y (xii) Do y (xiii) Do y (xiii) Do y	SC/ST/BC-A-B-C-D  omic Status details:  House Building: Hut/Se  of House building: Ow  ing Water facility: Well  ability of Agricultural La  of Agricultural land:  so of crops: Paddy/ Sugar  e:  Cows  Ox  you have own toilet: Yes  ou have Ration Card: Yes  ou have vehicle: Two w  that are the monthly earning	emi Pucca/ n/ Rented /Bore-well and: Yes/N Acres reane/Grou // Bu s/No? PG/Kerose DWACRA es/No?	/Govt.Tap	partment/ connect egetables She icity/Wo	ion /Commons/ s/ Any other_ ep/Goats od/others spectors	tap second Variable of the Colored School of

4. Health Details:  (i) Diseases in family:		Sc((Co)	itional Medicine	
(i) Diseases in family: (ii) Source of treatment:Govt. Ho (iii) Any PH Persons in family: Y	60 10 1 1 434	Age	Nature of Disability	
S.No. Name of the person		1		
		The second second	Bush or sold policies stately	000
		This is	_ v Axim	
(iv) Do you have Govt.Aarogyasri	Card: Yes/No		V. Porskillo	
5. Other Details:	21 816	V	Polity V	
Student			Daniel A	
(i) Bo rouna.	es/No			
(II) Bo you have wissing.	es /No			
	es/No			
(iv) Is internet available at home: Y	es/No		militario sportili	
6. Name of the Govt.Schemes re	eceived:			
Jagananna Vidhya Deevena	Yes/No			
Jagananna Vasathi Deevena	Yes/No		womenburst send the some	
Raithu Bharosa	Yes/No			
Any other scheme:				
Any other scheme:				
	Alleman Vahyebay			
7. Any three problems faced in the				
(i) Road Poroblem			SO X Suc J X Son	
(ii) Water u			ay pelalahman basi tasi oo	
(11) Water -				
(iii) Deramage 11			to man usdansmi vilkaci ved V	
(iii) Deramage 11	1		Canal notation at not s	
(iii) Deramage 11	nu chand			
(iii) Donainage 11  Place: AKKUmanonu. P. Bhan	nu chand.		Cen	
(iii) Donainage 11  Place: AKKUmanonu. P. Bhan	nu chand. of the Student		Signature of the	Me

# V S R Govt Degree & PG College, MOVVA COMMUNITY SERVICE PROJECT

	Socio-Ec	onomic Su			The state of the s
Name of the Student : P. Group :	Bhanu		4		
Degistration Number	B-5CC 023000				
The state of the s	ribert les	86100		el marror	THE WAY DE PLOT THE
- 1 - 00 - 1/1	labitat $\neq$	kkym		Panchayat District	AKKUMODIL
Post office Akkuronggic M	Iandal	Siciliar	1	District	KSUSTITIO
1. Family Details:					
S.No Name of the Respondent	Gender	Age	Edi	ucation	Profession
100	75.	3.0	2		Guz Toh
r. Chandu	3M	33	Vege		· Tab
2. P. Deepthi	+	33	BTE	CH	Job
7. P. browtham	M	9	2/4	A TOP OF THE REAL PROPERTY.	student.
49.				P. Sleak	
				- 102 oc	A STATE OF THE STA
			1		The state of the s
3. Economic Status details:  (i) Type of House Building: Hut/Se  (ii) Nature of House building: Ow  (iii) Drinking Water facility: Well/  (iv) Availability of Agricultural La  (v) Extent of Agricultural land:	n/ Rented Bore-well and: Yes/NAcres	Pucca /Aj /Govt.Tap	connect	ion/Commo	The second of the
vii) Cattle:CowsOx_					and an experience of the state of
viii) Do you have own toilet: Yes				leng	Road Parob
		na/Elactr	icity/Wo	od/others sn	ecify HD
ix) Type of Cooking fuel used: LI				our others sp	DILLEMORE U
x) Is any family member part of [		group: Y	es/ No		
ki) Do you have Ration Card: Yes	s/No?			100	Determine
kii) Do you have vehicle: Two wh	neeler/Aut				
iii) What are the monthly earning					
					4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.

7. 1	Health Details: iseases in family: ource of treatment:Gov		98190 (moo	ooos tal /Trac	litional Medicine	A Z Con	
(i) Di	iseases in family:	t. Hospital/Pri	vate Hospi	lar	1 DEPOTE	Sility .	1
(ii) So	any PH Persons in fami	ily: Yes/No	nder A	ge	Nature of Disah	omity	
S.No.	ed - person	- Ge	ender A				
5.140.	1,000			4580000	Property 15 of	The senior	100
	19	THE REAL PROPERTY.			when	A 9	
		· Card · Ve	s/No	Het	idioc	in Dec	
(iv) Do	you have Govt. Aarog	gyasrı Card . 10	33	1	and	p. Fron	
5. Oth	ner Details:	lone on	P	11	Tri or		
MARKET.	icolou)?	1					
(i) Do	You have TV:	Yes/No					
	you have Mobile:	Yes/No					
		TT ATO					
(iii) Do	you have Laptop:	Yes/No					
(iii) Do (iv) Is in	you have Laptop: ternet available at hor						
(iii) Do (iv) Is in	you have Laptop: ternet available at hor						
(iv) Is in	ternet available at hor	me: Yes/No	1949				
(iv) Is in	e of the Govt.Schem	me: Yes/No	M (4)				
(iv) Is in  6. Name  Jagananna	e of the Govt.Schema Vidhya Deevena	ne: Yes/No nes received: Yes/No			terior ASC - A-21 CC Co-co as decaded colding: Herbigo building: Charles building: Charles		
(iv) Is in  6. Name  Jagananna  Jagananna	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena	ne: Yes/No nes received: Yes/No Yes/No			hawo sanithind s		
6. Name Jagananna Jagananna Raithu Bh	e of the Govt.Schema Vidhya Deevena Vasathi Deevena	ne: Yes/No nes received: Yes/No			dates de constituires de la constituire de la co		
(iv) Is in  6. Name  Jagananna  Jagananna	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena aarosa scheme:	ne: Yes/No nes received: Yes/No Yes/No			hawo sanithind s		
6. Name Jagananna Jagananna Raithu Bh Any other	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena aarosa scheme:	ne: Yes/No nes received: Yes/No Yes/No			hawo sanithind s		
6. Name Jagananna Jagananna Raithu Bh Any other	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena aarosa scheme:	ne: Yes/No nes received: Yes/No Yes/No			hawo sanithind s		
6. Name Jagananna Raithu Bh Any other Any other	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena aarosa scheme:	ne: Yes/No nes received: Yes/No Yes/No	A supplied to the supplied to	Rantest con-west	hawo sanithind s		
6. Name Jagananna Raithu Bh Any other Any other	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena arosa scheme:  scheme:	ne: Yes/No nes received: Yes/No Yes/No	A supplied to the supplied to	Rantest con-west	may antiud someway and a second someway and a secon		
6. Name Jagananna Raithu Bh Any other Any other 7. Any th	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena arosa scheme: scheme: ree problems faced	ne: Yes/No nes received: Yes/No Yes/No		Ranked on water the control of the c	constant services of the constant of the const		
6. Name Jagananna Raithu Bh Any other Any other 7. Any th	e of the Govt.Schema Vidhya Deevena a Vasathi Deevena arosa scheme: scheme: ree problems faced	ne: Yes/No nes received: Yes/No Yes/No		Ranked on water the control of the c	may antiud someway and a second someway and a secon		
(iv) Is in  6. Name Jagananna Raithu Bh Any other Any other  7. Any th (i) Road (ii) Wate (iii) Droad	e of the Govt.Schema Vidhya Deevena Vasathi Va	ne: Yes/No nes received: Yes/No Yes/No		Ranked one-web and/one- one-con- sylvanas	constant services of the constant of the const		
(iv) Is in  6. Name Jagananna Raithu Bh Any other Any other  7. Any th (i) Road (ii) Wate (iii) Droad	e of the Govt.Schema Vidhya Deevena Vasathi Va	ne: Yes/No nes received: Yes/No Yes/No		Ranked one-web and/one- one-con- sylvanas	my company of the state of the		
(iv) Is in  6. Name Jagananna Raithu Bh Any other Any other  7. Any th  (i) Road  ii) Wate  iii) Droan	e of the Govt.Schema Vidhya Deevena Vasathi Va	ne: Yes/No nes received: Yes/No Yes/No		Ranked one-web and/one- one-con- sylvanas	the Very State of Sta		
(iv) Is in  6. Name Jagananna Raithu Bh Any other Any other  7. Any th  (i) Road  ii) Wate  iii) Droan	e of the Govt. Schema Vidhya Deevena Vasathi V	ne: Yes/No nes received: Yes/No Yes/No	hand	Constant of the control of the contr	my company of the state of the		

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student

: P.Blanu Chand

Group

Registration Number

Bx (com)

		THE REAL PROPERTY.	THE REAL PROPERTY OF THE PERSON NAMED IN	Danchayat	Akbunorrice
House No.	3A-65	Habitat	Akkemooor	Pietwiet	kerishna.
Post office	3A-65 Abbumoonu	Mandal	Gudusie	District	Kuspra

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	K. Lari babu	М	40	_	labon work
2.	K. Nanda	F	39	-	labon work
2.	K. Donaveen	M	18	inter.	Student
4.	K. Divya.	F	16	10th Class	. Student
80.	7		Meta-	1	THE PART OF LAND AND LAND AND LAND
				1	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND

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2. Social Status details:  (i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Harris
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
iv) Availability of Agricultural Land: Yes/No
v) Extent of Agricultural land:Acres
vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
vii) Cattle: Cows Ox Buffaloes Sheep/Goats
Do you have own toilet: Yes/No?
ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
x) Is any family member part of DWACRA group: Yes/ No
to 18 any family method p
xi) Do you have Ration Card: Yes/No?
xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
What are the monthly earnings of your family Rs. 25,000

(iii) Source of treatment (iii) Any PH Persons in family: Ye	spital/Private Hospital /Tr	Nature of Disability
S.No. Name of the person	Genou	
		Transfer H 90
	/ALL N	1. Kharitah
(iv) Do you have Govt.Aarogyasri	Card :Yes/No	ubroh · X · I
5. Other Details:	M	K. Parquer
Joseph Stedench	[ 31 3	1. K. Pivya
i) Do You nave I v.	es/No	
ii) Do you have Mobile: Y	es/No	
	es/No/	
iv) Is internet available at home: Y	es/No	The Court of the last of the l
ebreili		SHEELS BEET BOOK
6. Name of the Govt. Schemes r	eceived:	photo start in order
6. Name of the Govt. Schemes r	eceived: Yes/No	THE PARTY OF THE P
6. Name of the Govt.Schemes ragananna Vidhya Deevena	Yes/No	
6. Name of the Govt.Schemes ragananna Vidhya Deevena gananna Vasathi Deevena	Yes/No Yes/No	Magazine saucithorida.
6. Name of the Govt.Schemes ragananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa	Yes/No	
6. Name of the Govt.Schemes ragananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa ay other scheme:	Yes/No Yes/No	Magazine saucithorida.
6. Name of the Govt.Schemes ragananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa ay other scheme:	Yes/No Yes/No	Magazine saucithorida.
6. Name of the Govt.Schemes rangananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa ay other scheme:	Yes/No Yes/No	Magazine saucithorida.
6. Name of the Govt.Schemes ragananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa ay other scheme:  Any three problems faced in the	Yes/No Yes/No Yes/No e village:	Magazine saucithorida.
6. Name of the Govt.Schemes ragananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa ay other scheme:  Any three problems faced in the	Yes/No Yes/No Yes/No e village:	Magazine saucithorida.
6. Name of the Govt.Schemes ragananna Vidhya Deevena gananna Vasathi Deevena g	Yes/No Yes/No Yes/No e village:	Magazine saucithorida.
6. Name of the Govt.Schemes ragananna Vidhya Deevena agananna Vasathi Deevena aithu Bharosa ay other scheme:	Yes/No Yes/No Yes/No e village:	Magazine saucithorida.
of the Govt. Schemes regananna Vidhya Deevena gananna Vasathi Deevena gananna	Yes/No Yes/No Yes/No  de village:	The state of the second
6. Name of the Govt.Schemes regananna Vidhya Deevena gananna Vasathi Deevena aithu Bharosa ay other scheme:  y other scheme:	Yes/No Yes/No Yes/No  de village:	The state of the second

D

COMMUNITY SERVICE PROJECT

Name of the Student

Socio-Economic Survey : P. Bhane Chand : B.SC (Com) : 202300066/88

Group

Registration Number

			Dalawat	11-1 019111
House No. 3A-2-8	Habitat	Abkumorowa	Panchayat	AICK CIMOUS
Post office Akkumanace	Mandal	Consoliero	District	Krishna
10st of the Uli avaice		Cittons		

S.No	Name of the Respondent	Gender	Age	Education	Profession
1	P. Manikanta	M	32	Degree	200
2	P. Manikanta	F.7.	30	Degree	Job
3	p. Sushma	Ė	18	Inter	studen-1
4.	p- spestora			÷h	-111
4.	p. sahosra	F	213	9th.	Student
				Y	NO. P. CO. L. CO

			THE RESERVE TO STATE OF THE PARTY.	OF PARKETS AND A SALES OF THE PARKETS
				white personal (40)
2. Social Status details:				1 Conde
(i) Caste: SC/ST/BC-	A-B-C-D-E/ OC	(ii) Sub-Caste:	(iii) Religion:	Milita C
3. Economic Status det		mala	1	
(i) Type of House Buildin	g: Hut/Semi Pucca	/ Pucca / Apartr	nent/Bungalow	
(ii) Nature of House buil	ding: Own/ Rented		1	
(iii) Drinking Water facil	ity: Well/Bore-well	l/Govt.Tap cor	nection/Commo	n tap
(iv) Availability of Agric	ultural Land: Yes/	No		
(v) Extent of Agricultura	l land:Acres			
(vi) Names of crops: Pad	dy/ Sugarcane/Gro	undnuts/Veget	ables/ Any other_	an activity and A
(vii) Cattle:Cows_	- Ox $-$ B	uffaloes	_Sheep/Goats	Road For
( " De riou hove own to	oilet Yes/No.			1 december
(ix) Type of Cooking fue	l used: LPG/Keros	sene/Electricity	/Wood/others sp	ecity
(x) Is any family member	r part of DWACR	A group: Yes/	No	
(xi) Do you have Ration	Card: Yes/No?			ALKUNDER
(vii) Do you have vehicle	e: Two wheeler/A	uto / Car/Any	other vehicle?	
(xiii) What are the month	ly earnings of you	r family Rs	45,000	
				The state of the s

S.No.	y PH Persons in family: Yes	Gender	Age	Nature of Disability	A PARTY OF THE PAR
				Cook and and affile	Gentle Taken
1 par	renders The name of	3 30 980		mkonta	MITEM
	A dynari	Card :Yes/No	M	nyes	4 9 6
(iv) Do	you have Govt. Aarogyasri		<b>E 1 1 1</b>	onden	
	her Details:	0	Market A	prolem	8-9
		es/No		nranto	
100	o Tou have I v.	es/No	TAL .		
	you have woode.	es/No			
	internet available at home:	,			Property lands
(11) 10	Hade			\$1 (BC-A-12-C-(0-2))	
6. N	ame of the Govt.Schemes				
	anna Vidhya Deevena	Yes/No	out Pugar	time Smit against off	
Jagan	anna Vasathi Deevena	Yes/No		Stando spriblind : 20	of Statement of the
Raith	a Bharosa	Yes/No			W warrance A
Any o	ther scheme:		~	Charles and the Control of the Contr	villetiler of
Any c	ther scheme:			to the same of the	
7. A	ny three problems faced in	the village:			
(i) K	oad problem			TOPING Y TABLE CARD S	
***	sates u				
	Donamage V	· On Paris and State			

### COMMUNITY SERVICE PROJECT

Name of the Student

: P. Bhanu Chand : B. sc (Com)

Group

**Registration Number** 

202300066188.

House No.	24-74	Habitat	AKKumanana	Panchayat	AKKUMONNU
	Akkumponeru		Gredina	District	Kaishno
Fost office	HEKUMOOISIU	17 Italian	Geldie	DOTTON DE	

S.No	Name of the Respondent	Gender	Age	Education	Profession
(	P. sunha	M	SH	Kan Tanan semen	former
2	p. sudha p. Jansi	F	38	-	
3	p. Drashomt	M.	12	347	Student
4	p. Prashont p. moni Kanta	M	16	Inten	student
				V	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

the first analysis at the at bound by the first first the first fi
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land: Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify HD
(x) Is any family member part of DWACRA group: Yes/No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 30,000
(xiii) What are the monthly earnings of your raining and residual and

	seases in family: ource of treatment:Govt. Hosp my PH Persons in family: Yes	A STATE OF THE PARTY OF THE PAR	Age	Nature of Disability
S.No.	Name of the person	Gender	Age	
				The strong of sels to suitable the sels
7	Same of the Same o	1000	1/04/	
		V No	M	00 Ong 19
(iv) Do	you have Govt.Aarogyasri	Card: Yes/No	9	is per tonsi
5. Ot	her Details:	0	P	k p. Peroshond
	Learning Studen	n la	M	Har Parableon of the
(i) Do	Tou have I v.	es/No		
(ii) Do	you have Mobile: Yo	es /No		
(iii) D	o you have Laptop: Ye	es/No		
(iv) Is	internet available at home: Y	es/No		Leducative Made Laboration
	Word Harriston	447412		SOLD BY DELEGE STAND
6. Na	me of the Govt.Schemes re	eceived:		TERNOR AND A STANDARD
	me of the Govt.Schemes ronna Vidhya Deevena	eceived:		
Jagana		V		
Jagana Jagana	nna Vidhya Deevena	Yes/No		cadion in 1832 simulation of the Social
Jagana Jagana Raithu	nna Vidhya Deevena nna Vasathi Deevena	Yes/No Yes/No		tope of House braiding canoline and
Jagana Jagana Raithu Any otl	nna Vidhya Deevena nna Vasathi Deevena Bharosa	Yes/No Yes/No		tope of House braiding canoline and
Jagana Jagana Raithu Any otl	nna Vidhya Deevena nna Vasathi Deevena Bharosa her scheme:	Yes/No Yes/No Yes/No	District Control	Constitution of the second of
Jagana Jagana Raithu Any otl Any otl	nna Vidhya Deevena nna Vasathi Deevena Bharosa her scheme:	Yes/No Yes/No Yes/No	Constant of the constant of th	The state of the s
Jagana Jagana Raithu Any otl Any otl	nna Vidhya Deevena nna Vasathi Deevena Bharosa her scheme: ner scheme:	Yes/No Yes/No Yes/No	bases of the second of the sec	THE RESIDENCE OF THE PROPERTY OF THE PARTY O
Jagana Jagana Raithu Any oth Any oth 7. Any i) Room ii) Room ii) Pon	nna Vidhya Deevena nna Vasathi Deevena Bharosa her scheme: ner scheme:	Yes/No Yes/No Yes/No	Data de la California d	The state of the s

Signature of the Mentor

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of the Student

: P.Bhanu Chand. : B.SC (com)

Group

Registration Number

20230006188

House No.	6-544	Habitat	AKICUWAUL		Kerishma
	Alckenionoronu	Mandal	Gudurice	District	COUSTILL

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	V. Ram babu	M	39	NO	former farmer
2.	V. Bhargavi	4	37	No.	THE RESERVE OF THE PROPERTY OF
3.	v. Chondu	М	9	4th	Student
4.	v. pranitha	M	111	6	Outederia
				The state of the s	and a surrent and and a

(a) Is interest and able to addition iterative (a)
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection/Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land: 2 Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle:CowsOxBuffaloesSheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/ No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 25,000

(m)	ealth Details: seases in family: surce of treatment:Govt. H my PH Persons in family:	105 110	Gender	Age	Nature of Disability
S.No.	Name of the person	-			and state of the second light
	The second second		( ) opt	Men	Blanco A
		al	1.05	M	udal moder
iv) Do	you have Govt.Aarogya	sri Card :	Yes/No		V. Bhangari
5. Ot	her Details:	OIA	P	и	ybaroch v
	HOUSE STUDIES	1	1	M	odfinearst in
i) Do	You have TV:	Yes/No			
	you have Mobile:	Yes/No			
	o you have Laptop:	Yes/No			
		Yes/No			meial status denalis:
iv) Is i	internet available at home				
iv) Is i	internet available at home				
	who will not me		d:OM		Remounts Status details:
6. Na	me of the Govt.Scheme		d:OM		
6. Na	me of the Govt.Scheme	s receive	d: M		Remounts Status details:
6. Na aganar aganar	me of the Govt.Scheme	s receive	d: /No /No		Remarks Status details: (See of House Building: Hunden
6. Na aganar aganar	me of the Govt.Scheme nna Vidhya Deevena nna Vasathi Deevena Bharosa	yes.	d: /No /No		Promouse Status details:  Open of House Britisling: Industry  Approx of House britisher Owner  Orindang Water facility: Well-R
6. Nanaganan aganan aganan aithu	me of the Govt.Scheme nna Vidhya Deevena nna Vasathi Deevena Bharosa ner scheme:	yes. Yes. Yes.	d: // /No /No /No	Proces Fo	Requirements Status details:  Secon House Building: Hundley:  Analytic of House building: Owner  Drinking Water facility: Well-Reported to the Common State of the Com
6. Nanaganan aganan Raithu	me of the Govt.Schemenna Vidhya Deevena nna Vasathi Deevena Bharosa ner scheme: ner scheme:	yes.	d: // /No /No /No	off topopal judgested	Remouse Status details:  (See of House Building: Houses:  (See of House Building: Done  (See of House Building: Done  (See of House Building: Well/House Building: Committee Building: Com
6. Nanaganan aganan aganan aithu any oth any oth	me of the Govt.Scheme nna Vidhya Deevena nna Vasathi Deevena Bharosa ner scheme: ner scheme:	Yes. Yes.	d: Mo No No No	Papared Fa	Requirements Status details:  Special House Building: Hunsley:  Appart of House building: Owner  Drinking Water facility: Well. H.  Availability of Special Colors of Colors  Cataland of
6. Nanaganan aganan aithu any oth ny oth	me of the Govt.Scheme nna Vidhya Deevena nna Vasathi Deevena Bharosa ner scheme: ner scheme:	Yes. Yes.	d: Mo No No No	Papared Fa	Requirements Status details:  Special House Building: Hunsley:  Appart of House building: Owner  Drinking Water facility: Well. H.  Availability of Special Colors of Colors  Cataland of
6. Nanaganan aganan aithu ny oth ny oth	me of the Govt.Scheme nna Vidhya Deevena nna Vasathi Deevena Bharosa ner scheme: ner scheme:	Yes. Yes.	d: Mo No No No	Papared Fa	Requirements Status details:  Special House Building: Hunsley:  Appart of House building: Owner  Drinking Water facility: Well. H.  Availability of Special Colors of Colors  Cataland of
6. Nanaganan aganan aithu any othany	me of the Govt. Scheme and Vidhya Deevena and Vasathi Deevena Bharosa are scheme:  three problems faced is and Problem and Problem and Problem and Problem and Problem.	yes. Yes.	d: //No /No /No age:	Descent Parents of The Parents of Th	Requirements Status details:  Son of House Building: Hundler:  Anima of House building: Only  Drinking Wester facility: Well-Rights of Status of S

### COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name	of	the	Stud	ent
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: P. Bhanu Chand : B. sc (com)

Group

Post o	0-41	Iabitat A	kkuman		Panchayat District	Akkumanner Korishna.
1. Fam	nily Details:					
S.No	Name of the Respondent	Gender	Age	Ed	ucation	Profession
	P. Baby roo	M	52	h		Farmen
	p. Kumari	C	50	NA		House wife
2	P. Pavam	N	33	Inte	<b>Y</b>	Company work
4.	P. Anieli	4	30	Inte	Y	House wife
				V		THE SHOP SHAPE AND AND
37.6				X.	128 743	THE LAW SE SHOW
(ii) Natu	of House Building: Hut/Se are of House building: Own	n/ Rented	rucca /Ap	ar uneno	Sunguio W	
(iv) Avai	nking Water facility: Well/lilability of Agricultural Lant of Agricultural land: 3	nd: Yes/No		connecti	on /Common	
(iv) Avai	ilability of Agricultural La	nd: Yes/No Acres	0			tap second unitial second seco
(iv) Avai (v) Exter (vi) Nam (vii) Catt viii) Do	ilability of Agricultural Land: 3  nes of crops: Paddy/ Sugaro le:CowsOx_ you have own toilet: Yes/	nd: Yes/NoAcres cane/GrounBuf No?	o ndnuts/Ve faloes	getables/	Any other_p/Goats	on other ecteons.  Any three profile  Road Proble  Overview of Contract
(iv) Avai (v) Exter (vi) Nam (vii) Catt viii) Do ix) Type	ilability of Agricultural Land: 3  net of Agricultural land: 3  nes of crops: Paddy/ Sugard  le:CowsOx_  you have own toilet: Yes/  of Cooking fuel used: LP	nd: Yes/NoAcres cane/GrounBuf No? G/Keroser	ndnuts/Verfaloes	getables/	Any other_p/Goats	ny other actions.  In other actions.  Any three protections.  Road Problems.
(iv) Avai (v) Exter (vi) Nam (vii) Catt (viii) Do (ix) Type (x) Is any	ilability of Agricultural Lant of Agricultural land: 3  nes of crops: Paddy/ Sugard  le:CowsOx  you have own toilet: Yes/ of Cooking fuel used: LP  family member part of D	nd: Yes/NoAcres cane/GrounBuf No? G/Keroser WACRA	ndnuts/Verfaloes	getables/	Any other_p/Goats	on other ecteons.  Any three profile  Road Proble  Overview of Contract
(iv) Avai (v) Exter (vi) Nam (vii) Catt (viii) Do ix) Type (x) Is any (xi) Do yo	ilability of Agricultural Land: 3  net of Agricultural land: 3  nes of crops: Paddy/ Sugard  le:CowsOx_  you have own toilet: Yes/  of Cooking fuel used: LP	nd: Yes/NoAcres cane/GrounBuf No? G/Keroser WACRA	ndnuts/Verfaloes	getables/ Shee city/Woo	Any other_p/Goats	any other echanics.  Any other echanics.  Any other echanics.  Road Problem.

	ny PH Persons in famil		Gender	Age	nature of Disability
S.No.	Name of the person				grame of the Romandary
		10007	18.24%	A Salmont	1
	AND THE PROPERTY OF THE PARTY O		1	M	Prior vad
(iv) Do	you have Govt. Aarogy	yasri Carc	1:Yes/No		p. Kumeni
5. Oth	er Details:	da	55	M	Drovod 3
44017	Company		35		iz. Anioli
(i) Do	You have TV:	Yes/No	0		
(ii) Do	you have Mobile:	Yes /IN	9		
	you have Laptop:	Yes/No			
(iv) Is in	ternet available at hom				
	Religion (Horder	OFF S	200-100 L		
	e of the Govt.Scheme	es receiv	ed:		
	a Vidhya Deevena				
	a Vasathi Deevena		s/No		ge of House tribling. Own
Raithu Bl		Yes	s/No	Markon	aking Water facility, Well-T
Any other				PRINCIPLE AND	c
Any other	scheme:			;	of Agricultural section 5
					nes of cropes Publish Sugare
7. Any th	ree problems faced i	in the vil	lage:		10 - 10 - 10 - 10 m
(1) Koad	Problem nage Problem r Poroblem.				you have own toller. You
0					
(ii) Onai	. Dorablem	Section (			

COMMUNITY SERVICE PROJECT

Name of the Student

Group

**Registration Number** 

Socio-Economic Survey : P. Bhanu Chand;

: BSC (Computers) : 42332 3019 2 02300006188

House No.	3A-64	Habitat	AKKUmarru	Panchayat	Akkumangu
Post office	Akkumanau	Mandal	Guduoru	District	Karishna

S.No	Name of the Respondent	Gender	Age	Education	Profession
1.	B. Ramalingas waxor	M	40	No	Daily labor
2.	B. Naga lakshmi	F	36	No	House wife
3.	B. Pravalika	F	11	5th Clase	EduCation.
4.	B. Vmay Kumon	M	8	2th class	Edulation
€.				The second	The same of the sa
				-	

2. Social Status details:	
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu	
3. Economic Status details:	a.Fd
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow	
(ii) Nature of House building: Own/ Rented	
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection/Common tap	
(iv) Availability of Agricultural Land: Yes/No	
(v) Extent of Agricultural land:Acres	do va
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other	
(vii) Cattle: Cows X Ox Buffaloes Sheep/Goats	LEE T
(viii) Do you have own toilet: Yes/No?	KG
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify	MI
(x) Is any family member part of DWACRA group: Yes/ No	W
(xi) Do you have Ration Card: Yes/No?	
(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?	4
(xiii) What are the monthly earnings of your family Rs. 15,000	
	S. C. San Steway

(ii) So	seases in family: ource of treatment: Govt. Hospource of treatment: Hospource of treatment: Govt. Hospource of treatment: Yes	The state of the s			
(iii) A	in family: 10	y No	310	Nature of Disability	
	ny PH Persons in family: Yes  Name of the person	Gender	Age		
S.No.	Name of the person			The helmond of the many	4
	Charles to the second	1000			7
	Larga Na	V 010	M	B. Romaling Sucress  B. Adga bestomi  B. Travalike  B. Vinay Kunga	
(iv) Do	you have Govt.Aarogyasri	Card:Yes/No	4	in haya beshmi	
make a	A A MA	11	4 9	addition!	
ron	tobalo stand	8	M	Boundania .a.	
(i) Do	You have TV:				9
	you have Moone.	es /No			
(iii) Do	you have Laptop.	es/No			
(iv) Is i	nternet available at home: Y	ěs/No			
	whill so the	200			
6. Nar	ne of the Govt. Schemes r				
Jaganan	nna Vidhya Deevena	Yes/No		ne of bruse Building Transferme	
Jaganan	na Vasathi Deevena	Yes/No		The published same to sum	
Raithu I	Bharosa	Yes/No	Comments of the second		
Any oth	er scheme:		Y	has the storing of the childeline	
Any oth	er scheme:			A to the terminal of the termi	
	a Laboru A			myssages of the Policy South South	
	three problems faced in the	he village:		Cortex x sent x some	
7. Any	1 Duchles			ower the meaning the seven	
i) Roc	ad Problem				
i) Roc	rainage Proble	m			
i) Roc	rainage Problem	m v			
i) Roc	rainage Problem	m ·	1	CRO	
i) Roc	ater problem	m	1		
i) Roc	rainage Pooblem ateor pooblem	Brance			复

COMMUNITY SERVICE PROJECT

Name of the Student

Group

Registration Number

Socio-Economic Survey P. Bhanu Chand.

Bsc (com) 4237223019 202 300006188

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House No.	6-546	Habitat	Abounganie	Panchayat	Akkunonon
Post office	Ackumanu	Mandal	Gadura	District	Knishna
	The state of the s		Occupied	The second second second second second	

S.No	Name of the Respondent	Gender	Age	Education	Profession
	G. Mani Kanta	M	30	Inten	Auto Briges
	G. Mounika	F	28	10th	House wife
	G. Nanchanaya	M	50	No Colulatio	n former
	G. Poraskanth.	M	6	1st class	Student,
	G. Deepthi	F	7	1st Class	student.
				V	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

The state of the s
2. Social Status details:
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii) Sub-Caste: (iii) Religion: Hindu
3. Economic Status details:
(i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow
(ii) Nature of House building: Own/ Rented
(iii) Drinking Water facility: Well/Bore-well/Govt.Tap connection/Common tap
(iv) Availability of Agricultural Land: Yes/No
(v) Extent of Agricultural land:Acres
(vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other
(vii) Cattle: Cows Ox Buffaloes Sheep/Goats
(viii) Do you have own toilet: Yes/No?
(ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify
(x) Is any family member part of DWACRA group: Yes/No
(xi) Do you have Ration Card: Yes/No?
(xii) Do you have venicle: Two wheeler/Auto / Car/Any other vehicle?
(xiii) What are the monthly earnings of your family Rs. 20,000
(All) What are are

(ii) Source of treatment. Get (iii) Any PH Persons in family: Yes/	Gender Age		ature of Disability	
S.No. Name of the person			we of the Respondent	
A STORY OF THE PARTY OF THE PAR	1 1 1 1 1 1 1 1	A STATE OF THE STA	1 1 1	17
Carlo San Y	V	M	toni Konda	
(iv) Do you have Govt. Aarogyasri C	Card:Yes/No	1	ozauruor	い口
5. Other Details:	1. 02	MI	donchan age	(1)
KANAMEN INGTONIA	9	M	Praslan II.	D
(i) Do You have TV:	s/No	7	Deeplhi	10
(ii) Do you have Mobile: Ye	es/No			
(iii) Do you have Laptop:	es/No		palmining at	
(iv) Is internet available at home: You	es/No	4	LA HADENTE	
Miller Hindu	A 1 4 /4			
6. Name of the Govt. Schemes re	eceived:	Y		
Jagananna Vidhya Deevena	Yes/No		No gaiblini smal	
Jagananna Vasathi Deevena	~			
Raithu Bharosa	Yes/No		A Longitude - No. VI	
Any other scheme:				
Any other scheme:				
the state of the sale of	olderoga Victigation			In adian
7. Any three problems faced in t	ne village:	A. T.	C. 2	
(i) Poolinege Broblem (ii) Drainege Broblem (iii) water Problem	elm		have selicentry see	
(ii) Drainege 12 con	CONTRACTOR OF THE SECOND			
(iii) water problem	"Month Ace, ple	WACES	Q'lu ring settinom y	~
		1		KI
		O SELF.		THE PARTY OF
Place: Alckunacoronu	P. Bhanu C	hano		

## V S R Govt Degree & PG College, MOVVA

**COMMUNITY SERVICE PROJECT** 

		CC	OMMUNITY			ECT	
Name	of the	e Student : F	Bhanu (	conomic Su	irvey		A North Assert Manager St.
Group			8-50				
Regist	ratio	n Number : \	123322	3019 2	02 300	0006188	
House	No.	3A-6H	Out the party has	MATERIAL STREET	Part See	Panchayat	AKKUMONOM
The second secon		Appungan	M11	At Kuns		District	Konisma
1. Fan		SHIPPING TO STITL		A. Challen		1104319 Q 114	Prosecutive Control
S.No	Nan	ne of the Responder	nt Gender	Age	Ed	ucation	Profession
1.	P.V	Vankarma	M	46	7th	class	Farma
2.	P	Aruna	F	HO	NI	)	house cuite
3.	P	· Manitha	F	281	dege	nee	student
4.	P	Praveen	M	19	deg	prec	Seedent
					9		The second second
					1		
					V		Laura de metallika
2. Soci	al Sta	itus details:			4657,1253	STATE OF STA	11 1
(i) Cast	te:	SC/ ST /BC-A-B-C	-D-E/OC	(ii) Sub-C		ii) Religion:	Hrou
3. Ec	onom	ic Status details:	/	Ma			
(i) Type	e of H	ouse Building: Hut/	Semi Pucca	/ Pucca /A	partment/	Bungalow	
(ii) Nat	ure o	f House building: (	)wn/Rented		~	./	
(iii) Dr	inkin	g Water facility: We	ell/Bore-wel	l/Govt.Taj	connect	ion/Commo	n tap
(iv) Av	ailabi	ility of Agricultural	Land: Yes/	No			
		f Agricultural land:_					
(vi) Na	mes c	of crops: Paddy/ Sug	garcane/Gro	undnuts/V	egetables	s/ Any other_	
			Dx - B			ep/Goats	App three problem
(viii) D	o you	have own toilet: Y	es/No?			oplem	Koad I &
(ix) Ty	pe of	Cooking fuel used:	LPG/Keros	sene/Electr	ricity/Wo	od/others sp	ecify HP
(x) Is a	ny far	nily member part o	f DWACK	A group:	es/ No	Brople	Wates 1
(xi) Do	you l	have Ration Card:	Yes/No?				Area
(xii) Do	you	have vehicle: Two	wheeler/Au	uto / Car/A	any other	vehicle?	# TEECONG
(xiii) W	hat ar	re the monthly earn	ings of you	r family F	Rs. 20	1000	_
							who where the server

	(i) Diseases in family: (ii) Source of treatment: Govt. Hospit (iii) Any PH Persons in family: Yes/		THE RESERVE OF THE PERSON NAMED IN	Nature of Disability
	S.No. Name of the person	Gender	Age	
			The Control	I morage all to many the
	I A	200	T IA	1. P. Vankonna 2. P. Asrena 2. P. Marvilla
	(iv) Do you have Govt. Aarogyasri Ca	ard:Yes/No		2. PASIGNA
	5. Other Details:	291	1	
	tophulz source	0- 01	6	1 P Plaken
	(i) Do You have TV: Yes		1	
	(ii) Bo you have hiseast.	/No		
	(iii) Do you have Laptop: Yes, (iv) Is internet available at home: Yes	1		Suchal Status details
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Come SCI ST MCA P. C. INC.
	6. Name of the Govt. Schemes rec	eived:		Remeatic Status desiller
		Yes/No		Type or House Ballding: Huns Ja
		Yes/No		Moreon of Flores building: One
		V		
	Any other scheme:		Y	Last Continue of a validation
	Any other scheme:		, sauch	A short beautipleur to here?
	reale and resident			BODGO A TOTAL TO SOME
	7. Any three problems faced in the			Coules Cours - 09
	(i) Road Problem			1) Do you have own whet; Yes
(	(ii) Drainage Roobl (iii) Water Problem	en		Tryng at Casarag fact used LPC
(	(iii) Water Problem	The Assert		le are family member part of PP
	Place: Akkumonou P		1	A Service of the serv
P	Place: Akkumononu P.	Bhones	haus	CRM
	Pate: Signature	e of the Stud	-400	THE MALE STORIES SEE THAT HERE

## V S R Govt Degree & PG College, MOVVA

COMMUNITY SERVICE PROJECT

Name of the Student

Group

APPETER STREET STREET STREET STREET STREET

Socio-Economic Survey

Registration Number

: P.Bhanu Chand : B.S.C. (con.) : 4233223019.202300006/88

No.	0		CANDIDA SA SA SA	A STREET STREET AS INVESTIGATION OF		dend to stable (c)
House No.			Habitat		Panchavat	Akumannu
Post office	AKI	Uncenmus	Mandal	Gudunu	District	Kouishna
	1114	WIT COLDINEO		Glududia	District	n su shru

#### 1. Family Details:

S.No	Name of the Respondent	Gender	Age	Education	Profession
	P. Padma Rao	Male	210	wth	farmer
	P. Naga lakshmi	female	36	10th	Homemaker
	P. Pasitha	female	16	lith	Studining
	P. Swathi	female	IA	10th	Studining -
					7 '
	4.5				

2. Social Status details:	167分分 上加热 图 5亿的1750 750分页及A	
(i) Caste: SC/ST/BC-A-B-C-D-E/OC (ii)	i) Sub-Caste: (iii) Religion: pola HindU	
3. Economic Status details:	Mala	
(i) Type of House Building: Hut/Semi Pucca/ Pi	ucca /Apartment/Bungalow	1
(ii) Nature of House building: Own/ Rented	Washing Makehi Devemo	
(iii) Drinking Water facility: Well/Bore-well/G	Govt. Tap connection / Common tap	
(iv) Availability of Agricultural Land: Yes/No	Oh ander teater	
(v) Extent of Agricultural land: Acres	of capener control	
(vi) Names of crops: Paddy/ Sugarcane/Ground	dnuts/Vegetables/ Any other	
(vii) Cattle: X Cows X Ox X Buffa	aloes × Sheep/Goats	1
(viii) Do you have own toilet: Yes/No?	Isramoge roothern	7
(ix) Type of Cooking fuel used: LPG/Kerosene	e/Electricity/Wood/others specify HP	
(x) Is any family member part of DWACRA g	group: Yes/No	
(xi) Do you have Ration Card: Yes/No?	DALKISMANDU 1	
(xii) Do you hav z vehicle: Two wheeler/Auto	/ Car/Any other vehicle?	
(xiii) What are the monthly earnings of your fa	Family Rs. 15,000	

4. Health Details:  (i) Diseases in family:  (ii) Source of treatment: Govt. Hospital (iii) Source of treatment: Govt. Hospital (iiii) Source of treatment:	b No AS		
(ii) Source of treatment: Govt. Head (iii) Any PH Persons in family: Yes/ N		Age	Nature of Disability
S.No. Name of the person			The Hard of the House the
Tamen Atai Ca	rd Yes/No	dor	P. Noga lotshmi
(iv) Do you have Govt. Aarogyasri Car 5. Other Details:  (i) Do You have TV: Yes/I	al al	crole conde	on it was
(ii) Do you have Mobile: Yes	/		
(iii) Do you have Laptop: 165/ (iv) Is internet available at home: Yes/			taken to the fully a
			BEALD-BEACHER MORE A-B-C-DER
6. Name of the Govt. Schemes rec	N. Contraction		infinitely stated atmosphility
	Yes/No	Vision III	The of trust Building thousand
	Yes/No		Water william wanter water to
Jaganama vasaan 200,022	Yes/No		
Any other scheme:		1	And a consideration of the later of the state of the stat
Any other scheme:			The same of the sa
7. Any three problems faced in the (i) Drainage Problem		daison X	Constant of Cooper and Colors of the Cooper and Colors of Colors o
(ii) Road Problem	Photo a real	Renework A	
(iii) Water Problem	W WENT TO	OCKANON	Well to man remedie ment and
Place: AKKUMannu  Date: Signatur	P. Promu	Eland	CRM CRM
		Lucit	Signature of the Men

#### V S R Govt Degree & PG College, MOVVA COMMUNITY SERVICE PROJECT Socio-Economic Survey Name of the Student P.Bhanu Chand Group B.>((Om) Registration Number 423223019, 202 30006 6188 House No. Panchayat Post office Akh Mandal District 1. Family Details: S.No Name of the Respondent Gender Profession Education Age V. Sunesh Dow work 35 V. Varalakshm 30 V. SiRisha 3. 10 V. Hasrik A H. 2. Social Status details: (iii) Religion: Hindu SC/ ST /BC-A-B-C-D-E/ OC (ii) Sub-Caste: (i) Caste: mala 3. Economic Status details: (i) Type of House Building: Hut/Semi Pucca/ Pucca / Apartment/Bungalow (ii) Nature of House building: Own/ Rented (iii) Drinking Water facility: Well/Bore-well/Govt. Tap connection / Common tap (iv) Availability of Agricultural Land: Yes/No (v) Extent of Agricultural land: \_\_\_\_Acres (vi) Names of crops: Paddy/ Sugarcane/Groundnuts/Vegetables/ Any other (vii) Cattle: \_\_\_Cows\_\_\_Ox\_\_\_Buffaloes\_\_\_Sheep/Goats (viii) Do you have own toilet: Yes/No? (ix) Type of Cooking fuel used: LPG/Kerosene/Electricity/Wood/others specify (x) Is any family member part of DWACRA group: Yes/ No

(xii) Do you have vehicle: Two wheeler/Auto / Car/Any other vehicle?

(xiii) What are the monthly earnings of your family Rs. 20,000

(xi) Do you have Ration Card: Yes/No2

Gender	Age	ditional Medicine  Nature of Disability	The state of the s
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ard:Yes/No		L. Vandakolo	1 0
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Yes/No	OF THE PROPERTY.		
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	Gender  Card:Yes/No  s/No s/No s/No es/No es/No Yes/No Yes/No Yes/No	Gender Age  Card:Yes/No  S/No S/No S/No S/No Ses/No Yes/No Yes/No Yes/No	Gender Age  Card : Yes/No  s/No s/No s/No seeived:  Yes/No Yes/No Yes/No

Signature of the Mentor

Signature of the Student

Date:

#### Introduction

Yoga is a path towards total harmony of body, mind, and spirit.

The word Yoga comes from the Sanskrit word yui, which means union. Union of the individual consciousness with the universal consciousness.

Yoga is not merely a form of exercise for the body. It is an ancient wisdom - for a healthier, happier, and more peaceful way of living - which ultimately leads to union with the Self. It is an inherent desire in humans to be happy. The ancient sages, through inquiry about life, were able to reach a state of consciousness in which the secrets of healthier, happier, and

meaningful living were revealed to them.

Though yoga comes from Hinduism, the knowledge of yoga transcends any religion or culture. Its application is universal!

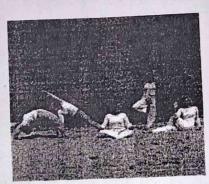
#### Benefits of Yoga

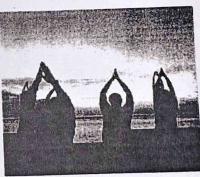
- Helps in releasing toxins from the body
- Channelises energy flow
- Improves the flexibility of muscles, range of motions of joints.
- Corrects the posture and alignment of the body
- Regulates the digestive, endocrine, and circulatory systems
- Strengthens and revitalizes the internal organs, leading to a healthy and youthful body
- Helps to lose weight, cure asthma, diabetes, heart problems, and many chronic diseases

Yoga is a path towards total harmony of body, mind, and spirit. The word Yoga comes from the Sanskrit word yuj, which means union. Union of the individual consciousness with the universal consciousness.

Yoga is not merely a form of exercise for the body. It is an ancient wisdom - for a healthier, happier, and more peaceful way of living - which ultimately leads to union with the Self.

It is an inherent desire in humans to be happy. The ancient sages, through inquiry about life, were able to reach a state of consciousness in which the secrets of healthier, happier, and meaningful living were revealed to them.

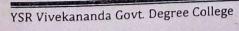


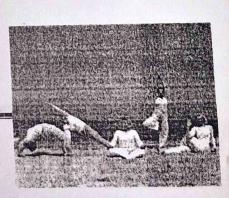


Though yoga comes from Hinduism, the knowledge of yoga transcends any religion or culture. Its application is universal!

#### Benefits of Yoga for Health:

- Helps in releasing toxins from the body
- THE THE THE TANK THE TANK TO T Channelises energy flow





Improves the flexibility of muscles, range of motions of joints.

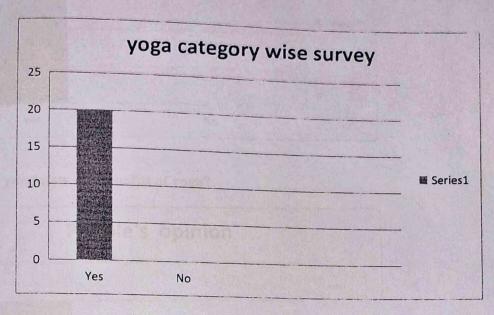
Corrects the posture and alignment of the body

Regulates the digestive, endocrine, and circulatory systems

Strengthens and revitalizes the internal organs, leading to a healthy and youthful body

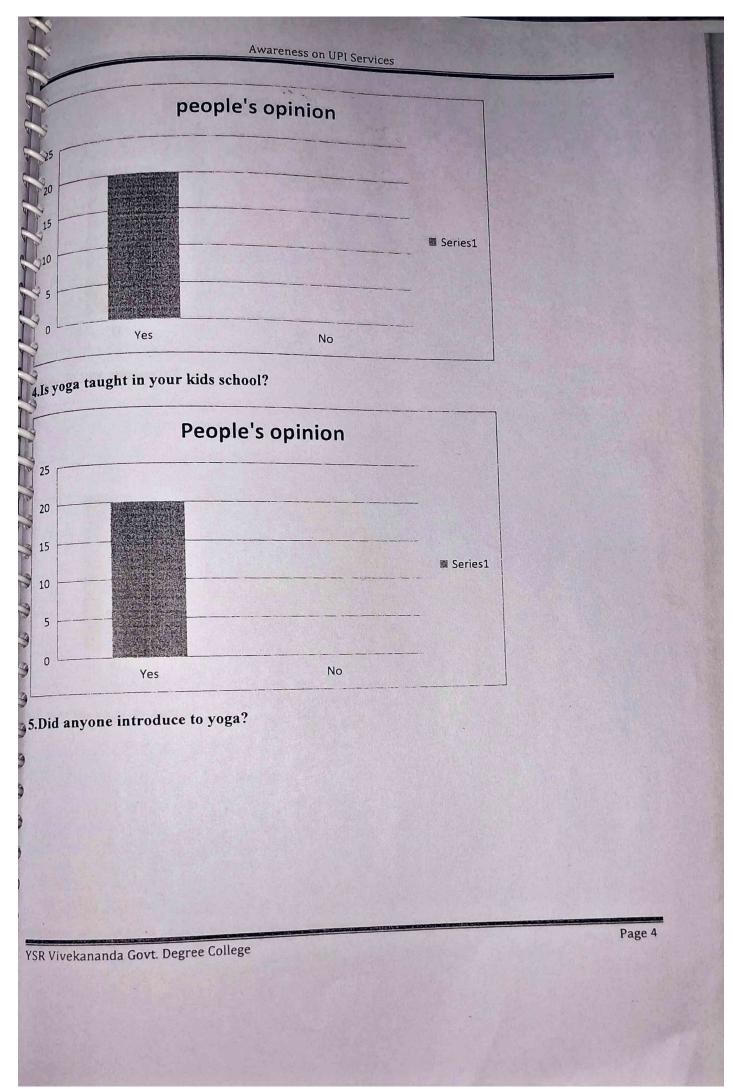
Helps to lose weight, cure asthma, diabetes, heart problems, and many chronic diseases

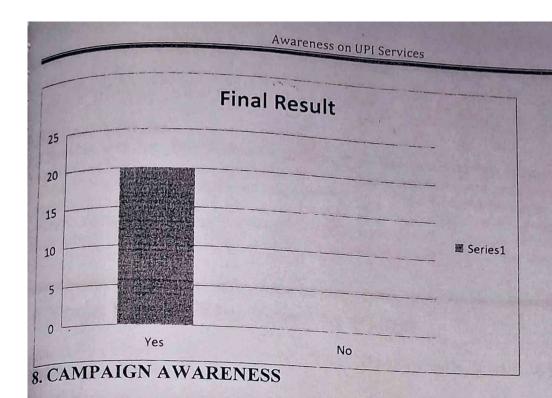
Category wise surveyed kaza



For category it was found that Majority (9) of the respondents of the yoga were BC respondents, the remaining (2) of the respondents were OC, the remaining (3) of the respondents were ST and the remaining (6) of the respondents were SC.

#### 1. Do you practice yoga?





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Page 6

## 8. SUGGESTIONS

s. SUGGERS 1. SUGGERS time to roll the state of the state and discover the combination of physical and the globe. The beauty of yoga is that you don't be mental exercises. The beauty of yoga is that you don't have to be a yogi or yogini to around the globe. Whether you are young or old, overweight or fit, yoga has the the believe the believe the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the believe to calm the mind and strengthen the body. Don't be intimidated by yoga property of the body. power to canning the state of the body. Don't be intimidated by yog perminology, fancy yoga studios and complicated poses. Yoga is for everyone.

## 10 Yoga Poses You Need to Know

the building blocks of yoga are poses. These are good ones to learn as you build a regular yoga practice.

These 10 poses are a complete yoga workout. Move slowly through each pose, remembering to These to prove the province of breath, and start again when your breathing returns to normal. The idea is to hold each pose for a new, slow breaths before moving on to the next one. child's Pose

his calming pose is a good default pause position. You can use child's pose to rest and refocus hefore continuing to your next pose. It gently stretches your lower back, hips, thighs, knees and mkles and relaxes your spine, shoulders and neck.

Do it: When you want to get a nice gentle stretch through your neck spine and hips.

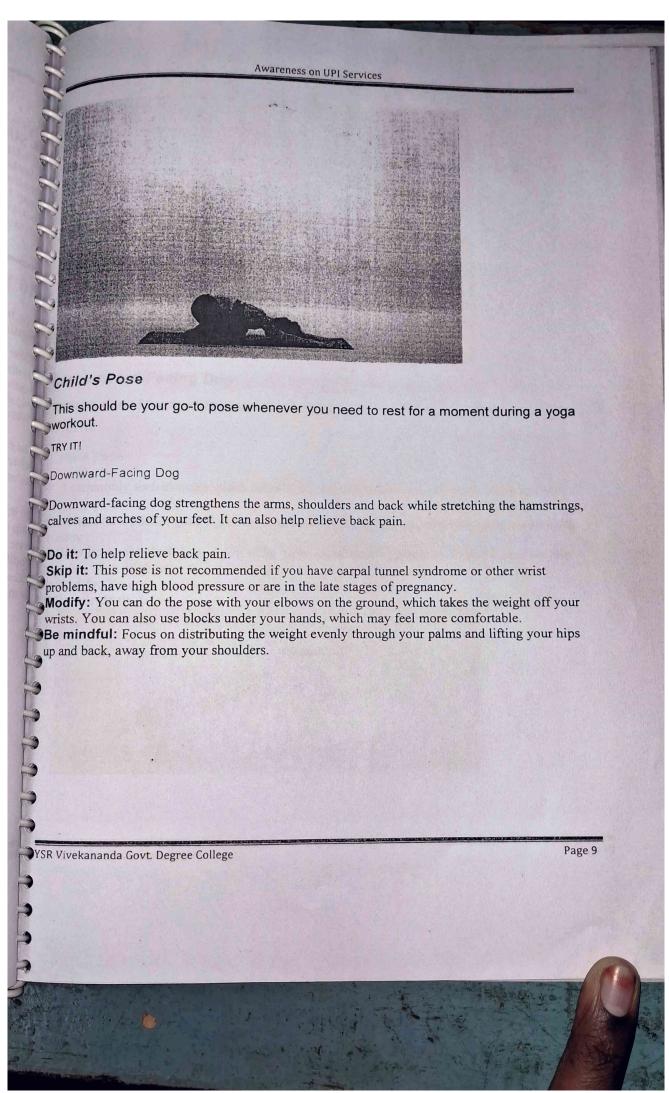
kip it: If you have knee injuries or ankle problems. Avoid also if you have high blood pressure or are pregnant.

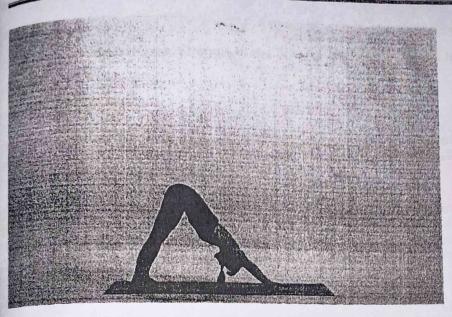
Modify: You can rest your head on a cushion or block. You can place a rolled towel under your akles if they are uncomfortable.

Be mindful: Focus on relaxing the muscles of the spine and lower back as you breathe.

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#### Downward-Facing Dog

This is one of the most common yoga poses.

TRY IT!

Plank Pose

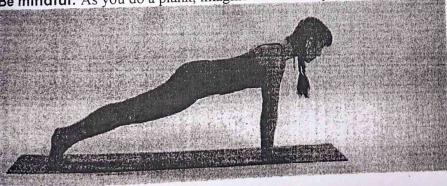
A commonly seen exercise, plank helps build strength in the core, shoulders, arms and legs.

Do it: Plank pose is good if you are looking to tone your abs and build strength in your upper

Skip it: Avoid plank pose if you suffer from carpal tunnel syndrome. It can be hard on your wrists. You might also skip it or modify if you have low back pain.

Modify: You ean modify it by placing your knees on the floor.

Be mindful: As you do a plank, imagine the back of your neck and spine lengthening.



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Page 10

plank

This common pose can build strength in the core, shoulders, arms and legs.

TRY IT!

Four-Limbed Staff Pose

This push-up variation follows plank pose in a common yoga sequence known as the sun salutation. It is a good pose to learn if you want to eventually work on more advanced poses, such as arm balances or inversions.

Do it: Like plank, this pose strengthens arms and wrists and tones the abdomen.

Skip it: If you have carpal tunnel syndrome, lower back pain, a shoulder injury or are pregnant.

Modify: It's a good idea for beginners to modify the pose by keeping your knees on the floor.

Be mindful: Press your palms evenly into the floor and lift your shoulders away from the floor as you hold this pose.

#### 9. CONCLUSION

The purpose of Yoga is to create harmony in the physical, vital, mental, psychological and spiritual aspects of the human being. In the foregoing pages of this book, I have described the Technique of relaxation in different postures viz., standing, lying and sitting postures which brings in this harmony. Yoga is not mere practice for an hour or two in a day but it is the most scientific way of living, all the twenty-four hours of the day. During the whole day you may be only in one of these three postures and hence a skilful adjustment in them will effect the required harmony. "Yogasthah Kuru Karmani- Be established in Yoga and do all your duties." "Yogah karmasu Kausalam-Yoga is skill in action." Skill here means to be in tune with the nature of the Supreme Reality. Be a Yogin always, is the loving instruction of Lord Krishna. Convert life into Yoga, so that you may ensure success in all the fields of activity. By regular practice, by using your presence of mind, skill and wisdom, you can become Yogins and enjoy happiness and peace, whatever be the circumstances and conditions in which you are placed.

May the Grace of Gurudev Sri Swami Sivanandaji Maharaj and the Almighty be ever upon you all!

Community Service Project on Awareness of yoga D. Vijay Kuman

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1. Residence: (1) Urban ;(2) Rural	Answer
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(4) Vakrasana Or Twisted Pose.	
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(4) Vakrasana Or Twisted Pose.	
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Community Service Project on Awareness of yoga & Ma 7131 Above

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Community Service Project on Awareness of yoga & Laton

Questions:	Jose G. Laleghai
1. Residence: (1) Urban;(2) Rural	Answer
2. Gender: (1)Male; (2) Female	yrban
3. Age:years old	female
4. Marital status: (1) unmarried; (2) married; (3) divorced \separated\ widowed	48
5. Educational level:	Married
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Community Service Project on Awareness of yoga P. Powsad babu

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(7) Halasana Or Plough Pose.	
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Lat 16.187096° Long 81.076366°

23/08/24 07:56 AM GMT +05:30



# VSR GOVT.DEGREE COLLEGE, MOVVA COMMUNITY SERVICE PROJECT

Name of the Student

Group

LOGBOOK

P. Bhorne Chand

Location

20230006188

Registration Number

AREA OF THE CSP CONDUCTED:

Nature of Activity (Survey/Awarenessprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immersionprogramme/Immer

S.No		Onsite Observations  Today fives houses 15 Community Servic &	No. of hours spent in thevillage/w ard	Signature of the student  P. Blanu Chave	Remarks
2	15/5/24	Today ten houses is Community servies	ten houses	P.Bhanu chand	

Signature of the Mentor

# VSR GOVT.DEGREE COLLEGE, MOVVA COMMUNITY SERVICE PROJECT

LOGBOOK

Name of the Student

: P. Bhanu chand : II. B. S. C (com) Group Registration Number

: 202300006188

AREA OF THE CSP CONDUCTED:

Nature of Activity (Survey/Awarenessprogramme/Immersion

S.No.	Date	- Vacions	spent in thevillage/w	Signature of the student	): Remarks
3	19/5/2014	Today fives housed is community servies	five House	P.Bham Chand	
4	24/1/24	Today firten houses is Communi ty services	ten	P. Bhamu Chance	

Signature of the Mentor